JOURNAL

OF THE

NINETY-SECOND ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA:

HELD IN

THE CHURCH OF THE ADVENT, SPARTANBURG,

ON THE

10th, 11th and 12th of May, A. D. 1882.

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DIOCESAN OFFICERS, COMMITTEES, ETC.

RT. REV. WILLIAM BELL WHITE HOWE, D. D.,
Ex-Officio President of the Convention.

Secretary.

REV. JOHN D. McCOLLOUGH, Spartanburg.
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Treasurer.

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Registrar.

REV. JOHN JOHNSON, Charleston.

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EVAN EDWARDS, Charleston.

Standing Committee.

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Mr. A. C. HASKELL.
Mr. CHAS. SINKLER.
Mr. J. WITHERSPOON.
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Rev. J. D. McCOLLOUGH.
Rev. A. T. PORTER, D. D.
Rev. E. CAPERS.
Mr. EDWD. McCRADY.
Mr. J. J. P. SMITH.
Mr. H. D. LESESNE.
Mr R. W. SHAND.

Substitutes, in Allotted Order.

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Rev. JOHN JOHNSON.
Rev. E. E. BELLINGER.
Rev. WM. H. CAMPBELL.
Mr. WM. H. PARKER.
Mr. H. P. ARCHER.
Mr. CHAS. SINKLER.
Mr. H. C. MARKLEY.

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Rt. Rev. W. B. W. HOWE, D. D., *President ex-officio.*
Rev. C. C. PINCKNEY, D. D., *Vice-President.*
Rev. ELLISON CAPERS, *Secretary.*

Rev. J. D. McCOLLOUGH.
Rev. H. O. JUDD.
Rev. JOHN JOHNSON.
Mr. JOHN HANCKEL.
Mr R. W. SHAND.
Mr. JNO. WITHERSPOON.
Mr H. P. ARCHER.

Mr. EVAN EDWARDS, *Treasurer of the Board.*

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Rev. C. C. PINCKNEY, D. D.
Rev. JOHN JOHNSON. Rev. A. T. PORTER, D. D.
In Hebrew, Rev. E. E. BELLINGER.

Trustees of Mrs. Clarkson's Legacy to Zion Church.

Rev. T. B. CLARKSON. WILLIAM CLARKSON.
A. G. CLARKSON.

STANDING COMMITTEES OF THE CONVENTION.

On Admission of New Parishes.

Rev. JOHN JOHNSON. WM. F. SMITH, M. D.
Mr. W. F. BELLINGER.

On the Constitution and Canons.

Rev. C. C. PINCKNEY, D. D. Rev. E. CAPERS.
Rev. J. D. McCOLLOUGH. Mr. WM. MUNRO.
Mr. J. R. LONDON.

On the State of the Church.

Rev. A. T. PORTER, D. D. Mr. N. B. MAZYCK.
Rev. E. C. EDGERTON. Mr. A. D. KENNEDY.
Rev. WM. H. HANCKEL. Mr. WM. BOYLE.

On Unfinished Business.

Rev. B. B. SAMS. Mr. W. S. MANNING.
Mr. G. W. S. HART.

On Finance.

Mr. JOHN HANCKEL. Mr. WM. R. ROBERTSON.
Mr. A. S. SMITH, Jr.

Committee on Transportation for Next Convention.

Rev. A. T. PORTER, D. D. Mr. WM. R. ROBERTSON.
Mr. C. S. GADSDEN.

Preacher Before the Next Convention.

REV. JOHN KERSHAW.
REV. C. C. PINCKNEY, D. D., *Alternate.*

Speakers to give Account of Church Work to Next Convention.

1ST DISTRICT—REV. FRANK HALLAM.
2D DISTRICT—REV. H. K. BROUSE.
3D DISTRICT—REV. JOHN KERSHAW.

SPECIAL COMMITTEES TO REPORT TO NEXT CONVENTION.

Committee on Expenses of General Convention.

MR. C. G. MEMMINGER. MR. WM. McBURNEY.
MR. R. E. FRASER.

Committee on Resolutions of Rev. Mr. Hallam.

REV. F. HALLAM. REV. C. C. PINCKNEY, D. D.
MR. T. M. HANCKEL.

Committee on Theological Scholarships.

Church of the Holy Communion, Charleston...WM. C. COURTNEY, *Ch'n.*
St. Philip's Church, Charleston.....E. McCRADY, JR.
St. James', Santee.....A. H. SEABROOK.
Christ Church Parish.....T A. BROUGHTON.
St. John's, Berkley.....WM. J BALL.
St. Helena, Beaufort.....P. HAMILTON.
Prince George, Winyah.....R E. FRASER
Prince Frederick's, Pee Dee.....C. P. ALLSTON.
St. Thomas and St Dennis .....J. C. BELL.
St. Andrew's Parish.....———
St. Stephen's Parish .....W. MAZYCK PORCHER.
St. John's, John's Island.....DR. WM. STEVENS.
Prince William's Parish.....EUGENE GREGORIE.
St. Michael's, Charleston.....E. HORRY FROST.
All Saints', Waccamaw.....L. C. HASELL.
St. Luke's Parish.....P. B. LAWRENCE.
St. Matthew's Parish.....A. P. AMAKER.
St. David's, Cheraw.....W. R. GODFREY.
Church on Edisto Island.....R. J. LAROCHE.
St. Mark's, Clarendon.....HON. J. L. MANNING
Claremont, Statesburg.....DR. W. W. ANDERSON.

St. Paul's, Radcliffeboro'.....SAMUEL WRAGG.
Trinity Church, Columbia.....C. J. IREDELL.
St. Paul's, Pendleton.....Dr. P. H. E. SLOAN
Christ Church, Greenville.....Dr. H. R. RUTLEDGE.
Grace Church, Camden.....P. T. VILLEPIGUE.
Trinity Church, Society Hill.....JNO WITHERSPOON.
Christ Church, Wiltown.....EDW. BARNWELL, Jr
Holy Trinity, Grahamville.....Dr. JOS. DEWEES.
St. John's, Fairfield.....R. S. DESPORTES.
Trinity Church, Abbeville.....B. S. BARNWELL.
Church of the Messiah, North Santee.....S. E. BARNWELL.
Church of St Thaddæus, Aiken.....Dr. T. G. CROFT.
Grace Church, Charleston.....WM. JOHNSON.
St. Luke's Church, Newberry.....N. B. MAZYCK.
Church of the Advent, Spartanburg.....W. S. MANNING.
Calvary Church, Glen Springs.....R. Z. CATES.
Grace Church, Anderson.....C W. WEBB.
Christ Church, Charleston.....H. P. ARCHER.
St. Jude's, Walterboro'.....W. F. BELLINGER.
Trinity Church, Black Oak.....JULIAN H. PORCHER.
Christ Church, Mars' Bluff.....J. B. BRUNSON.
Church of the Good Shepherd, Yorkville.....G. W. S. HART.
St. Luke's Church, Charleston.....W. L. DAGGETT.
St. John's Church, Richland.....A. SHOOLBRED.
Church of the Nativity, Union.....JOHN K. YOUNG.
Church of the Epiphany, Upper St. John's.....JOHN GADSDEN.
St. Paul's, Summerville.....J. W. PERRY.
St. John's, Florence.....S. H. MELLICHAMP.
Church of Our Saviour, Rock Hill.....J. M. IVY.
Churh of the Holy Comforter, Sumter.....W. T. DELGAR.
Mission at Allendale.....H. T. FARMER.

LIST OF THE CLERGY

—OF THE—

DIOCESE OF SOUTH CAROLINA.

Furnished by the Bishop, May 10th, A. D. 1882.

RT. REV. W. B. W. HOWE, D. D., Bishop.

PRIESTS.

†Rev. Wm. J. Alger, *Rector Grace Church, Camden.*

*Rev. Benj. Allston, *Rector of Prince Frederick's, Pee Dee.*

*Rev. Benj. B. Babbitt, *Rector of St. Luke's Church, Columbia.*

*Rev. Wm. H. Barnwell, *Rector of All Saint's, Waccamaw.*

*Rev. E. E. Bellinger, *Rector of All Saint's, Prince William's Parish, and Missionary.*

*Rev. H. K. Brouse, M. D., *Rector of Trinity Church, Society Hill, and Minister to Church in Marion.*

*Rev. William H. Campbell, *Rector of St. Paul's Church, Radcliffeboro.*

*Rev. Ellison Capers, *Rector of Christ Church, Greenville.*

*Rev. Robert F. Clute, D. D., *Rector of St. Thomas and St. Dennis, and Minister to Christ Church Parish.*

*Rev. J. Grimke Drayton, *Rector of St. Andrew's Parish.*

†Rev. W. F. Dickinson, *Rector of St. Luke's, Newberry, and Minister to Grace Church, Ridge Spring.*

†Rev. Wm. P. Dubose, D. D., *Professor and Chaplain in the University of the South.*

*Rev. E. C. Edgerton, *Rector of St. Thaddæus, Aiken.*

*Rev. Thomas F. Gadsden, *Rector of Grace Church, Anderson, and Missionary to Seneca City.*

*Rev. S. H. S. Gallaudet, *Rector of the Church of the Advent, Spartanburg.*

*Rev. J. M. Green, *Minister to Church on John's Island.*

*Rev. L. F. Guerry, *Rector to St. Paul's, Summerville, and Missionary to Orangeburg.*

*Rev. Frank Hallam, *Rector of Trinity Church, Abbeville, and Missionary to Willington.*

*Rev. Wm. H. Hanckel, *Rector of St. Paul's Church, Pendleton, and Missionary to Central.*

*Rev. P. D. Hay, *Rector of St. John's, Berkley.*

*Rev. P. G. Jenkins, *Teacher on Wadmalaw Island.*

*Rev. John Johnson, *Rector of St. Philip's Church, Charleston.*

*Rev. H. O. Judd, *Assistant Minister of Trinity Church, Columbia.*

†Rev. James W. Keeble, *Rector of Prince George, Winyah, and Minister to North Santee.*

*Rev. John Kershaw, *Rector of St. Helena, Beaufort, and Minister to Barnwell.*

*Rev. E. C. Logan, *Missionary at Welford.*

*Rev. Thos. N. Lucas, *Rector of Claremont, Stateburg.*

*Rev. John D. McCollough, *Rector of the Church of the Nativity, Union; Calvary Church, Glenn Springs, and Missionary.*

*Rev. Edward R. Miles, *Rector of St. Luke's Church, Charleston.*

†Rev. R. W. Memminger, *Residing in Charleston.*

*Rev. John W. Motte, *Rector of St. David's, Cheraw.*

*Rev. C. C. Pinckney, D. D., *Rector of Grace Church, Charleston.*

*Rev. A. T. Porter, D. D., *Rector of the Church of the Holy Communion, and of St. Mark's Church, Charleston.*

†Rev. T. A. Porter, *Rector of the Church of the Holy Comforter, Sumter, and of St. Mark's, Clarendon.*

*Rev. W. O. Prentiss, *Minister to St. James', Santee; Trinity Church, Black Oak, Edisto Island, and Christ Church, Wilton.*

*Rev. Thaddæus Saltus, *Assistant Minister of St. Mark's, Charleston.*

*Rev. B. B. Sams, *Missionary on the Sea Coast, South.*

*Rev. F. G. Scott, *Rector of the Church of the Epiphany, Upper St. John's.*

*Rev. P. J. Shand, D. D., *Rector of Trinity Church, Columbia.*

†Rev. G. W. Stickney, *residing in Charleston.*

*Rev. E. C. Steele, *Rector of Christ Church, Mars' Bluff.*

*Rev. J. H. Tillinghast, *Minister of St. John's Chapel, Hampstead.*

*Rev. R. S. Trapier, *Rector of St. Michael's Church, Charleston.*

*Rev. Edward T. Walker, *Rector of Trinity Church, Edgefield, and Minister to St. George's Church, Kaolin.*

*Rev. J. V. Welsh, *Minister to Calvary Church, Charleston, and Missionary to St. Stephen's Parish.*

DEACONS.

*Rev. T. B. Clarkson, *Missionary in Richland County.*

*Rev. Milnor Jones, *officiating in Spartanburg County.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop	1
Priests	45
Deacons	2
Total	48
Clergy present at the Convention	29
Clergy not present	19
Total	48

*Entitled to all the privileges of the Convention 40

†Not entitled to votes 3

LIST OF PARISHES AND CHURCHES

IN UNION WITH THE CONVENTION.

AND OF

DEPUTIES TO THE CONVENTION

OF

1882.

St. Philip's Church, Charleston	Edward McCrady.
	T. D. Jervey.
	J. J. P. Smith.
	J. S. Fairly.
St. James', Santee	A. H. Seabrook.
	T. Pinckney.
	C. B. Cochran.
Christ Church Parish	T. Alex. Broughton.*
	R. S. Venning.
	L. C. Clifford.
	P. E. Porcher.
St. John's, Berkley	————
St. Helena, Beaufort	H. M. Stuart, M. D.
	F. F. Sams.
	R. B. Fuller.
	H. S. Elliott.
Prince George, Winyah	R. Dozier.
	R. E. Fraser.
	T. P. Bailey, M. D.
Prince Frederick's, Pee Dee	J. R. Sparkman, Sr.
	John Richardson.
St. John's, John's Island	*Wm. S. Stevens.*
	*T. J. Grimball.**
Prince William's Parish	————
St. Michael's, Charleston	Jas. M. Wilson.†
	C. K. Huger.
	W. St. J. Jervey
	Alex. W. Marshall.

St. Stephen's Parish	*W. Mazyck Porcher.**
	S. Walter.
	F. Klintworth.
	P P. Palmer, Jr.
All Saints', Waccamaw	Joseph P. Allston.
	B. B. Smith, M. D.
	Ralph Nesbit.
St. Luke's Parish	————
St. Matthew's Parish	————
St. David's, Cheraw	W. M. Duvall.
	B. H. Pegues.
	S. G. Godfrey.
	C. Kollock, M. D.
Church on Edisto Island	R. J. LaRoche *
	J. M. Jenkins.
	E. M. Whaley.
	A. M. Whaley.
Claremont, Stateburg	M. Reynolds, M. D.
	W. W. Rees.
	Thos. E. Richardson.
	W. W. Anderson, M. D.†
St. Paul's, Radcliffeboro'	C. G. Memminger.
	W. T. Wragg, M. D.
	C. R. Brewster.†
	Thos. M. Hanckel.
Trinity Church, Columbia	*Wade Hampton.*
	A. C. Haskell.
	*H. D. Heintish, M. D.**
	E. F. Seibels.†
St. Paul's, Pendleton	P. H. E. Sloan, M. D.
	T. J. Pickens, M. D.
	W. H. D. Gaillard.†
	C. Stevens.
Christ Church, Greenville	H. C. Markley.
	Geo. E. Trescott, M. D.†
	John M. Jones.†
	H. R. Rutledge, M. D.
Grace Church, Camden	L. H. Deas, M. D.
	J. B. Kershaw.
	T. P. Villepigue.*
	A. D. Kennedy.*
Trinity Church, Society Hill	————
Christ Church, Wiltown	————
Church of the Holy Trinity, Grahamville	————
St. John's Church, Fairfield	W. R. Robertson.*
	R. S. Desportes.
	J. R. Thomas.*
	C. S. Dwight.

Trinity Church, Abbeville	B. S. Barnwell.
	W. H. Parker.
	W. A. Lee.
	W. C. Benet.
Church of the Messiah, North Santee	*S. E. Barnwell.*†
	W. M. Hazzard.
	Edward Mazyck.
	Wm. C. Johnstone.
Church of St. Thaddæus, Aiken	Theo. G. Croft, M. D.*
	George W. Croft.
	James Aldrich.
	Thomas C. Morgan.
Grace Church, Charleston	William Johnson.*
	J. H. Ball.
	A. S. Smith.*
	W. F. Marshall.
St. Luke's Church, Newberry	N. B. Mazyck.*
	A. W. T. Simmons.
	Lewis Simkins.
Church of the Advent, Spartanburg	T. S. Means, M. D.*
	Jos. M. Elford.†
	W. S. Manning.†
	J. M. Newman.
Calvary Church, Glenn Springs	W. F. Smith, M. D.†
	J. W. N. Beard.
	R. Z. Cates †
Grace Church, Anderson	E. M. Rucker.
	C. W. Webb.
Church of the Holy Communion, Charleston	John Hanckel.*
	Evan Edwards.*
	F. A. Mitchell.*
	John Gadsden.
Christ Church, Charleston	Henry P. Archer.
	Wilfred DuPont, M. D.
	Henry G. Fraser.
	Robert C. Starr, M. D.
St. Jude's Church, Walterboro'	C. E. Miller.
	W. C. P. Bellinger.
	W. F. Bellinger.*
	R. L. Fraser.*
Trinity Church, Black Oak	*Julian H. Porcher.**
Christ Church, Mars' Bluff	*Walter Gregg.*
	W. J. Maxwell.
	J. B. Brunson.
	John Rogers.

Church of the Good Shepherd, Yorkville	H. F. Adickes.
	T. W. Clawson.
	G. W. S. Haft.*
	W. B. Wilson.*
Church of the Ascension, Combahee	————
St. Luke's Church, Charleston	*Wm. A. Boyle.**
St. John's Church, Richland	Jas. P. Adams.
	A. Shoolbred.*
	H. W. Adams.
	W. W. Ray.
Church of the Nativity, Union	Wm. Munro.*
	J. W. McLure.†
	J. M. Gibbes.
	A. R. Stokes.
Church of the Epiphany, Upper St. John's	Chas. Sinkler.*
	James Gaillard.
	Jos. Palmer, M. D.
	J. Stoney Porcher.
St. Paul's Church, Summerville	————
St. John's Church, Florence	————
Church of Our Saviour, Rock Hill	John R. London.†
	J. M. Ivy.†
	Wm. Dillingham.
	F. H. London.
St. Mark's, Clarendon	*John L. Manning.**
	H. B. Richardson.
	A. Moultrie Brailsford.
Zion Church, Richland	*W. W. Keith, M. D.*
	A. G. Clarkson.
	Richard Singleton,
	James Trimble.
Church of the Holy Comforter, Sumter	*W. R. Delgar.**
	*Guignard Richardson.**

Number of Deputies present in Convention 44
Present first day (marked*).....28
Present other days (marked †) 16

44

N. B.—Names of Deputies in *italics* are those reported by the Committee and added to the Secretary's Roll.

The following has been received by the Secretary on the last day of Convention: "Chas. Boyle and W. Gammel were duly elected Deputies to this Convention. L. F. GUERRY."

JOURNAL OF THE CONVENTION.

CHURCH OF THE ADVENT, SPARTANBURG,
WEDNESDAY, May 10th, A. D., 1882.

The Ninety-Second Annual Convention of the Diocese of South Carolina assembled here at 10 o'clock, A. M.

Morning Prayer was said by the Rev. A. T. Porter, D. D., Litany by Rev. E. E. Bellinger.

The Ante-Communion Service was read by the Rev. C. C. Pinckney, D. D.; the Epistle by the Rev. John Johnson, and the Gospel by the Bishop, and the sermon preached by the Rev. H. O. Judd, from Ephesians, iv., 3, 4, 5.

The Holy Communion was celebrated by the Bishop, assisted by Rev. Messrs. Pinckney, Hanckel, Gallaudet, Bellinger and Johnson.

The Convention was called to order by the Bishop, and the Roll of the Clergy called by the Secretary when the following answered to their names:

Rt. Rev. W. B. W. Howe, D. D.

Rev. Wm. J. Alger.
Rev. Benj. Allston.
Rev. B. B. Babbitt.
Rev. E. E. Bellinger.
Rev. Ellison Capers.
Rev. W. F. Dickinson.
Rev. E. C. Edgerton.
Rev. T. F. Gadsden.
Rev. S. H. S. Gallaudet.
Rev. Wm. H. Hanckel.
Rev. John Johnson.
Rev. H. O. Judd.
Rev. J. W. Keeble.
Rev. E. C. Logan.
Rev. J. D. McCollough.
Rev. E R. Miles.
Rev. C. C. Pinckney, D. D.
Rev. A. T. Porter, D. D.
Rev. Theo. A. Porter.
Rev. Thaddaeus Saltus.
Rev. B. B. Sams.
Rev. F. Y. Scott.
Rev. E. C. Steele.

The roll of Deputies was then called, and twenty-one Deputies from fourteen Parishes, answered. [See Roll of Parishes and Deputies, p. 13–16.]

A quorum of both orders was present and the Convention declared to be duly organized. Certificates were presented from seven additional Parishes.

The list of Clergy was presented to a committee, consisting of Rev. Messrs. Bellinger, Gallaudet and Scott; and the Roll of Parishes and credentials of Deputies, with the lists of the Treasurers, to a committee consisting of Messrs. J. L. Manning, Charles Sinkler, and N. B. Mazyck.

On motion, the reading of the Rules of Order was dispensed with.

On motion, the ballot for Secretary was dispensed with, and the Rev. J. D. McCollough nominated and elected *viva voce.*

On motion, the ballot for Treasurer was dispensed with and Mr. F. A Mitchell nominated and elected *viva voce.*

The Bishop appointed the following standing committees:

1st. *On Admission of New Parishes*—Rev. John Johnson, Dr. W. F. Smith, Mr. W. F. Bellinger.

2nd. *On the Constitution and Canons.*—Rev. C. C. Pinckney, D. D., J. D. McCollough, E. Capers, Messrs. Wm. Munro, J. R. London.

3d. *On the State of the Church.*—Rev. A. T. Porter, D. D., W. H. Hanckel, E. C. Edgerton, Messrs. N. B. Mazyck, A. D. Kennedy and Wm. Boyle.

4th. *On Unfinished Business.*—Rev. B. B. Sams, Messrs. G W. S. Hart, W. S. Manning.

5th. *On Finance.*—Messrs. Jno. Hanckel, Wm. R. Robertson, A. S. Smith, Jr.

He also appointed Rev. John Kershaw *preacher* before the next Convention, and Rev. C. C. Pinckney, D. D., *alternate.* The Committee on the List of the Clergy reported the accuracy of the List and classification made by the Bishop.

The Committee on the Roll of Deputies, &c., reported the correctness of that made by the Secretary, and also that the additional certificates presented were correct. (See Roll of Parishes and Deputies, p. 13–16.] They also reported Deputies present from St. Mark's, Clarendon, and The Holy Comforter, Sumter, and, on motion, these Parishes were restored to union with the Convention.

Their names being called, seven answered. [See Roll, p. 16.]

The Standing Committee presented their annual communication. [See Appendix, II.]

The Report of the Trustees of the Diocese, not being ready was ordered to be printed in the Journal. [See Appendix III.]

The Treasurers of the Convention and of the Episcopal Fund presented their several Reports, which were referred to the Committee on Finance.

On motion of Rev. J. D. McCollough,

Resolved, That it be referred to the Committee on Canons to consider and report to this Convention the propriety of amending Canon XII., as follows: Strike out the second Section, and insert the following, SEC. II. In order to further the Missionary work of the Diocese, its consideration shall be the special order for the second day of the session of the Convention, immediately after the calling of the names of members. This shall be known as the Missionary Session of the Convention, at which the Missionary work of the Diocese shall be considered and discussed, Missionary Reports read, and an executive Board of Missions for the ensuing year elected.

On motion of Mr. W. F. Bellinger,

Resolved, That a Committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention.

On motion,

Resolved, That the 17th Standing Resolution be rescinded, and the above resolution be the 17th Standing Resolution.

On motion, after prayer by the Bishop, the Convention adjourned until to-morrow, at 10 o'clock, A. M.

JNO. D. McCOLLOUGH, *Secretary.*

SECOND DAY.

THURSDAY, May 11th, 1882.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Keeble and Edgerton.

The Convention was called to order by the Bishop. The Minutes of yesterday were read, corrected, and approved.

Names of members absent yesterday were called, and the Rev. Messrs. Campbell, Hallam and Tillinghast, of the Clergy; and of the Laity, Messrs. J. M. Wilson, W. W. Anderson, C. R. Brewster, E. F. Seibels, W. H. D. Gaillard, G. E. Trescot, John M. Jones, S. E. Barnwell, J. M. Elford, W. S. Manning, W. F. Smith, R. Z. Cates, J. W. McLure, J. R. London and J. M. Ivy, answered. A certificate was presented and approved from Trinity Church, Black Oak, and Rev. J. H. Porcher found to be present.

Rev. J. H. Tillinghast offered the following:

WHEREAS, it appears that the names of St. Thomas and St. Dennis, St. Andrew's Parish, St. Mark's, Clarendon; Trinity Church, Edgefield, and Zion Church, Richland, were placed on the "List of Dormant Parishes" at the last Convention by mistake, therefore,

Resolved, That these Churches be, and are hereby, restored to the List of Parishes in full union with the Convention.

Which was adopted.

The Bishop read his Annual Address. [See Appendix I.]

The election of the Standing Committee was ordered, and Rev. Messrs. T. A. Porter and Allston appointed tellers of the vote of the Clergy, and Messrs. LaRoche and Shoolbred of that of the Laity.

The tellers reported the former Committee elected by both orders, to wit:

Rev. C. C. Pinckney, D. D.	Mr. W. A. Pringle.
Rev. A. T. Porter, D. D.	Mr. E. McCrady,
Rev. John Johnson.	Mr. C. G. Memminger.
Rev. Wm H. Campbell.	Mr. W. T. Wragg, M. D.
Rev. E. R. Miles.	Mr. Wm. McBurney.

The election of Trustees of the Diocesan Theological Seminary was ordered, and the Rev. Messrs. Tillinghast and Logan appointed tellers of the vote of the Clergy, and Messrs. Ivy and Delgar of the vote of the Laity.

The tellers reported the former Trustees elected by both orders, to wit:

Rev. Jno. D. McCollough.	Mr. John Hanckel.
Rev. John Johnson.	Mr. H. C. Markley.
Rev. E. Capers.	Mr. Wm. Munro.

The Bishop called upon Deputies to pay their assessments.

The Committee on Unfinished Business presented their Report. [See Appendix IV., C.]

The Committee on Finance presented their Report. [See Appendix IV., B.] The Report was agreed to, and its resolutions adopted, to wit:

Resolved, That each Parish of the Diocese contribute a sum equivalent to twenty-five cents for each communicant for the support of the Episcopate.

Resolved, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

The Bishop called the Rev. Dr. Pinckney to the chair.

The Committee on the State of the Church presented their Report. (See Appendix IV. A.)

The Resolutions appended to the Report were adopted as a whole, except that relating to the death of the Rev. R. P. Johnson, a former Chairman of the Committee, which was agreed to by a rising vote.

Rev. W. H. Hanckel offered the following resolutions:

Resolved, That this Convention has heard with great pleasure and interest that portion of the Bishop's address which refers to the work of the Holy Communion Church Institute for the Christian education of boys.

Resolved, That this work deserves, and has our warmest sympathy, as a most potent agent in the Diocese for the promotion of the cause of Christ and the Church, and we commend it to the practical aid, and earnest prayers of the Church at large.

These Resolutions were adopted.

The Bishop resumed the chair.

The Committee on The Constitution and Canons, presented their Report, as follows:

The Committee on Canons, to whom was referred the proposed amendment of Canon XII., §2, (see p. 19) have considered the same, and respectfully recommend its adoption by the Convention.

The Committee has also considered the amendment proposed by Mr. J. J. P. Smith, to Canon VII., by striking out its 3d Section, etc., (see Journal of 1881, p. 23), and report that, in the judgment of the Committee, it is inexpedient to make the changes in the Canon proposed by Mr. Smith.

The question being taken on the adoption of the first recommendation, involving an amendment of a Canon, the vote was taken by orders, with the following result:

CLERGY.

Aye—The Bishop, Rev. Messrs. Babbitt, Bellinger, Campbell, Edgerton, Gadsden, Gallaudet, Hanckel, Johnson, Judd, McCollough, Miles, Pinckney, Porter, Saltus, Sams, Scott, Steele, Tillinghast—19.

Nay—Rev. Messrs. Allston, Hallam, Logan.—3.

LAITY.

Aye—Messrs. Broughton, Brewster, Grimball, J. M. Wilson, W. M. Porcher, LaRoche, Anderson, Heinitsh, Seibels, Trescot, Jones, Villepigue, Kennedy, W. R. Robertson, Thomas, Barnwell, Croft, Wm. Johnson, A. S. Smith, Mazyck, W. F. Smith, Hanckel, E. Edwards, Mitchell, Bellinger, Fraser, J. H. Porcher, Hart, W. B. Wilson, Boyle, Munro, McLure, Sinkler, London Ivy, J. L. Manning, Delgar, Richardson, Shoolbred.—Parishes, 26.

Nay—None.

The question being taken on the second recommendation of the Report, it was adopted.

The Trustees of the University of the South presented their Report (see Appendix V.) and the Resolutions appended thereto, were adopted by the Convention to wit:

Resolved, That we earnestly ask the charitable and large minded members of our Church, who have the means, to remember the University of the South in their wills; and to assist in their life-time to place it on a firm basis.

Resolved, That it is the duty of the Church, in all its Parishes, to contribute to the support of the Theological Department of the University.

On motion.

Resolved, That the Committee on Expenses of the General Convention, appointed at the last Convention, have further time to report.

On motion of Rev. Mr. Hallam,

Resolved, That a Committee of three be appointed by the Bishop to take into consideration a plan by which some features similar to those of a Church Congress may be made a part of the exercises of the Annual Convention of this Diocese, and that the Committee report to this Convention.

The Bishop appointed the Committee to consist of Rev. Messrs. Hallam and Scott, and Dr. G. E. Trescot.

He also appointed the Committee to make arrangements for the transportation of members to and from the Convention, viz: Rev. A. T. Porter, D. D., Messrs. Wm. R. Robertson, and C. S. Gadsden.

On motion, the Convention took a recess until 8 o'clock.

MISSIONARY SESSION.

CHURCH OF THE ADVENT, 8 O'CLOCK, P. M.

After devotional exercises, the Convention was called to order by the Bishop.

The Annual Report of the Board of Missions was read by its Secretary, Rev. E. Capers, as follows:

In accordance with the requirements of the Canon the Board of Missions of the Diocese presents herewith its annual report.

The Board was duly organized on the 13th of May last by the election of the Rev. Ellison Capers, Secretary, and Mr. Evan Edwards, Treasurer.

At a meeting held on the 16th of May, the Board took into careful consideration the needs of Mission Work in the Diocese. Twenty-eight Parishes and Missions were commended to its care.

Of these, eight are in the first Missionary District, nine in the second, and eleven in the third.

These twenty-eight Parishes and Missions reported to the last Convention an aggregate of 739 communicants and 345 families.

To provide for their wants the Board had the assurance of $1,600 from the Advancement Society, and the expectation of at least $1,600 from the offerings of the people for Diocesan Missions. Relying on these amounts, the following appropriations were proposed, considered and finally adopted:

TO THE FIRST MISSIONARY DISTRICT—$1,000 DIVIDED AS FOLLOWS:

To Seneca City Mission	$150 00
To Pendleton	150 00
To Willington	100 00
To Newberry	250 00
To Glenn Springs	100 00
To Gaffney	100 00
To Rock Hill and Lancaster	150 00
Total	$1,000 00

TO THE SECOND MISSIONARY DISTRICT—$950 DIVIDED AS FOLLOWS:

To Society Hill	$100 00
To Marion	150 00
To Florence	100 00
To Clarendon	100 00
To Sumter	200 00
To Stateburg	100 00
To Zion and St. John's Church, Richland	150 00
To St. Matthew's Parish	50 00
Total	$950 00

TO THE THIRD MISSIONARY DISTRICT—$1,475 DIVIDED AS FOLLOWS:

To Coast Mission	$550 00
To Prince Wm. Parish	100 00
To Walterboro	100 00
To Allendale, &c	50 00
To Adams Run	75 00
To Edisto Island	100 00
To Black Oak	50 00
To Christ Church Parish	100 00
To St. Stephen's Parish	50 00
To Calvary Church, Charleston	200 00
To Church of the Redeemer, Orangeburg	100 00
Total	$1,475 00

These appropriations amount in the aggregate to $3,425.

It gives the Board pleasure to state that the sum so appropriated has been realized and duly paid.

Of the sum appropriated to Newberry, $150 were made conditional at the discretion of the Bishop, and an additional sum of $100 put at his disposal. It was also resolved that any of the above appropriations not needed at the places specified might be directed to other points, at the discretion of the Bishop.

The mission field of the Diocese, as it is reported by our Missionaries, for the past year, presents some encouraging features to which the attention of the Convention is thankfully called.

In the first District, embracing eight Parishes and Missions, and to which $1,000 were appropriated, two Chapels have

been completed and are to be consecrated within the next two weeks at Gaffney and Seneca City, and the foundations of a new Parish have been laid at Lancaster.

The Rev. Mr. McCollough in his report, refers to the completed Chapel at Gaffney as being all that its friends had hoped for, and predicts a useful future for the Mission. At Gaffney there are 8 communicants, and during the past year the Missionary has held service and preached once a month, holding the first service in the Chapel on the 4th Sunday in March last.

At Glenn Springs, the Church has been repaired and shingled, an organ purchased, and a beautiful font presented on Easter by ladies of the congregation.

The Missionary has officiated at West Spring twice, and at other points, not mentioned in the above reports of services, nine times.

The Rev. Mr. Gadsden reports that the new Chapel at Seneca City, neatly and comfortably furnished, was opened for worship on the first Sunday in Lent.

It has been slow work, says Mr. Gadsden, and has taken four years to have this Chapel built.

And during these years of uncertainty and weakness, the beginnings of this work have been preserved by the appropriations to the Mission, and the little band of communicants encouraged to persevere to the happy consummation here recorded. The same observation applies to Gaffney, and to every point where the Board is sustaining the efforts of the few to lay the sure foundations of parish life.

At Anderson, Rev. Mr. Gadsden writes, that the attendance on public worship, on week days and Sundays, has increased. During Lent and at Easter the congregations were larger than ever before, and Mr. Gadsden closes his report with the gratifying statement that the Church at Seneca and Anderson is growing.

At Anderson there are twenty-five communicants, and a day school, at which thirty pupils are carefully taught.

The Rev. Mr. Hanckel, Missionary at Pendleton and Central, reports for Pendleton, that the Church there has lost during the year three communicants by death and two families by removal. Three communicants have been added and one family moved into the Parish.

The zealous ladies of the Guild of this Parish have, by their efforts, enabled the Vestry to repair and beautify the Church and the grounds around it.

The money for all these repairs and improvements, says

Mr. Hanckel, has been raised within the Parish, and we are glad to say, that the offerings for Missionary and other purposes have not been diminished in consequence.

At Central the Missionary has held service once or twice a month. Last summer a school-house was used, but at present Mr. Hanckel acknowledges his obligations to our Presbyterian brethren for a place of worship.

Though the congregations at Central are as good as can be expected, averaging fifty to one hundred, Mr. Hanckel says that, until we have our own Chapel, we cannot expect to add to the Church at that point. If I live, says the Missionary, I propose to endeavor to build a small Chapel, even if very rough.

He has also held a service at Laurens C. H. at the reopening of the Church there.

At Newberry and at Willington, the Rev. Mr. Hallam, Rector of Trinity Church, Abbeville, has been the Missionary during the past year, relinquishing Newberry on the first of January last, in order that that growing Parish might have a Rector of its own. This unselfish act of Mr. Hallam's was of his own suggestion, and designed to push ahead the growing interests of Newberry, under the charge of its new Rector, the Rev. Wm. F. Dickinson.

Mr. Jno. R. London, the Senior Warden of the Church of our Saviour, Rock Hill, forwards the report of that Parish in the following words: "This report was partially made out by our beloved Rector, Rev. Roberts P. Johnson, but ere it was finished, God in his wise providence, on the very day it was to have been sent to the Secretary of the Convention, was pleased to call him away from his labors on earth, after fourteen years of faithful and acceptable service in this Parish, to render to him his final account, and to receive his reward—"well done."

The death of Mr. Johnson deprives the Diocese of the efficient ministry of an earnest laborer in the Master's vineyard. He left his Parish reports on his study table unfinished, but his work was done, and *well* done. Amid the tears of his people, and with every expression of respect and regret from the community at Yorkville, his brethren laid him down to rest, and the Church he loved and served so well, committed his body to the ground in the certain hope of a blessed resurrection of the dead, and the life of the world to come.

The last mission work of Mr. Johnson was at Lancaster, where he saw the beginning of a new Parish and rejoiced in the prospect of success. May the Lord of the harvest send

them a laborer like unto him whom He has called away from the field.

From the Second Missionary District embracing nine Parishes and Missions, and to which the sum of $950 was appropriated, the Board has received reports from three Missionaries, the Rev. Messrs. Brouse, Tillinghast and Theodore Porter.

Mr. Brouse reports the Church at Society Hill as progressing in the sure ways of peace. During his absences the Parish received the services of a Lay Reader, who renders efficient and acceptable work in this way.

At Marion a new Church is finished, and nearly ready for consecration. If the appeal of this Parish for help to complete their Church had been more generally and generously responded to, Mr. Brouse assures us that they would now be ready for consecration. They need a Bible for the lecturn, service books for the reading desk and Lord's Table, and linen for the Holy Communion.

At Marion there are — families, and — communicants.

At Society Hill — families, and — communicants.

Rev. Mr. Tillinghast reports for Zion and St. John's Church, Richland, and St. Matthews. Mr. Tillinghast resigned this work in February last, and accepted a call to St. John's Church, Hampstead. The Churches thus resigned are reported as being in better condition than at any previous time of Mr. Tillinghast's zealous ministry over the same.

At St. John's, Richland, particularly, there are reported the sure evidences of improvement.

The Rev. Theodore A. Porter sends the Board his report for the Churches at Sumter and St. Mark's, Clarendon.

Mr. Porter is cheered by the prospect for work and growth in the Town of Sumter, and entered upon his labors last January with many signs of encouragement. We are making every exertion, he says, to build a Rectory, and asks the help of the Church in the Diocese. He adds: "I believe such help will be given us, and I think we have a right to ask for it." The Board agrees with Mr. Porter, and heartily seconds his request.

There are 26 families and 45 communicants in the Parish of the Holy Comforter, Sumter.

At St. Mark's Church, Clarendon, Mr. Porter reports 12 families and 29 communicants, and the services of the Church heartily appreciated and regularly given.

When Mr. Porter officiates at St. Mark's, Clarendon, he is

happy to report that the Church at Sumter is opened by a Lay Reader, and thus no break is made in the regular services of the Parish.

The Third Missionary District embraces eleven Parishes and Missions, to which the Board appropriated $1,475. Within this field the Rev. Messrs. Bellinger, Prentiss, Clute, Sams, Guerry and Welch are the Missionaries. Of these brethren, four have sent us their reports, on which we make the following comments:

The Rev. Mr. Bellinger reports his abundant labors in four Counties—Hampton, Colleton, Barnwell and Aiken.

In this field he has two Parishes and five Missions. In his ministry to these points he has had public worship 114 times, on 52 Sundays, and 161 times on 114 other days; preaching 249 sermons and traveling 2,992 miles.

Of the services thus reported, 23 were exclusively for the colored people, to whom Mr. Bellinger preached 22 times. He gratefully acknowledges the contributions of the Churches of the Diocese which aided the Parish of St. Jude's, Walterboro, in rebuilding their Church, which was destroyed by a tornado in April, 1879. The new Church was consecrated in January last, and is a neat and appropriate building, seating nearly 200 people, four pews being appropriated to the use of the colored members of the Parish.

St. Jude's is regularly opened for service during Mr. Bellinger's absence by Mr. Wm. F. Bellinger, whose appointment as Lay Reader meets the approval of the people, who show their interest in these services by their good attendance at Church.

The Rev. Mr. Sams reports the Church building at Hardeeville nearing completion, and commends the activity and zeal of the children of the Parish in working for the furniture of the chancel.

Mr. Sams sees many indications of the spiritual improvement of his people, and speaks of the gratifying fact, that many candidates for confirmation are awaiting the visit of the Bishop.

During the past year his Missions have suffered the loss of many valuable communicants who have removed out of the limits of the Mission.

The Rev. Dr. Clute reports for Christ Church Parish thirty-eight public services, and three communicants added.

The Rev. Mr. Welsh, the Missionary at St. Stephen's Church, St. Stephen's Parish; Church of the Redeemer, near Pineville, and Calvary Church, Charleston, sends the Board a

good report of his labors among the colored people. Mr. Welsh reports 205 communicants in these three Churches, to whom he has ministered during the year, in public worship, as many as 699 times.

It is to be regretted that no report has been received from the Mission at Adam's Run, Edisto Island and Black Oak, nor from the Mission at Orangeburg.

Looking over the whole field of mission work in the Diocese, the Board gratefully acknowledges a year of some progress, and hence a cause of devout thankfulness to God and His laboring servants. In due time we shall reap more abundantly if we faint not in our efforts to strengthen the things that remain, to encourage the weak, and to build up the waste places of Zion.

With the gratifying statement that the offerings for Missions for the year now closed, are in excess of the offerings reported at the last Convention by the sum of $333.59, the Board respectfully submits its fifth annual report, annexing the Exhibit of the Treasurer.

The Rev. Benj. Allston, the Rector of Prince Frederick's, Pee Dee, has been doing missionary work at two mission points near his Parish.

Mr. Allston has secured a lot, and has some money in hand with the hope that, ere long, he may be able to build a church in which to gather the Lord's poor.

To aid a point like this would be to do good, indeed, and to carry more than a cup of cold water to a disciple in the name of Christ.

The Rev. L. F. Guerry has been giving the Church of the Redeemer, Orangeburg, services once a month. This is a point of mission work, where the little flock is entirely dependent upon the Missionary's visits for the services of the Church, and where the Board, by its timely appropriation, keeps alive and encourages the organization of Parish work.

Board of Missions in Account with Evan Edwards, Treasurer, Year ending April 30, 1882.

1882.	DR.		
TO	PAID MISSIONARIES THIS YEAR.		
	First District.		
Rev. T. F. Gadsden, Seneca City		$150 00	
" J. D. McCollough, Gaffney City		200 00	
" R. P. Johnson, Rock Hill		150 00	
" W. H. Hanckel, Pendleton		150 00	
" F. Hallam, Willington, &c.		175 00	$825 00
	Second District.		
Rev. J. H. Tillinghast, Richland		$187 50	
" T. N. Lucas, Stateburg		100 00	
" R. K. Brouse, Marion, &c.		250 00	
" L. F. Guerry, Orangeburg		100 00	
" W. F. Dickinson, Newberry		62 50	
" J. M Green, Florence		100 00	
" Theo. Porter, Sumter		75 00	
" T. B. Clarkson, Bishop's Order		25 00	
" E. C. Steele, Bishop's Order		66 67	966 67
	Third District.		
Rev. W. O. Prentiss, Edisto, &c		$225 00	
" B. B. Sams, Coast		550 00	
" J. V. Welch, Calvary Colored Ch		250 00	
" R. T. Clute, Christ Church Parish.		100 00	
" E. E. Bellinger, Walterboro', &c.		250 00	1,375 00
			$3,166 67
TO	PAID INCIDENTAL EXPENSES.		
Treasurer's commissions on $1,914.23, at 5 per cent.			95 73
			$3,262 40
Balance at credit			488 30
			$3,750 79

1882.	Cr.		
By balance from last year.			$236 06
OFFERINGS, VIZ:			
Received Convention Alms			18 41
Received from a Carolinian in New York			3 00
RECEIVED FROM MITE CHESTS.			
Members of St. Michael's Church. . . .	$ 4 00		
Edisto Island	7 00		
Chest No. 79	55		
Chest No. 55	1 50		$13 05
RECEIVED FROM FIRST DISTRICT.			
Grace Church, Anderson	$ 12 91		
St. Paul's Church, Pendleton.	20 51		
Christ Church, Greenville	41 45		
Christ Church Sunday School	16 55		
Church of the Advent, Spartanburg . .	23 20		
Church of the Good Shepherd, York . .	20 35		
Church of Our Saviour, Rock Hill . . .	7 20		
Trinity Church, Abbeville	10 00		
Church of the Nativity, Union	16 35		
Calvary Church, Glenn Springs	13 35		
Wellford Mission	10 00		191 87
RECEIVED FROM SECOND DISTRICT.			
St. Luke's Church, Newberry	$15 00		
Trinity Church, Columbia	101 26		
Grace Church, Camden	8 62		
Zion Church, Richland	5 90		
St. John's Church, Richland	8 45		
St. Matthew's Parish	6 90		
St. Stephen's, Ridgeway.	7 50		
St. John's Church, Winnsboro'	7 50		
St. John's Church, Florence	1 05		
Grace Church, Ridge Springs	13 00		
Claremont Church, Stateburg	36 83		
Christ Church, Mars' Bluff.	18 28		
Trinity, Society Hill	25 00		255 29
RECEIVED FROM THIRD DISTRICT.			
St. John's Church, Flat Rock, N. C., through Rev. J. G. D.	$13 32		
St. Andrew's Parish, colored people (81).	125 25		
St. Andrew's Parish, whites	14 58		
St. Andrew's Parish, colored people (82).	130 25		
Amount forward.			$717 68

Amount forward			$717 68
St. Andrew's Parish, whites	(82).	6 60	
Orangeburg Parish		9 31	
Prince Frederick's Parish		25 25	
Prince George's, Winyah		28 50	
Prince William's Parish		39 01	
Trinity, Black Oak		47 80	
Clarendon, anonymous		27 00	
St. Paul's, Summerville		36 69	
St. James', Santee		80 60	
St. Jude's, Walterboro'		13 35	
Trinity, Edisto		73 00	
St. John's, Berkley		16 82	
St. Stephen's Parish Sunday School		1 20	
Allendale Mission		13 44	
Brunson Mission		5 00	
Hampton Mission		35	
Church of the Cross, Bluffton		26 25	
Holy Trinity, Grahamville		21 88	
Hardeeville Mission		16 36	
St. Peter's Mission		9 46	
Ochitie Mission		5 12	
St. Helena, Beaufort		13 00	
Epiphany, Upper St. John's		27 00	
St. Thomas' and St. Dennis' Parish		15 00	
St. Mark's, Charleston		4 82	
Christ Church, Charleston		11 00	
Christ Church Sunday School		2 00	
Holy Communion, Charleston		103 89	
St. Michael's, Charleston		128 25	
St. Luke's, Charleston		70 25	
St. Philip's, Charleston		109 53	
St. Paul's, Charleston		74 67	
Grace, Charleston		74 69	
Calvary, Charleston		12 62	$1,433 11
			$2,150 79
Appropriation by Advancement Society			1,600 00
			$3,750 79

E. E.

All of which is respectfully submitted.

EVAN EDWARDS,
Treasurer.

C. C. PINCKNEY,
J. D. McCOLLOUGH,
ELLISON CAPERS,
JNO. HANCKEL.

The Rev. Messrs. Capers, Edgerton and Porter, appointed to give account of Church Work in the several Missionary Districts, made addresses.

The Bishop appointed a Committee to nominate a Board of Missions for the ensuing year, viz: Rev. Messrs. Hallam and Edgerton, and Mr. J. M. Wilson.

The Committee nominated the former Board, who, on motion, were elected *viva voce*, to wit:

For the Diocese at Large.—Rev. J. D. McCollough, Mr. John Hanckel.

First District.—Rev. E. Capers, Mr. R. W. Shand.

Second District.—Rev. H. O. Judd, Mr. John Witherspoon.

Third District—Rev. Jno. Johnson, Mr. H. P. Archer.

On motion, the Report of the Board of Missions was amended by incorporating an account of Missionary work in Prince Frederick's, Pee Dee.

Rev. Dr. Porter, offered the following resolutions, which were made the special order for to-morrow, at 11 o'clock.

Resolved, That this Convention has heard with pleasure of the united action of the congregations of this Church in Charleston during Lent, whereby the sum of $1,200 has been, or will be received for distribution to some seven Parishes to assist them in building and repairing Churches and Parsonages, thereby exhibiting a degree of brotherly love and interest which has served to cheer the hearts of the brethren, and will stimulate them to persevere in good works.

Resolved, That the Bishop is requested to issue a Pastoral stating to the Church what Churches and Parsonages are in course of erection during the coming year, what amount has been or will be expended by each Parish for its own needs, and suggesting how much he thinks will be required of outside help for each Parish.

Resolved, That all the Parishes and Missions in the Diocese are requested to follow the example set by the Church in Charleston, and to devote the Lenten offerings, in whole or part, to a united fund to be placed in the hands of the Bishop for his distribution in the *pro rata* sums as suggested by himself. It being understood that the sums paid from this fund

will, in every case, be used to make the final payment on the enterprise to which it is donated.

Rev. Mr. Johnson offered resolutions proposing to amend Canon XIII., which were referred to the Committee on the Constitution and Canons.

Rev. J. D. McCollough moved to repeal the 18th Standing Resolution, which motion was laid on the table.

On motion, the Convention adjourned to meet to-morrow morning, at 10 o'clock.

J. D. McCOLLOUGH, *Secretary.*

THIRD DAY.

FRIDAY, MAY 12TH. A. D., 1882.

The Convention met, pursuant to adjournment.

Morning Prayer was said by the Revs. Messrs. Dickinson and Babbitt.

The Bishop administered the right of confirmation to two persons.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read, corrected and approved.

The special order was taken up, and the resolutions adopted *seriatim.*

The Rev. Mr. Hallam, from the Committee appointed by the Bishop, on his resolutions, offered the following, which on motion of Rev. Dr. Pinckney, were referred to a Committee of three, to report to the next Convention.

Whereas, it is eminently desirable that the annual Convention of the Diocese and the exercises attendant upon its Meetings, should worthily represent the life and purpose of the Church in the Diocese; and

Whereas, it is also desirable to awaken the sympathies and quicken the interest of all in the Church's Mission, therefore, be it

Resolved, That Friday night of the week of the Session of the Convention be devoted to the reading upon topics of Christian interest, and to the discussion of them.

That a Committee of which the Bishop of the Diocese shall be Chairman, and which shall further consist of one Clergyman and one Layman to be appointed by him, select the topics for the papers and addresses, and appoint the writers and speakers. That there be two writers appointed to treat each of different subjects, and two speakers to discuss each of the subjects of the papers.

That the papers be not longer than twenty minutes each, and the addresses not longer than ten minutes each, and that the subjects be thrown open to general debate, which shall be limited to five minutes for each speaker in that debate.

Resolved, That Sunday following the transaction of business of the Convention be made the final day of the Session, and that on Sunday night, a general Missionary Meeting be held, at which not less than three addresses be made upon the subject of Missions, the speakers to be appointed by the Committee named in the last resolution.

Resolved, That it is the earnest desire, and special request of this convention, that all Delegates, Clerical and Lay, remain in the place of meeting until after the closing service Sunday night.

The Bishop appointed the Committee to consist of Rev. Mr. Hallam, Rev. Dr. Pinckney, and Mr. T. M. Hanckel.

Rev. Mr. Miles offered the following, which was adopted:

Whereas, the standing resolution of our Diocesan Convention, touching the payment of traveling expenses of Members of the Convention, has become a dead letter, be it

Resolved, that it is now urged upon the several Parishes, to carry it into effect, by providing for the payment of expenses of Delegates in attendance upon this body, Clerical and Lay.

Mr. John Hanckel moved that the next Convention meet in St. Philip's Church, Charleston, on the second Wednesday in May, A. D. 1883.

A motion to strike out Wednesday, and insert "the day appointed by the Constitution," was laid on the table.

Mr. Seibels moved to substitute Trinity Church, Columbia, for St. Philip's Church, Charleston, which was also laid on the table, and the motion was adopted.

Rev. Dr. Pinckney from the Committee on Canons, presented the following report:

The Committee on Canons to whom was referred the two resolutions offered by the Rev. Mr. Johnson, proposing certain changes in Canon XIII, beg leave to report: The first resolution is as follows:

Resolved, That Section IV, of Canon XIII, be amended by the addition of the following clause: They shall at the Missionary Session of the Convention, make a report of the Missionary Work, within their respective Districts, of the attendance of Members, the spirit and the efficiency of their Convocations.

The Committee respectfully recommend the amendment of the Canon as proposed in this resolution.

The second resolution:

Resolved, That the fourth clause of Section 1, of Canon XIII, be amended by the introduction in the second line of the county name of Berkeley, after Charleston.

The Committee recommend the amendment proposed in the resolution.

C. C. PINCKNEY,
Chairman.

The question being on the adoption of amendments of the Canon as proposed, the vote was taken by orders, and resulted as follows:

CLERGY.

Aye—Revs. Messrs. Allston, Babbitt, Bellinger, Campbell, Edgerton, Gadsden, Guerry, Hallam, Johnson, McCollough, Miles, Pinckney, Porter, Saltus, Sams, Scott, Steele, Tillinghast, Clarkson,—19.

Nay—None.

LAITY.

Aye—Messrs. Broughton, J. M. Wilson, W. M. Porcher, LaRoche, Anderson, Brewster, Gaillard, Trescot, Jones, Robertson, Barnwell, Johnson, A. S. Smith, Mazyck, Means, Elford, Hanckel, Mitchell, W. B. Wilson, Shoolbred,—20.

Nay—None.

On motion of Rev. Mr. Allston,

Resolved, That the thanks of the Convention are eminently due, and are hereby tendered to the Rector and the Congregation of the Church of The Advent, and to the citizens generally of Spartanburg, for the cordial hospitality and generous entertainment extended to the members of the Convention.

Rev. Dr. Porter proposed to amend the Constitution in Article II, by striking out in the fifth line of the second Section the word "twelve" and inserting six; which on division was concurred in; ayes—21; nays—14.

Rev. Dr. Porter offered the following resolutions which were adopted:

Resolved, That this Convention is in hearty sympathy with the effort now being made by the Board of Trustees of the Advancement Society to increase the funds of the three Scholarships in their trust, to wit: the Dehon, the Bowen and the Gates' for the education of young men for the ministry, and regard it as very important that each Scholarship should be raised to the sum of five thousand dollars, in order that the income from each may support at least one student.

Resolved, That following the example of the Convention of 1825, a general committee consisting of one layman from each Parish and Mission be hereby constituted, to be now nominated to the Bishop by the Rector, or Missionary, or if neither be present, by the Lay Delegates, or if neither Clergy or Lay Delegates are present, the Bishop is requested to appoint a member from such unrepresented Parish or Mission, he nominating the chairman.

Resolved. That this Committee is requested to use all diligence during the year, to further the effort of the Board of Trustees of the Advancement Society in the matter of the Scholarships, and to pay over to the treasurer of said Society any moneys collected and to report to next Convention.

Resolved, That the aid of the ladies' of the Church is invoked in this cause. It was by the pious efforts of women many years ago that the Scholarships were originated in founding the Dehon Scholarship, and we ask the present generation of the women of the Church to emulate their example.

Rev. Dr. Porter offered the following resolutions which were adopted, *seriatim*, and as a whole unanimously:

Resolved, That the Christian education of the colored people of the South is demanded alike by Christian duty and enlightened benevolence.

Resolved, That in all efforts that may be made by the colored people themselves, or in any aid which may be given them to establish educational institutions for the moral and religious training of the colored race we extend our cordial sympathy.

Resolved, That it is the duty of this Church to extend her ministrations among the colored race among us, and to preach the Gospel to Africa at our doors, as it is to send Missionaries to the dark Continent.

Resolved, That this Convention offers its cordial sympathy to every Mission and Missionary engaged in this self-sacrificing duty.

Resolved, That this Convention has heard with gratification of the liberal zeal of the congregations of colored people in St. Andrew's Parish, and commend their example to the Church.

Resolved, That to make this Church effective among the colored people, it is essential that they should have a ministry from their own race, near them in habits and feelings. And to this end we request the Bishop and standing Committee of the Diocese to devise such canonical measures as will make this practicable, with the request that they prepare a report on this subject and submit it to the next Convention.

On motion of Rev. B. B. Sams,

Resolved, That the Secretary be instructed to print the usual number of copies of the Journal.

The minutes were read and approved, and, on motion, after a few parting words, and prayer by the Bishop, the Convention adjourned *sine die*.

W. B. W. HOWE,
President.

JNO. D. McCOLLOUGH,
Secretary.

APPENDIX I.

THE BISHOP'S ADDRESS

TO THE

NINETY-SECOND ANNUAL CONVENTION

OF THE

DIOCESE OF SOUTH CAROLINA.

My Dear Brethren of the Ninety-Second Annual Convention:

It gives me pleasure to meet you at the foot of the mountains, and in one of the most thriving towns in our State, to take counsel together with you, the Clergy and Lay Delegates from our Parishes, concerning the welfare of the whole Diocese. May God's Holy Spirit be present with us to fill us with love towards Him and love one towards another.

The usual Record of Episcopal Acts and Services will be found at the close of this address, and will appear in the printed Journal. To this appendix I beg to refer you. I would merely mention, in the way of statistics, the following. Ordinations to the Priesthood, *two*—Rev. Benj. Allston and Rev. Thaddeus Saltus. The first in St. Helena, Beaufort, and the second in St. Mark's, Charleston. Consecration of Churches, *two*—Trinity Church, Edisto Island, and St. Jude's Church, Walterboro'. Number of persons confirmed, three hundred and forty-three; of these, whites, 269; colored, 74. Candidates for Priest's Orders: Mr. Austin Prentiss, Mr. John Gass, Mr. S. Warren King, Mr. R. W. Barnwell, Mr. B. L. Wiggins, Mr. McNeely DuBose—(6). Changes among the Clergy have been as follows: Rev. C. I. LaRoche has

been transferred to the Diocese of Maryland. I have received into the Diocese by Letters Dimissory, Rev. Theo. A. Porter, from the Diocese of Connecticut; Rev. James W. Keeble, from the Diocese of Maryland; Rev. Wm. J. Alger, from the Diocese of Massachusetts; Rev. Wm. F. Dickinson, from the Diocese of Long Island; Rev. P. G. Jenkins, from the Diocese of Arkansas.

Rev. Mr. Porter officiates for the Churches of Sumter and Clarendon. Rev. Mr. Keeble, for Churches in Georgetown and on North Santee. Rev. Mr. Alger, for Church in Camden. Rev. Mr. Dickinson, for Churches in Newberry and at Ridge Spring. Rev. Mr. Jenkins is engaged in teaching on Wadmalaw. Other clerical changes as follows: Rev. J. M. Green officiates for the Church on John's Island. Rev. Mr. Hallam has relinquished Newberry, there being now a resident Clergyman there. Rev. Mr. Memminger has resigned St. John's Chapel, Hampstead. Rev. Wm. O. Prentiss has resigned Church of Messiah, North Santee. Rev. J. H. Tillinghast has resigned Zion and St. John's Churches, Richland, and has taken charge of St. John's, Hampstead. To these changes on our Clergy List must be added two more and those final ones. I refer, first, to the death of our good brother, Rev. J. Obear, who departed this life for a better on the 25th of February last. He was ordained to the Diaconate by Bishop Hopkins, of the Diocese of Vermont. Early in his ministry, June 7, 1841, Mr. Obear became connected with this Diocese, which connection was maintained, with a brief interruption, for about forty years. His principal, if not only, charge in our Diocese was that of St. John's, Winnsboro', in connection with St. Stephen's, Ridgeway. Ill health compelled him to give up for a time the exercise of the ministry and to confine himself to teaching, and he had, previously to the late war, established a flourishing school in Winnsboro'. Of late years his health being somewhat improved, he resumed, at the invitation of the Vestry, the charge of his old flock, and while in that charge died. I am safe in saying that he died beloved and esteemed, not alone by his own parishioners, but by the whole community which had known his

life and its purity, and modesty, and humility, and conscientiousness for very many years, almost one-half of a century; and with which community he was entirely identified in all its best and highest interests. Thus one more of our number, my Brethren of the Clergy, has gone from us to make proof of what he has believed in his heart, and confessed with his lips, and illustrated by his life. Let us also be ready; for in such an hour as we think not the Son of Man cometh.

I had little more than written these poor words in memory of my brother, Obear, when tidings came that it had also pleased Almighty God in His wise Providence to take out of this world the soul of another brother beloved in the Lord, the Rev. Roberts P. Johnson, Rector of the Churches in Yorkville and Rock Hill. He had been unwell for several months past, but it was hoped most earnestly that so useful and so beloved a clergyman would be longer spared to the parishes and the Diocese which needed him so much. But it has been ordered otherwise, and now it only remains for us to lament, not for him, but for ourselves. The last words of his last letter to me, under date of April 14, referring to his sickness and to the great trial of an "enforced silence when there was so much work to be done for Christ and His Church," were, "the dear Lord give me patience in my sickness and resignation to His blessed will."

He will be very much missed among his people, and the hearts of one's parishioners, next to the approval of God, is a good pastor's best throne. Mr. Johnson was an excellent preacher, and was strong in the from house-to-house work of the ministry. He was ordained deacon, after studying at the Seminary in Alexandria, by Bishop Meade, of Virginia, July 14th, 1848. After remaining in Virginia for a time he returned to this (his native) Diocese, serving the Parishes of Pineville and Upper St. Johns, and finally the Church of the Good Shepherd, Yorkville, and of Our Saviour, Rock Hill. Among those who will miss him much will be, myself in my annual visitations to the upper parts of the Diocese. I shall miss his cheerful company and his warm welcome, and aid in Divine Service, but the will of the Lord be done, and I turn from

brethren who have been called to their reward to matters from which they have parted forever.

At the Convention of the Diocese held three years ago in Greenville, you will, perhaps, remember that we passed resolutions to assist the Vestry of St. Jude's Church, Walterboro', to re-build their church, which had been utterly destroyed by a tornado, in April, 1879. The utter prostration of the town by that event made assistance by the Diocese imperative, if the congregation was again to have a place of worship. As it was, however, re-building went on very slowly, and it was not until last January that I was able to consecrate the new building, as I have already incidentally mentioned.

The church is quite neat, well built, and comfortably furnished, at a cost of between seventeen and eighteen hundred dollars, which has been entirely met. Of this amount the Diocese, through your resolutions and by my hands, gave $1,216.90. What lent additional interest to the consecration services was the presence of the Charleston Convocation. The services in the new church were eight in all. The weather was very pleasant and the congregations large. Rev. Wm. O. Prentiss, a former Rector of St. Jude's Parish, preached the consecration sermon, which was listened to with very great interest. One item in connection with the new church it gives me pleasure to record, which is the appropriation of comfortable and eligible seats for the colored members of our church by the vestry. One day, if their numbers increase, and I pray God it may, a separate building may be needed, but until that time comes provision has been made for them in St. Jude's.

In connection with church building, I would mention here a pleasant circumstance connected with United Lenten Services in Charleston. Very many Parishes are wont to make offerings at Easter from the self-denials of the foregoing Lent and to set forward, in one way or another, parish interests to the glory of God. But hearing of some of our struggling congregations in the interior, our Charleston church people, on the recommendation of their clergy, determined to give the offerings at their united services not to themselves, but to

others. I am sure God will bless the fruits of their self-denial, both to themselves and to the churches to whom they offer both sympathy and aid. Among the offerings from one of the churches, I saw an envelope containing four dollars and fifty cents, and simply saying that the amount enclosed was from church girls in the *City Orphan House*. Perhaps such an item should not appear in the address of a Bishop to the Convention, but I remember that a far less sum has been told for a memorial through all the Christian ages of one whom our Lord saw and commended at the treasury of the Temple.

Since my entrance upon the office of the Episcopate I have consecrated *twelve* churches; *four* are waiting consecration, and there are *five* more building and about to be built.

Among those about to be built, or rather re-built, is St. Mark's Church, Chester, and I wish to call your particular attention to it, and solicit your aid to the re-building, inasmuch as through momentary forgetfulness on my part, I failed at the meeting of the Charleston Clergy to mention the church at Chester in connection with the United Lenten offerings. This church was destroyed by a storm, and every effort on the part of the congregation is being made to re-build. It is proposed to put up a neat but well built church, for some twelve hundred dollars. What makes assistance to Chester more than ever necessary is the death of Mr. Johnson. He had, as far as his duties would permit, the care of this congregation, as well as that at Lancaster, and to aid him in his extended field I was to send him the first candidate admitted to the Diaconate, which promise I had expected to fulfill in a few months, and arrangements were being made by the vestries looking towards the partial support of such deacon. The death of Mr. Johnson brings all this to an end, and deprives Chester for the present of even such infrequent services as he could render, and I would be very glad if the Diocese, therefore, under all these circumstances, could come to the aid of the church people in Chester, by substantial contributions.

Let me say a word here in reference to systematic and organized effort in behalf of diocesan missions. I think the Diocese has probably quite generally adopted the recommen-

dation of the Convention in regard to the 5th Sunday of any month being an offering day to aid missions and feeble congregations within the Diocese. There is one point, however, in this connection to which I will call your attention. I observe in the report of the Committee on the State of the Church of last year, on page 70 of the Journal, that it is stated that "out of the seventy-six reports thirty eight make no statement of what the Board of Missions may expect from the Church to carry on its work in the ensuing year." It will be obvious to every one, I think, why the Board should wish such a statement to accompany parochial reports. The Board makes its appropriations in advance, and statements from Parishes very materially assist it in computing its prospective income. We have never yet been unable to meet our promises. Our careful Treasurer has always seen to it that the money promised shall be paid. No missionary that I am aware of has ever presented his order and waited beyond its date. But if every congregation and every mission would tell us what they would try to do, the Board of Missions would then have its estimates fortified by the Parishes, and it would be able to move forward less timidly. We, the Board of Missions, ought to have our responsibilities shared in by vestries and congregations; vestries and congregations should be able to divide their responsibilities in the matter of contributions to Diocesan Missions, among persons. To aid Parishes in expressing a judgment of their duty in this particular it might be well, perhaps, if the Convention, through the report of their Committee on the State of the Church, would give Parishes some suggestions on this point.

It gave me great pleasure in February last to welcome to the Diocese my Rt. Rev. Brethren the Bishops of Western Texas and Louisiana, who came to speak to us in behalf, more particularly, of the Theological Department of the University of the South. In these Southern Dioceses of Louisiana and Texas the winter season is the principal time for Episcopal visitations, and my brethren could hardly have given better testimony to their view of the value of the school at Sewanee and the importance of sustaining it than

thus to leave as they did their Dioceses at such a time in order to remind us and others of the needs of the Theological Department. If I repeat here what I have said before in more than one of my addresses, it is because I would impress upon our Diocese its duty, and I do not use the word duty here as a matter of form. We of this Diocese have helped to establish this school. A fine stone building costing $35,000 (the gift of a lady, a native of this State) has been built and finished. An esteemed Presbyter of this Diocese has moved into it with his family and gathered around him theological students. He was sent thither by my venerable predecessor. Your present Bishop has said that he will send his candidates for Holy Orders there except he is shown good cause why he should send them elsewhere—the Professors have said that they would rely upon the offerings of the Churches in the ten Southern Dioceses to sustain them, and when it is estimated that our share of this support is five or six hundred dollars, it is in my judgment incumbent upon every parish mission station in the Diocese to do its part on those offering days which have been named by this Convention and which are printed in our journal. At a meeting held in Grace Church on the night of Feb. 14, both of my Rt. Rev. Brethren gave addresses which were listened to with great pleasure and I trust with good results, and I was glad to learn that in other places their visits had quickened interest. Rev. Dr. DuBose was present and also addressed the congregation. On the next day, in company with the Bishops and Rev. Dr. DuBose, a visit was made to the Holy Communion Church Institute, known formerly as the United States Arsenal. The Rector carried us into the Chapel where we awaited the coming in of the school. Two hundred and forty-five boys presently marched in class by class, headed by their teachers, and took their allotted seats. A short and animated service followed with hearty responses. To me the sight was very touching of so many boys from all parts of the Diocese, some in early childhood and some on the verge of manhood. What did the future have in store for them? How would they influence both the Church and the State? Cheerful addresses

by both the Bishops followed and Dr. DuBose from his position at Sewanee testified to the high standing of all the young gentlemen that went from this school to the University. The announcement of a general holiday for the day closed the visit and the school retired with the same precision with which it had entered. The impression made upon my brother Bishops by what this school had done, was doing and could do in the future could not but have been gratifying to the Rector, to its devoted principal and to the teachers. May the first be successful in his efforts for the endowment of this school, so that it shall live and flourish long after he has ceased from labor.

During the past year I have received, for purposes diocesan, the sum of $2,015.91. Of this amount, $136.99 was a balance left over from the previous year; $200 was received from a lady at the North, an entire stranger to me, but who, for five years past, has put at my disposal for the Diocese, and according to my discretion, $200 a year; $400 came from interest on theological scholarships; and about $750 from Lenten offerings at united services in the City of Charleston. From the amount received I have paid out in various ways which appear on my book, $1,724.81, leaving a balance in bank of $291.04, which remains from Lenten offerings, and awaits the call of the churches. As usual, I have placed my book of accounts in the hands of the Committee of Finance for verification.

In addition to the above, the Ladies' Missionary Society, of Charleston have placed in bank to my credit, for St. John's Chapel, Hampstead, and to go towards the salary of the minister there, $400. This, added to the sum already named, makes the whole amount of funds passing through my hands for general and specific purposes within the Diocese to be $2,415.91.

The Appendix, as well as the Parochial Reports and the Report of the Committee on the State of the Church, will put you in possession of the points of interest in the Parishes.

The past year presents some features of encouragement.

While of clergymen we have lost two by death and one by transfer, five have come to us from other Dioceses, and I am glad to extend to our incoming brethren, for you as well as myself, a hearty welcome, Since our last convention, with but few exceptions—and some of these exceptions at the request of Rectors newly arrived—I have visited all the Parishes and Missions in the Diocese, giving a Sunday to as many as possible. The great need is still, more clergymen suited to the work; not great preachers, but men able to win and keep the affection of their people; and the other corresponding need is a fair support for them from their congregations. The Board of Missions will, I am sure, do its best to aid those points which need help; but such points must also do their best to help themselves, and in proportion to their ability. We are invited at many points, but must wait on men and means.

Looking beyond the Diocese for a moment, before I bring my remarks to a conclusion, I beg to record here the departure from this life of the late Bishop of Pittsburg, the Rt. Rev. J. Barrett Kerfoot, D. D, "a godly and well-learned man." and the first Bishop of his Diocese, who died on the 10th of July last. A worthy successor has already been consecrated and fills his See. May God's blessing follow him in all his labors. So true is it, as frequently is said, that Christ's workmen die, but the work goes on. I might, perhaps, remark upon some few of the many topics which solicit one when he passes to the Church beyond the Diocese, but I refrain in my present address, save in briefest mention of one, the Revised Testament. The criticism on this result of long-continued and patient labor on the part of scholars has been very abundant, and, it seems to me, in some cases unjust. I do not mean criticism in matters of scholarship, but with regard to the mode and spirit in which the work was conducted. Use and association has made the old version so sacred, our ear has been so trained to its rythm, that change jars upon us. But in the word of God we need truth above all things. That is the best version which brings the mind of the reader nearest to the text of the sacred writer; and when

we think of the improved critical apparatus which the modern scholar enjoys over the scholars of the sixteenth century, and his better knowledge of New Testament Greek—the result of the studies of minds of the first rank for two centuries—it seems almost absurd to suppose that the work of learned scholars of our own day, if free from theological bias, would not bring us nearer to the mind of the original inspired writers than King James' version.

Shall we advance in so many other ways, and shall the Word of God in the English tongue be bound by our traditions? But leaving the merits and demerits of the Revision, to what use may we put it? I certainly think that no clergyman of the Church would have a right to use it in the public worship of the Church, except under the authority of the General Convention, and which is not likely to be granted. Whether we have canonical authority or not for the present Bible which lies upon our lecturns, the American Church has known no other in her services, and it would be little short of revolution for the clergyman, either with or without the consent of the congregation, to substitute another. It appears to me that the proper place for the Revised Testament at present is to be found in the closet, and in the study, and at family prayers, to enable the preacher the better to expound and enforce his instructions from the pulpit. Here it may be very valuable and helpful, and to the unlearned reader composing. For we all know how full the air has been with aspersions upon the genuineness of the Holy Scripture. Its various readings, too, have been used to discredit it, unmindful or indifferent to the fact that the same arguments, if conclusive against our Bibles, would be destructive of all history, secular as well as sacred, if applied in that direction. The learned scholar in his library is not disturbed by such things. He knows that there is ten times the proof for the life and epistles of St. Paul that there is for the comments of Cæsar, but probably an infidel tract, filled with unproved assertions, and counting largely upon the lack of information on the part of those into whose hands it may come, is calculated to disturb and unsettle. And then, too, when it is claimed, as it some-

times is, that the Greek Bible means other than what King James' version means, the ordinary reader has no appeal within easy reach. For such persons, and under such circumstances, I cannot but regard the revised version as a very great boon and blessing. I do not mean, of course, that it will decide all points peremptorily, but I mean within certain important limits it will materially assist the English reader, and satisfy him more than ever of the truth of the sacred record. For when he opens his Revised Testament and reads, what will he find? Will he find another gospel than that which he was wont to find in the old Family Bible, and well worn with use? Will the Saviour of his childhood disappear? Will St. Paul be absent? Will there be no sermon on the mount? Will the cross be despoiled of its deepest significance? Unbelievers have hinted at all these things, indeed, and argued that they would all come to pass if the Greek text was subjected to modern criticism and to amendments from newly found but anciently written manuscripts which were not accessible to Erasmus and King James. Well, the challenge is accepted. English scholars, whose attainments none can deny—re-inforced by others from this country—confined to no particular ecclesiastical communion—have sat down and consulted together for ten years upon their sacred work—having the past and the present all before them, and its light illuminating them—and when at last that work is finished, and is given to the world, and Christian people, some of them take it tremblingly into their hands and open it, fearing for the Ark of God, they find changes indeed, but no change in Him of whose office and work it is the record. And if this be so, and if the English reader has now at his command a version which enables him to say, we have in our hands that which puts us in possession of the testimony of modern scholars in regard to the New Testament, and none of these things which have been predicted have come to pass. I, for one, feel that devout readers of His Holy Word have cause of gratitude to God for this work of the revisers.

Time will test the merits of the work; it will not probably take the place of the old version in our churches, at least till

it is itself revised, and so freed from blemishes which shall be finally fastened upon it. In the meantime, my dear brethren, let us all remember, amid our earnest zeal for the Holy Scriptures, and for the truth and purity of their translation into our mother tongue, that the Bible itself is not so much a Revelation as the Record of a Revelation. We must not let our eyes fall from Christ to the written word which tells of Him. In the Holy Scriptures we read of Christ. In the Holy Spirit, Christ abides in us and we in Him. In the words of St. John, "We are in Him that is true, even in His Son Jesus Christ. This is the true God and Eternal Life. Little children keep yourselves from idols"—yes, even from the idolatry of the Bible.

And now, brethren of the Convention, I commend both you and your work to the blessing of God, through Jesus Christ our Lord. AMEN.

APPENDIX TO BISHOP'S ADDRESS.

(ACTS AND SERVICES.)

1881.

May 11. At the opening of Ninety-first Annual Convention in St. Philip's Church, Charleston, I celebrated the Holy Communion, and afterwards presided over the first day of its session. At night, attended a meeting of the Advancement Society.

May 12. Presided over the Diocesan Convention during the second day of its session. At night, in Grace Church, presided at the Missionary Session of the Convention.

May 13. Presided at the third day's session of the Convention, and at night attended in Grace Church, the anniversary of the Advancement Society. Also, met the newly elected Board of Missions, to organize.

May 15. Fourth Sunday after Easter. Attended Divine Service in St. Philip's Church, Charleston.

May 16. Met the Diocesan Board of Missions for appropriations for the year, April, 1881, to April, 1882.

May 22. Fifth Sunday after Easter. Trinity Church, Columbia. At Morning Prayer, preached, and confirmed twenty-seven persons, and celebrated Holy Communion. In the afternoon, confirmed a sick person in private, belonging to Trinity; in all, twenty-eight. At night of same day, confirmed, in St. Luke's, Columbia, five persons, and addressed them.

May 25. Attended, in Charleston, an examination of a candidate for Priest's Orders.

May 26. Ascension-Day. In Grace Church, Charleston, I preached, and celebrated Holy Communion.

May 29. Sunday after Ascension. St. Michael's, Charleston, preached, and confirmed seven persons, and addressed them briefly, and afterwards celebrated Holy Communion.

June 3. Received from Standing Committee canonical testimonial recommending Rev. Benj. Allston, Deacon, to be admitted to the sacred order of Priests.

June 5. Whit-Sunday. St. Helena, Beaufort. At Morning Prayer, preached, and celebrated Holy Communion. In the afternoon, catechised the children of the Sunday-school. At night, in the same Church, confirmed two persons, and addressed them.

June 6. Monday in Whitsun-Week. Lectured in St. Helena, Beaufort.

June 7. Tuesday in Whitsun-Week. Held service on St. Helena Island for the colored people, who assembled in large numbers. Rev. Mr. Bellinger preached, and I made an address to the congregation.

June 8. Wednesday in Ember-Week. In St Helena, Beaufort, I ordained Rev. Benj. Allston to the Priesthood. Rev. Mr. Bellinger preached a sermon suitable to the occasion, after Morning Prayer had been read by Rev. B. B. Sams. Rev. Dr. Porter presented the candidate. The Clergy present united in laying on of hands, viz: Rev. Messrs. Bellinger, Porter, Sams and Kershaw.

June 9. Church of the Cross, Bluffton. Divine Service at night.

June 10. In same Church, Divine Service morning and night.

June 11. In same Church, being festival of St. Barnabas, I said Morning Prayer and lectured.

June 12. Trinity Sunday. In same Church, at Morning Prayer, I confirmed eight persons, and addressed them, and afterwards celebrated Holy Communion. At night, in same Church, made an address on the subject of Diocesan Missions.

June 14. In the Chapel at Hardeeville at Morning Prayer baptized an infant; preached and also celebrated the Holy Communion.

June 19. Preached in Grace Church, Charleston.

June 26. Preached in St. Mark's Church, Charleston.

June 30. In Court House at Kingstree confirmed four persons and addressed them, and afterwards celebrated Holy Communion. Rev. Mr. Steele has for some time past been holding monthly services here in connection with his charges at Mar's Bluff, and formerly Florence.

July 3d. Christ Church, Mar's Bluff, at Morning Prayer I preached, confirmed one person and celebrated Holy Communion. News of the assault upon the life of the President having reached me, I made a brief address to the congregation on the calamity, and invited them to Prayer in behalf of the People of the United States and of the President and of his afflicted family.

July 5. At night in St. John's Church, Florence, preached and confirmed three persons and addressed them.

July 7. In Trinity Church, Society Hill, preached.

July 10 In St. David's, Cheraw, at Morning Prayer preached and confirmed two persons and celebrated Communion. At night in same Church preached.

July 14 Received notice from the Vestry of Grace Church, Camden, of the resignation of the Rector, Rev. I. C. LaRoche.

July 17. St. Matthew's Parish. At Morning Prayer preached and celebrated Holy Communion. In the afternoon, at Fort Motte, in private house, baptized one infant and administered Holy Communion. Was glad to observe that the Parish Church had undergone repairs, which will probably be completed in the fall.

July 24. In Zion Church, Richland, (Eastover,) at Morning Prayer preached and confirmed six persons and addressed them, celebrated Holy Communion. In the afternoon of the same day in St. Stephen's Chapel, preached to a congregation of colored people and confirmed two persons and addressed them.

July 26 In St. John's Church, Richland, at Morning Prayer preached and confirmed one person and celebrated Holy Communion.

July 29. Gave Letter Dimissory to Rev. I. C. LaRoche, Presbyter, transferring him to Ecclesiastical Authority of Maryland.

July 31. Church of the Redeemer, Orangeburg. At Morning Prayer preached and celebrated Holy Communion, and after service met the Vestry. After Prayers in the Evening at the same Church preached.

Aug. 2. Met Board of Trustees of the University of the South, at Sewanee.

Aug. 7. Sunday. Preached in the University Chapel.

Aug. 14. Said Morning Prayer and preached in St. Philip's, Charleston. Said Evening Prayer in same Church. Received notice from the Vestry of Grace Church, Camden, of the election of Rev. W. J. Alger, to Rectorship of said Church.

Aug. 19. Said Evening Prayer at St. Philips.

Aug. 21. Sunday. At St. Mark's, Charleston, preached and confirmed twenty-four persons, and addressed them and celebrated Holy Communion. In the afternoon of same day said Evening Prayer and catechised the children in Calvary Church.

Aug. 26. Said Evening Prayer at St. Philip's Church.

Aug. 28. Said Morning Prayer and preached and administered the Holy Communion in Grace Church, Charleston. Also said Evening Prayer in same Church.

Aug. 30. Administered Holy Communion to a sick person. Officiated at two funerals; one in a private house, and one in St. Philip's Church.

Sept. 2. Said Evening Prayer in St. Philip's.

Sept. 4. Said Morning Prayer and administered Holy Communion in St. Philip's. Also said Evening Prayer in the same Church and addressed the children of the congregation.

Sept. 9. In Summerville confirmed one sick person in private, and administered Holy Communion to the same. In the afternoon said Evening Prayer at St. Philip's.

Sept. 11. Said Morning Prayer and preached in St. Philip's. Said Evening Prayer in same Church.

Sept 13. Baptized an infant in St. Philip's Church.

Sept. 14. Received notice from Vestry of Prince George, Winyah, of the acceptance of the charge of that Church by Rev. J. W. Keeble, of Maryland.

Sept. 16. Said Evening Prayer in St. Philip's Church.

Sept. 18. Grace Church, Camden. Said Morning Prayer, preached and celebrated Holy Communion. In the afternoon, met the Children of the Sunday-school, and at night said Evening Prayer. This Parish, vacant by the resignation of Rev. I. C. LaRoche, has recently invited Rev. W. J. Alger, of the Diocese of Massachusetts, to become its Rector. Mr. Alger has accepted the call, to take effect on the first Sunday in December ensuing.

Sept. 21. Issued a special service, to be used by the Churches of the Diocese on the day appointed for the interment of the late President of the United States, and in accordance with the Proclamation of the Governor of this State.

Sept. 23. Baptized an infant in St. Philip's Church. Also said Evening Prayer in Same Church, and visited a sick persen.

Sept. 25. In St. Paul's, Summerville, preached, and confirmed nine persons and addressed them, and celebrated the Communion. In same Church, at Evening Prayer, baptized an infant and made a brief address to the children of the congregation.

Sept. 26. Preached in Grace Church, Charleston, on the day set apart by the proclamations of the President of the United States and of the Governor of South Carolina in commemoration of the death of President Garfield. Rev. Dr. Porter said the special service which had been set forth for use in this Diocese.

Sept. 29. Received notice from Mr. R. W. Barnwell, of Sewanee, of his intention to apply to be recommended candidate for Holy Orders. Baptized an infant in St. Philip's Church.

Sept. 30. Received notice from Mr. B. D. Wiggins, of Sewanee, and from Mr. McNeely DuBose, of Sewanee, of intention to apply to be recommended candidates for Holy Orders.

Sept. 30. Administered Holy Communion to a sick person. Said Evening Prayer in St. Philip's Church.

Oct. 1. Left Charleston for autumnal visitations in the Up-country.

Oct. 2 Sunday. In St. Luke's, Newberry, said Morning Prayer, preached and confirmed five persons and celebrated the Holy Communion. At night in same Church said Evening Prayer and preached.

Oct. 4. Visited Laurens. Church undergoing repairs; arranged for services in the same on the last Sunday in the month by Rev. Mr. Hanckel, of Pendleton.

Oct. 7. Mission at Willington. After Morning Prayer preached and celebrated Holy Communion.

Oct. 9. Sunday. In Trinity Church, Abbeville, Rev. Mr. Hallam, Rector; said Morning Prayer, preached and confirmed three persons, and celebrated Holy Communion. In the afternoon preached a second time.

Oct. 10. Anderson C. H., baptized two infants by request of Rector.

Oct. 11. In Grace Church, at Morning Prayer baptized an adult by request of Rector and preached. Also confirmed five persons and addressed them, and celebrated the Communion. At night Mr. Hallam preached.

Oct. 12. St. Pauls, Pendleton. At Morning Prayer preached and administered Holy Communion. At night in same Church confirmed three persons and addressed them. The Church building here has been much improved in the interior, and funds are in hand to repair the exterior. A memorial window to the late Rector, Rev. A. H. Cornish, has been put in the chancel.

Oct. 14. Seneca Mission. At Morning Prayer preached, and administered Holy Communion. A neat chapel has been erected here through the efforts of the missionary in charge and will soon be ready for consecration.

Oct. 14. Accepted Letter Dimissory transferring Rev. Theo. A. Porter from the Diocese of Connecticut to this Diocese.

Oct. 15. In Greenville confirmed five persons.

Oct. 16. Sunday. In Christ Church at Morning Prayer, preached and confirmed eight persons, and celebrated the Eucharist. In the afternoon at Evening Prayer, addressed the children of the Sunday-school.

Oct. 18. Mission at Welford. At night preached.

Oct. 20. Church of the Nativity, Union. (A. M.) Preached and confirmed three persons, and addressed them, and celebrated the Communion.

Oct. 23. Sunday. Church of the Advent, Spartanburg At Morning Prayer, preached and confirmed twelve persons, and addressed them and administered Holy Communion In the same Church preached at Evening Prayer.

Oct. 25. Calvary, Glenn Springs. Preached and celebrated Holy Communion.

Oct. 30. Sunday. Mission at Gaffney. In the Presbyterian Church at Morning Prayer, I preached and celebrated Holy Communion. A neat Chapel has been built at this place, and will soon be ready for consecration, it is expected. The missionary gave the plan and superintended its erection.

Nov. 1. All Saints day, Yorkville. In the Church of the Good Shepherd, at night, preached.

Nov. 2. In the same church at night, preached and confirmed five persons.

Nov. 3. Chester. In the Court House, at night, Rev. Mr. Johnson said Evening Prayer, and I preached. After Divine Service I called a meeting of the congregation, to take into consideration the speedy rebuilding of a church in the place of the one blown down in April preceding. A statement was made of the funds in hand and to be expected, and a building committee appointed. It is hoped at this present writing that the corner-stone of the new church will soon be laid, and that it will go on steadily to completion.

Nov. 4. In Church of our Saviour, Rock Hill, Rev. Mr. Johnson, Rector, said Evening Prayer, and I preached.

Nov. 6. Sunday. In same church, at Morning Prayer, I preached, and confirmed three persons and addressed them, and afterwards celebrated Holy Communion. At night, in the same church, I preached.

Nov. 8. Lancaster C. H. At night, in the Methodist Church, Rev. Mr. Johnson preached, and I confirmed five persons and addressed them.

Nov. 9. Rev. Mr. Johnson being called away, I said Morning Prayer and made an address, and celebrated Holy Communion. At night, in same church, I said Evening Prayer, and preached. Lancaster is a growing town, of one thousand inhabitants. At this visit of the Bishop, Confirmation and Holy Communion were administered for the first time in Lancaster according to the order of the Episcopal Church. Here, also, it is contemplated by our Church people to put up a neat Chapel very shortly. To this end a good lot has been promised, and subscriptions have been made.

Nov. 13. Sunday. St. John's, Winnsboro'. At Morning Prayer preached and administered Holy Communion. Also at night, in same church, preached.

Nov. 15. St. Stephen's, Ridgeway. At Morning Prayer, preached and confirmed one person, and administered Holy Communion.

Nov. 16. In Church of the Holy Apostles, Barnwell, officiated at a Marriage.

Nov. 17. In same church, after Litany, preached and celebrated Holy Communion.

Nov. 18. Accepted Letter Dimissory, transferring Rev. James W. Keeble, Presbyter, from the Diocese of Maryland to the Diocese of South Carolina.

Nov. 20. Sunday. St. Andrew's Chapel, Mt. Pleasant, Rev. Dr. Clute said Morning Prayer, and I preached, and confirmed two persons and addressed them, and celebrated Holy Communion.

Nov. 27. Advent Sunday. Church of the Epiphany, Upper St. John's, Berkeley. At Morning Prayer, preached and confirmed four persons, and celebrated Holy Communion. Rev. Mr. Scott, late of the Diocese of Virginia, is now serving this Parish very acceptably as its Rector. In the afternoon of this day, at the chapel on Mexico Plantation, Rev. Mr. Scott said Evening Prayer, and I preached to a congregation of colored people

Nov. 28. At Redeemer Chapel, near Pineville. I preached to a congregation of colored people, and confirmed seven persons and addressed them briefly, and afterwards celebrated and administered Holy Communion, in which latter I was assisted by the missionary in charge, Rev. Mr. Welch. In the afternoon, at a private house in the village of Pineville, I also administered Holy Communion to a very aged and infirm person.

Nov. 29. St. Stephen's Church, St. Stephen's Parish. On this day, which proved very rainy, I celebrated Holy Communion with the Parish minister and two of the parishioners. One zealous member of the congregation rode ten or twelve miles in the fast descending rain to be present at the service. This colored church is in good repair, and its yard protected by a good enclosure, and within it lie the dead of former generations. The warden, living near the church, gives it his assiduous care.

Dec. 4. Second Sunday in Advent. This day was very stormy, which prevented the assembling of the congregation in Trinity Church, Black Oak, according to appointment. A portion of the congregation met at Northampton Plantation. Rev. Mr. Scott said Morning Prayer, and I preached.

Dec. 11. Third Sunday in Advent. At Church of the Holy Communion, Charleston, I preached and celebrated the Communion, and administered the same, assisted by the Rev. T. A. Porter. At night of the same day, assisted at Evening Prayer in St. Mark's, Charleston

Dec. 16. Consecrated Trinity Church, on Edisto Island. The senior warden, J. R. LaRoche, read the request for consecration, which was signed by the minister, church wardens and vestrymen in behalf of the congregation. Rev. Mr. Prentiss read the Sentence of Consecration. Rev. Mr. Kershaw, of Beaufort, preached the sermon. On this pleasant occasion there were also present and assisting, Rev. John Johnson, Rev. T. A. Porter, of this Diocese, and Rev. P. G. Jenkins, of the Diocese of Arkansas, and the Rev. P. H. Whaley, of the Diocese of Connecticut. Trinity Church is the third Church built by this Parish, whose corporate name is, "Protestant Episcopal Church on Edisto Island."

Dec. 17. Baptized a child on Edistô Island.

Dec. 18. Fourth Sunday in Advent. In Trinity Church, Edisto, after Morning Prayer by Rev. Messrs. Jenkins and Kershaw, I preached and confirmed three persons, and celebrated Holy Communion. In the same Church, after Morning Prayer, Rev. Mr. Kershaw preached. May God bless this congregation in their new church-building.

Dec. 19. Gave consent to the consecration of Rev. Cortlandt Whitehead, D. D., Bishop elect of the Diocese of Pittsburg.

Dec. 25. Christmas Day. Preached and celebrated Holy Communion in St. Philip's Church, Charleston.

Dec. 28. Accepted letter dimissory from the Bishop of Massachusetts transferring Rev. Wm. J. Alger, Presbyter, to the Diocese of South Carolina.

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Jan. 1. Festival of the Circumcision. Said Morning Prayer, and preached in Grace Church, Charleston. At night, preached in Calvary Church, and confirmed ten persons.

Jan. 5. Confirmed in private a person belonging to Calvary Church.

Jan. 6. Epiphany. At a united service in St. Luke's, Charleston, celebrated Holy Communion.

Jan. 8. First Sunday after Epiphany. St. John's Church, John's Island. Said Morning Prayer, and preached, and confirmed two persons, and made a brief address, and celebrated Holy Communion, and, after Divine Service, met the Vestry of the Parish.

Jan. 11. Walterboro'. Divine Service at night.

Jan. 12. Divine Service in the morning. Convocation Sermon by Rev. Dr. Porter. After service I presided at the meeting of the Charleston Convocation. Divine Service again at night.

Jan. 13. Consecrated to the service of Almighty God, the new Church in Walterboro' by the name of St. Jude's. Present and assisting in the services the following Clergymen: Rev. Drs. Pinckney and Porter, Rev. Messrs. Prentiss, Bellinger, Stickney, Sams, Memminger, Scott and Kershaw. Mr. Wilfred Bellinger, on the part of the congregation and Vestry, read the request for consecration. Rev. Mr. Bellinger, Minister in charge, read the sentence of consecration. Rev. Mr. Prentiss preached the sermon. After which Holy Communion was administered. The congregation on this occasion was large and attentive throughout the long service which was continued for over three hours. At night, Divine Service was again held in the newly consecrated Church, and a very large congregation present.

Jan. 14. Divine Service at night in same Church.

Jan. 15. Second Sunday after Epiphany. In St. Jude's, Walterboro', at Morning Prayer, I preached and confirmed five persons, and addressed them, and afterwards celebrated Holy Communion, being assisted by Rev. Messrs. Bellinger and Scott. In the afternoon I preached to a congregation of colored people. At night, after sermon by Rev. Mr. Scott, I made a brief address to the very large congregation present, commending them to God and the word of His Grace.

Jan. 22. St. Andrew's Parish. Magwood's Chapel. At Morning Prayer preached to a large colored congregation, and confirmed thirteen persons, and afterwards celebrated Holy Communion, assisted by the Rector. At Morning Prayer the Rector was assisted by a Reader, one of the congregation. This congregation is to be commended for its liberal contributions to Diocesan Missions and other Church objects. In the afternoon of the same day I preached at Magnolia Chapel to a large congregation of whites and colored.

Jan. 25. St. Paul's Day. At the House of Rest, in the absence of the Rector, baptized two children, and celebrated Holy Communion.

Jan. 26. Met Executive Committee of St. John's Chapel, Hampstead, composed of the Rectors of the City Churches. Nominated as Minister of St. John's, Rev. John H. Tillinghast, who was unanimously elected by the Committee.

Jan. 29. Fourth Sunday after Epiphany. Grace Church, Ridge Spring. Said Morning Prayer, preached, and celebrated Holy Communion. After Divine Service, met the congregation and made brief address. At night, in same Church, said Evening Prayer and preached.

Jan. 31. Accepted "letter dimissory" from the Ecclesiastical authority of the Diocese of Long Island transferring Rev. Wm. F. Dickinson, Presbyter, to this Diocese. Rev. Mr Dickinson has taken charge of the Church at Newberry.

Feb. 3. Received from standing Committee the canonical testimonials recommending as candidates for Holy Orders the following young gentlemen, pursuing their theological studies at Sewanee: Mr. B. L. Wiggins, Mr. R. W. Barnwell, Mr. McNeely DuBose.

Feb. 3 Received from Standing Committee Canonical Testimonials recommending Rev. Thaddeus Saltus, Deacon, to be admitted to Priest's Orders.

Feb. 3. Received notice of the acceptance by Rev. J. H. Tillinghast of the election to St John's Chapel, Hampstead.

Feb. 6. Confirmed a sick person belonging to St. Mark's Church, in private.

Feb. 12. Sexagesima Sunday. Church of the Holy Communion, Charleston. At Morning Prayer preached and confirmed twenty-five persons and addressed them, and afterwards celebrated the Communion. At a night service of the same day in St. Mark's Church I preached.

Feb. 14. In Grace Church, Charleston, presided at a service in which addresses were made by the Bishops of Western Texas and Louisiana, and Dr. DuBose in behalf of the theological department at Sewanee.

Feb. 15. Presided at a meeting of the Clerical and Lay Association for Church Work, and visited the Holy Communion Institute.

Feb. 16. Met the City Clergy in reference to Lenten Services.

Feb. 17. Church of the Redeemer, Orangeburg. At Morning Prayer confirmed nine persons and addressed them, and celebrated Holy Communion, and after service met the Vestry and congregation for purposes of conference. At night in the same Church preached.

Feb. 19. Quinquagesima Sunday. St. Marks Clarendon. At Morning Prayer by Rev. Theo. A. Porter, Rector, I preached and confirmed one person and made an address, and celebrated the Holy Communion.

Feb. 22. Ash Wednesday. Claremont Church, Statesburg. At Morning Prayer by Rector, Rev. Thos. N. Lucas, I preached and confirmed six persons, and celebrated the Communion.

Feb. 26. First Sunday in Lent. Said Morning Prayer in the Chapel of St. Thomas and St. Denis. Also preached and celebrated Holy Communion. At night preached in the Chapel at Cainhoy.

Mar 3. Friday in Ember Week at St. Mark's Church, Charleston, ordained to the Priesthood Rev. Thaddæus Saltus. The sermon was preached by the Bishop. The candidate was presented by Rev. Dr. Porter. Presbyters uniting in the laying on of hands, Rev. Drs. Pinckney and Porter, Rev. Messrs. Prentiss, Green, Johnston, Welch, and Porter.

Mar. 5. 2nd Sunday in Lent. In Trenton at the Chapel of Our Saviour I preached, and confirmed four persons, and addressed them, and celebrated Holy Communion, Rev. Mr. Walker assisting.

Mar. 5. At night of the same Sunday, in Trinity Church, Edgefield C. H., I preached, and confirmed one person.

Mar. 6. In Trinity Church, at night preached to a congregation of colored people and confirmed two persons.

Mar. 8. In the Union Church at Langley, preached at night.

Mar. 10. In St. George's Church, Kaolin, at Morning Prayer I Preached.

Mar. 12. 3d Sunday in Lent. St. Thadeus, Aiken, preached, and confirmed six persons and celebrated Holy Communion.

Mar. 12 At night at the Mission in Graniteville Rev. Mr. Smith of the Diocese of New Hampshire preached and I confirmed one person and made a brief address.

Mar. 15. At a United Lenten service in St. Philip's Church, preached, and celebrated Holy Communion.

Mar. 16. Administered Holy Communion to a sick person.

Mar. 16. At night preached in Grace Church at a Lenten Service.

Mar. 19. 4th Sunday in Lent. Church of the Advent, Marion C. H., at Morning Prayer preached and celebrated Holy Communion. In the afternoon met the Sunday-school and catechised the children. At night preached, and confirmed three persons and addressed them briefly. A neat and well built church has been erected here by the earnest efforts of this small congregation, capable of seating about one hundred and seventy-five persons. The building is transferred to the Trustees of the Diocese and will probably be consecrated to the service of God sometime in the ensuing summer when all things shall be finished about it.

Mar. 22 At a united Lenten Service in Grace Church, preached.

Mar. 26. 5th Sunday in Lent. St. James, South Santee. Said Morning Prayer and preached and celebrated Holy Communion.

Mar. 28. At Harrietta Plantation, said Morning Prayer, preached and celebrated Holy Communion.

Apl. 2. Palm Sunday. Church of the Messiah North Santee, Preached and celebrated Holy Communion. On this occasion the minister in charge, Rev. Mr. Keeble, said Morning Prayer. The church building has been recently repaired and a handsome silver flagon purchased for use at Communion. New chancel furniture is contemplated.

Apl. 2. At night I preached in the Church of Prince George Winyah and confirmed five persons, the new rector, Rev. Mr. Keeble, being present and assisting in the services.

Apl. 3. In same church preached at night, being Monday in Holy Week.

Apl. 4 Tuesday before Easter in same church, Rev. Mr. Allston preached.

Apl. 5. Wednesday before Easter, in the chapel at Plantersville, Rev. Mr. Keeble preached. At night in St. Cyprian's Chapel, Rev. Messrs. Keeble and Barnwell, said Evening Prayer, and I preached and confirmed seven colored persons, and addressed them, and afterwards celebrated Holy Communion, assisted therein by Rev. Mr. Allston the minister in charge.

Apl. 9. Easter Day. At Strawberry Chapel in St. John's Berkeley, I said Morning Prayer, and preached and confirmed two persons, and celebrated Holy Communion. The Rector was absent on this pleasant occasion, being called to duty in another part of the parish. My early ministry was in this parish, and in large part in this chapel. Its graveyard contains the dust of many who waited on that ministry. May God forgive all its deficiencies.

Apl. 12. At Hyde Park Plantation, celebrated Holy Communion.

Apl. 16. 1st Sunday after Easter. St. Paul's Radcliffboro. At Morning Prayer I preached and confirmed sixteen persons, and addressed them and afterwards celebrated the Communion. At night, in St. Luke's Church, I preached and confirmed six persons, and briefly addressed them.

Apl. 19. Organized Committee of Calvary Church, Charleston. Confirmed one sick person. Also met and presided at a meeting of the Church Association.

Apl. 23. 2d Sunday after Easter. In St. Michael's Church, Charleston. At Morning Prayer I preached and confirmed ten persons, and celebrated Holy Communion. In the afternoon at Christ Church, confirmed fourteen persons and addressed them.

Apl 24. Assisted at a funeral in St. Philip's Church, Charleston.

Apl. 25. Administered Holy Communion to a sick person.

Apl. 27. Accepted Letter Dimissory transferring Rev. P. G. Jenkins, Presbyter, from Diocese of Arkansas.

Apl. 30 3d Sunday after Easter. St. Philip's, Charleston. Preached and confirmed fourteen persons and celebrated Holy Communion.

May 1. In the absence of the Rector, presided at the anniversary meeting of the Ladies Society of St. Philip's Church.

May 4. Presided at a meeting of the Board of Managers of the Society for Advancement of Christianity.

May 7. 4th Sunday after Easter. Grace Church, Charleston. At Morning Prayer preached and confirmed twelve persons, and celebrated Holy Communion.

APPENDIX II.

ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully report:

That they have recommended as *Candidates for Holy Orders*, Messrs. McNeely Dubose, B. S. Wiggins and R. W. Barnwell.

They have recommended that Mr. John Gass be admitted to the *Order of Deacons*, and that Rev. Benjamin Allston and Rev. Thaddæus Saltus be admitted to the *Sacred Order of Priests.*

They have also given Canonical consent, on the part of this Diocese, to the consecration of Rev. Cortland Whitehead, D. D., as Bishop of the Diocese of Pittsburg.

C. C. PINCKNEY.
President.

APPENDIX III.

ANNUAL REPORT OF THE TRUSTEES OF THE DIOCESE.

[Report not Received.]

APPENDIX IV.

A.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully report that there has been a more prompt and general handing in of the parochial reports than has heretofore been done, and though quite a number of the reports were sent to the Chairman soon after the 1st of May, the number was not sufficient to enable your Committee to prepare an accurate statistical report. Besides, we have concluded that, as the same work is done by the Secretary with greater accuracy, we will dispense with this feature at this time. We would also say to such of the brethren to whose remarks we make no reference, it is with no lack of interest or sympathy, but all of the facts are recounted in the Report of the Board of Missions, and it is, therefore, a useless and expensive repetition, as both of these reports are printed.

In looking over the Diocese, we see that while our progress is slow, and not commensurate with our hopes and desires, we think there are many evidences that there is an upward tendency. For instance, the Rev. Mr. Prentiss notes the consecration of a church on Edisto Island, and states that the Parish is improving so fast that it will soon be able to sustain itself without outside aid. This was in the portion of the State left in the greatest destitution and desolation by the late war. The Missions under Rev. Mr. Sams, the Rev. Mr. Bellinger and Rev. Mr. Prentiss, all in the same desolated section of the State, give evidences of reviving life. In the upper portion of the State, which is being so fast developed

by railroads and factories, the report of the Board of Missions shows a movement all along the line. Seneca, Gaffney, Chester and Lancaster are building or have built churches. It may be the day of small things, but when we remember how little was known of the Church in this section of the State thirty years ago, and how much has grown out of the faithful labors and devoted life of one man, our zealous Secretary of the Convention, we have reason to hope that the Church, now planted and spreading, will keep pace with the material development and increased population of that portion of the Diocese.

It is gratifying to know that Newberry, and Camden, and Sumter, and Georgetown are now supplied with Rectors. On the other hand, it is a cause of sorrow that in the first Missionary District, Yorkville and Rock Hill, Winnsboro' and Ridgeway, are now vacant by the death of the Rev. Mr. Obear and the Rev. Mr. Roberts Johnson. This is a most important section of the State, and we most earnestly hope that those Parishes and Missions will exert themselves to procure, as soon as possible, fit men to minister to them. Nothing of greater interest could occupy the attention of the Convocation than their counsel and assistance in this matter. St. Matthew's Parish, Zion Church, Richland; St. John's Church, Richland, in the second district, are vacant; and the Church of the Holy Apostles, Barnwell, and Graniteville, in the third district, are still only occasionally supplied—though the Rev. Mr. Kershaw has continued to give to the Parish a large part of the ministerial service which it has enjoyed. As we look over the State we see many points where the Church ought to unfurl her banners and proclaim the faith once delivered to the Saints as she has received it—Bamberg, Midway, Blackville, Ninety-Six, Cokesbury, Greenwood, Belton, Williamston, Walhalla, Easley, Black's Station, Bennettsville, Ridgeville, George's Station. These are some of the points where the Church is almost unknown; and we cannot say that the state of the Church is prosperous while so much of the Diocese is untouched by her. There are nearly one million of human souls in South Carolina, and the Church claims but a

little over seven thousand souls. Must this state of things continue forever? If we pursue the policy of only holding on to the things which remain and do not originate aggressive measures, the Church will drag its slow length along for generations yet to come. What we need here and now is at least four Missionaries, to whom a salary of at least fifteen hundred dollars should be paid, who would itinerate and lay foundations. Such work needs men of brains, of tact, of energy, of zeal, and faith, and love. Such men are worth their hire, and they find their place, and we cannot draw them here, if we are content to starve our clergy on the pittance which the Church gives to many of them. It is saddening to run over the amount of salaries paid to the clergy. There are but three in this Diocese who receive $2,500. Out of forty-five Rectors and Missionaries, out of whose reports we have taken statistics, twenty-eight receive less than $500 salary. Will it startle the Church to hear that we need six thousand dollars for four men? If we had the money we believe the men could be had, and, with God's blessing, it would bring a rich return in spiritual growth, and in numerical and financial strength. The Church must move herself if she would make proof of her claims to catholic truth and apostolic order. If we believe in her, if we love her, if we know that the people need her; if we believe that her Founder and her Head desires her to lengthen her cords and strengthen her status, we have to do much more than we are doing to give proof to the world and to God that we are in earnest.

Think of it, brethren: The total offering for Diocesan Missions from all the churches was but $2,154. The Board of missions did expend $3,262.40, but $1,600 of this was derived from funds contributed by many who are dead and gone. Not 50 cents apiece from the communicants of the Church, and yet we ask for six thousand more. In the First District the Board of Missions gave $825, but all the Parishes in that District contributed but $220 to extend the Church here in this portion of the State, which is pulsating with life, where railroad subscriptions and cotton factories are being subscribed to by the tens of thousands. The Second Dis-

trict received from the Board, $966.67, and gave but $240.29, and Columbia, and Aiken, and Cheraw, and Camden are in it. The Third District received $1,375, and gave $1,433.11. Charleston is in this District, but so are all those Parishes ravaged by the war, and these gave $669.82 of the $1,433.11 given by this District. We must call the attention of the Convention to the neglect of the Convocations. The First District has proved the usefulness of the system. The Third District has only partially carried it out, but with most gratifying results so far as tried; yet some of the members have never attended one meeting. In the Second District we believe it has not recently been attempted. We call attention of the Church to the Canons, and would quicken their consciences in the matter.

We need renewed activity, we need a larger outpouring of the Holy Ghost; but if we do not fully use the measure of grace which we have, can we expect to be entrusted with a larger supply?

There is one feature in our reports which has been lacking for years—candidates for Holy Orders from our Parishes. The Church needs men; are we looking out men of good report to whom we can commit this matter? Our young men are now receiving an education, and there is a larger field now to draw from, but are we making it a part of our ministerial duty? As the Committee on the State of the Church, we say to the Church: The Clergy list, in the course of the next five years, will be greatly changed. Who will fill the gaps? We suggest to the Clergy, in making out their reports, that the object of them is not to ascertain from what sources the offerings have been derived, but to what objects they have been applied. If it is desired to say that the Ladies' Sewing Society, or the Sunday-school, or any other parties have given money, it could be put in a note; but we do want to know to what the offering has been given.

As we cannot quote from all of these Reports without making our report too long, we refer to the Parochial Report for many interesting items. We must call the attention of the brethren to the omission of many of them to have an

offering for the Univerity of the South, for the Jews on Good Friday, and to urge that the 5th Monday in the four months of the year in which they fall be more generally devoted to Diocesan Missions.

In concluding our report we must express our gratification that in so many parishes laymen are acting as lay readers, while it is a misfortune that so few are giving themselves to the work of the Sunday-school, the aggregate of male teachers is very small. It is a very noticeable feature of all the reports that in the building of churches and parsonages, in repairing churches and furnishing churches and buying organs it is through the exertions of the ladies. Women have always been devoted to Our Lord; and but for them we do not know what would have become of the Church, and we rejoice at their faith, and zeal and love. But surely the men of the Church should not leave to the gentler sex the onerous tasks which these important objects impose.

We beg to offer the following resolutions :

Resolved, That we have heard with gratitude of the increased evidences of life which the Parochial Reports disclose.

Resolved, That we call upon all vacant Parishes to make every effort singly if possible, or by combination if practicable, to fill the vacancy as soon as possible that the Church receive no detriment.

Resolved, That the Diocese pledges its sympathy to all such parishes and stations.

Resolved, That it is the duty of this Church to move forward into the inviting fields in the Diocese where the Church is unknown, and to extend her ministrations to the many thousands in this State who belong to no religious body and for whom no man is caring for their souls.

Resolved, That it is essential that there should be at least four itinerent Missionaries in this Diocese and the Church's faith and zeal and love and self-sacrifice are invoked to furnish the means for the same.

Resolved, That the disproportion between the population of the State and the members of this Church, should engross the

prayerful and thoughtful consideration of all her Clergy and laymen.

Resolved, That the small amount of offerings for Diocesan Missions is a reproach to the Church, and the attention of Rectors and Missionaries is called to the same.

Resolved, That the Rectors and Missionaries are urgently requested to state in their reports what amount they think their parishes and missions will contribute to Diocesan Missions, in order that the Board of Missions may have a guide in making out their appropriations.

Resolved, That the four fifth Sundays, being the days recommended by the convention in which offerings should be made for Diocesan Missions, it is earnestly urged that the Rectors and Missionaries would observe them, pressing upon the minds and hearts of the people their obligations and privileges.

Resolved, That the need of the Church for an increase in her native ministry is the most pressing one she has, and the earnest attention of the whole Church is called thereto.

Resolved, That the Clergy are requested in making their reports, to state the object to which the offerings of the Parish are devoted, and to put in a note at the end of their report the sources from whence derived, if thought desirable.

Resolved, That this Diocese is pledged to the joint support of the Theological Department of the University of the South. And as it is the seminary to which the most of the candidates from this Diocese are sent by the Bishop, it is essential that all the parishes should make an annual offering thereto.

Resolved, That the increasing number of laymen who are acting as lay readers is an encouraging feature of the times, while the fewness of male teachers is to be regretted and ought to be corrected.

Resolved, That it is the glory of the Church that she has in her so many pious women whose loving labors have conduced so much to her progress and welfare.

Resolved, That the present needs of the Church demand the personal labor and largest liberality of the men of her communion, and she claims the right to ask from them that they do not delegate even to such gentle hands the duties which God requires them to fulfill.

Resolved, That in the death of the Rev. Roberts Johnson for many years an active member and chairman of this Committee, the Church has lost one of her most faithful and zealous laborers, and while we bow to the will of God we still mourn his loss.

Resolved, That information as to what the Church needs, is what the laymen wish, and the Rectors and Missionaries are requested to read the Bishop's address, the report on the State of the Church, and the report of the Board of Missions to their charges as soon as a copy of them is furnished.

APPENDIX IV.

B.

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance respectfully report that the statement of the Treasurer of the Bishop's Fund shows the following result:

Balance on hand last year		$ 48 00
Received by Interest on Investments.		3,509 05
Received by Assessment of Parishes.		1,004 89
Making the receipts.		$4,561 94
Paid the Bishop's Salary	$4,000 00	
Taxes and other expenses	558 94	
		4,558 94
Leaving Balance at credit . .		$3 00

The amount received from assessment of the Parishes is $382.83 more than last year, and that from interest is $56.50 less. It will be perceived that the receipts are merely enough for the demands upon the fund.

We therefore recommend the adoption of a resolution similar to that of the last Convention:

Resolved, That each Parish of the diocese contribute a sum equivalent to twenty-five cents for each communicant, for the support of the Episcopate.

The Committee has, also, examined the accounts of the Treasurer of the Convention, and finds them to be correct.

The balance on hand May 1st, 1881. . .	$133 70	
Receipts from the several Parishes . . .	785 05	
		$918 75
Expenditures		585 94
Balance on hand May 1st, 1882		$332 81

The Committee find from the foregoing statement that there has been an increase of receipts over last year of $6.52, and a decrease of expenditure of $431.79.

Your Committee recommends the adoption of the following resolution:

Resolved, that a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the diocesan Convention.

All of which is respectfully submitted.

JNO. HANCKEL,
A. S. SMITH, JR.,
W. R. ROBERTSON.

Bishop's Permanent Fund in Account with Evan Edwards, Treasurer, for the Year Ending April 30, 1882.

	Dr.	Cr.
By Investments		$10,572 61
To Balance	$ 269 54	
Investments	9,936 90	
Balance at credit	366 17	
	$10,572 61	$10,572 61

E.E. EVAN EDWARDS, *Treasurer.*

Bishop's Common Fund in Account with Evan Edwards, Treasurer, for the Year Ending April 30, 1882.

		Cr.	Dr.
By	Balance	$ 48 00	
	Quotas of Churches, viz:		
	St. Stephen's Parish, 4 years, to 1881	20 00	
	St. Thomas' and St Denis', 4 years, to 1882	20 00	
	St. Paul's, Summerville, 1881	67 50	
	St. Philip's, Charleston, 1881	136 00	
	St. Luke's, Charleston, 1881	33 25	
	St. Paul's, Charleston, 1879 and 1880	100 00	
	Holy Communion, Charleston, 1881	22 10	
	St. Thaddæus, Aiken, 1881	24 50	
	Brunson Mission, 1881	1 50	
	Allendale Mission, 1881	4 00	
	Prince William's Parish, 1881	8 00	
	Trinity, Edisto, 1881	8 50	
	St. Helena, Beaufort, 1881	23 50	
	Grace Church, Charleston, 1881	66 54	
	St. David's, Cheraw, 1881	19 25	
	St. James', Santee, 1881	5 00	
	Grace Church, Camden, 1881	27 50	
	Messiah, North Santee, 1881	11 50	
	Prince Frederick's Parish, 1881	10 50	
	Prince George's, Winyah, 1881	21 00	
	Christ Church, Mars' Bluff, 1881	4 50	
	Holy Trinity, Grahamville, 1881	7 00	
	Church of the Cross, Bluffton, 1881	5 50	
	Claremont, Stateburg, 1881	12 25	
	St. Luke's, Newberry, 1881	7 50	
	Christ Church, Greenville, 1881	30 00	
	Good Shepherd, York, 1881	8 50	
	St. John's, Winnsboro', 1881	9 00	
	St. Stephen's, Ridgeway, 1881	5 00	
	St. John's, John's Island, 1881	8 50	
	St. Paul's, Pendleton, 1881	11 75	
	Our Saviour, Rock Hill, 1881	7 25	
	Epiphany, Upper St. John's, 1881	9 50	
	St. Matthew's Parish, 1881	2 50	
	All Saints, Waccamaw, 1881	12 50	
	Hardeeville Mission, 1881	4 00	
	Ochitie Mission, 1881	3 00	
	Trinity, Abbeville, 1881	12 00	
	Trinity, Columbia, 1881	65 00	
	Zion, Richland, 1881	6 25	
	Christ Church Parish, 1881	11 50	
	Trinity Church, Society Hill, 1881	6 75	
	St. John's, Berkley, 1881	10 75	
	St. Peter's Mission, 1881	4 00	
	St John's, Richland, 1881	6 00	
	Christ Church, Charleston, 1882	15 00	
	St. Mark's, Charleston, 1882	33 75	
	St. Michael's, Charleston, 1882	50 00	
	Trinity, Edgefield, 1882	5 50	
	Interest on investments	3,509 05	
To	Bishop's salary		$4,000 00
	Incidental expenses		558 94
	Balance		3 00
		$4,561 94	$4,561 94

E.E. EVAN EDWARDS, *Treasurer.*

DR F. A. MITCHELL, *Treasurer, in Account with the Diocesan Convention, for the year ending April 30th, 1882.* CR.

1881			1881		
May 1.	To Balance	$133 70	May.	By Organist Fees	9 00
	To St. Philip's	95 00		By Sexton's Fees	9 00
	To St. James', Santee	5 00		By Secretary's Fees	200 00
	To Christ Church, Mt. Pleasant	10 00		By News and Courier	1 80
	To St. John's Berkley	10 75		By Postage and Envelopes	1 47
	To St. Thomas and St. Denis	5 00		By Walker, Evans & Cogswell	349 42
	To St. Helena, Beaufort	23 50		By Walker, Evans & Cogswell	15 25
	To Prince George, Winyah	21 00			
	To St. John's, John's Island	8 50			
	To Prince Frederick's, Pee Dee	10 50			
	To St. Michael's, Charleston	50 00			
	To All Saints, Waccamaw	12 50			
	To St. Matthew's	2 50			
	To St. David's	19 25			
	To Trinity Church, Edisto	8 50			
	To St. Paul's, Charleston	75 00			
	To Trinity Church, Columbia	60 00			
	To St. Paul's, Pendleton	2 80			
	To Christ Church, Greenville	30 00			
	To Grace Church, Camden	27 50			
	To Trinity Church Society Hill	6 75			
	To Holy Trinity, Grahamville	7 00			
	To Trinity Church, Edgefield	3 00			
	To Trinity Church, Abbeville	12 00			
	To Church of the Messiah, North Santee	8 50			
	To St. Thaddeus, Aiken	24 50			
	To Zion Church, Richland	6 25			
	To St. Luke's, Newberry	7 50			
	To amount to carry	686 50		By amount to carry	$585 94

1881			1882			
	Brought forward	686 50		Brought forward		$585 94
	To Church of the Advent	14 00		By balance		332 81
	To Church of the Holy Communion	20 75				
	To Calvary Church, Glenn Springs	5 00				
	To Grace Church, Anderson	5 00				
	To Trinity Church, Black Oak	14 50				
	To Church of the Good Shepherd	8 50				
	To St. Luke's, Charleston	33 25				
	To St. John's, Richland	6 75				
	To St. John's, Winnsboro	9 00				
	To Claremont Church	12 25				
	To Church of Epiphany	10 75				
	To St. Stephen's Parish	6 00				
	To St. Paul's, Summerville	17 50				
	To St John's, Florence	25 25				
	To Church of Our Saviour	7 25				
	To Christ Church, Mar's Bluff	4 50				
	To Prince William's Parish	8 00				
	To Church of the Cross, Bluffton	5 50				
	To Christ Church, Charleston	13 50				
	To St. Stephen's, Ridgeway	5 00				
		$918 75				$918 75
1882				RECAPITULATION.		
May 1.	To Balance	$332 81		Balance on hand May 1st, 1881	133 70	
				Receipts	785 05	
						918 75
				Expenditures		585 94
				Balance on hand May 1st, 1882		$332 81

E. & O. E. Charleston, S. C., May 1st, 1882. F. A. MITCHELL, *Treasurer.*

APPENDIX IV.

C.

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

Your Committee on Unfinished Business would respectfully report that they have examined the Journal of the last Convention, and find the following matters left over for the consideration of this Convention:

On page 23 of the Journal, the resolution of Mr. J. J. P. Smith, concerning the amending of Canon 7; resolution was adopted, and the committee on Canons instructed to report to this Convention.

On page 36 of the Journal, the Committee on the communication from Mr. G. C. Shattuck, Chairman of Committee on Expenses of General Convention, asked and obtained leave to defer their report until this Convention. The Committee consisted of Messrs. Memminger, McBurney and Fraser.

B. B. SAMS,
Chairman.

APPENDIX V.

REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The Board of Trustees of the University of the South report :

That the only drawback to this great enterprise is the want of means. In their judgment the future advance of the Church in the Southern country will be greatly furthered in the success of this Institution. The church in all this South is but a mere skeleton, the frame work is here, but the body has yet to be built up. It is strange that churchmen are so slow to realize the incalculable value of Church Institutions in moulding the young hearts and minds of those who are so soon to be the men of the day. It is to be hoped that some generous person or persons will endow some chair or chairs before long. It is a struggle but all great works have struggled into life. If they have no inherent vitality they die ; if they have strong vital powers, they live, and in after years when success and prosperity have crowned them, those who partake of the benefits, while they, too, have their duties and responsibilities and cares, are little aware of the efforts and many sacrifices by which that which has come down to them was brought into existence and sustained.

The University of the South has the impress of the Church in these ten Dioceses upon it, and, God helping, it will in time be a great success.

The Trustees will have the plans for permanent buildings for the grammar school department presented to them and it is hoped that a movement forward in this direction will be made this year. The Theological department is in operation. It

depends for support solely on the Church. It is the only Seminary south of Virginia for all this great section of country. It has been proven that men educated away, from one cause or another, are kept away after ordination, and so the South is losing her fresh young life all the while. The Bishop of this Diocese selects Sewanee to send his candidates. We ask that the Church will give her full quota and that all the Churches will remember the annual offering. The University of the South, but not it alone, the whole Church has sustained an almost irreparable loss in the death of Prof. John McCrady.

Resolved, That we earnestly ask the charitable and large minded members of our Church, who have the means, to remember the University of the South in their wills, and to assist in their lifetime, to place it on a firm basis.

Resolved, That it is the duty of the Church in all its parishes to contribute to the support of the Theological department of the University of the South.

DR. *University of the South in Account with* W. C. COURTNEY, *Diocesan Treasurer.* CR.

1881.				1881.				
July	23	To remitted R. M. DuBose, Check on New York, favor Rev. Telfair Hodgson	$115 80	May	11	By rec'd from St. Andrew's Church.	Advent	$ 10 00
					13	" S. P. Carroll, Rebecca W. Shand and others, 3 years' Int. on Bond	Interest	12 00
July	23	To remitted Rev. W. P. DuBose...	59 54		13	" St. Matthew's, Orangeburg	Advent	3 75
Aug.	11	To remitted Rev. W. P. DuBose Check on New York	31 58		17	" W H. Parker, balance of Bond	Principal	40 00
					17	" W. H. Parker, Interest on Bond	Interest	7 80
Aug.	24	To remitted Rev. W. P. DuBose in advance of Advent Offerings	200 00	June	6	" St. Paul's, Charleston	Special	2 00
					21	" Ch. Holy Communion, Charleston	Special	16 54
					24	" Ch. Good Shepherd, Yorkville.	Special	4 50
					29	" Miss E. DeChoiseul, Bond	Principal	50 00
					29	" Miss E. DeChoiseul, Int. on Bond	Interest	6 00
					30	" Grace Church, Anderson	Special	2 90
				July	1	" St. John's Berkeley	Special	6 35
					7	" St. Paul's, Pendleton	Special	2 25
					11	" Ch. of Our Saviour, Rock Hill	Special	9 00
					19	" All Saints, Prince William's	Special	3 50
					26	" Christ Church, Mars Bluff	Special	1 33
					27	" St. Philip's, Charleston	Special	30 25
				Aug.	22	" St. Thomas and St. Denis	Special	2 00
				Dec.	14	" St. Michael's Church, Charleston	Advent	40 00
					17	" St. Paul's Church, Charleston.	Advent	22 01
					19	" Christ Church, Charleston	Advent	3 00
					21	" St. Philip's Church, Charleston	Advent	56 47
					27	" St. Luke's Church, Charleston	Advent	11 05
					29	" Claremont, Sumter	Advent	5 22
					29	" Trinity, Edisto	Advent	20 75
					30	" Grace Church, Charleston	Advent	42 57
					31	" Church Nativity, Union	Advent	2 00
					31	" Calvary Church, Glenn Springs	Advent	1 55
		Amount carried forward	$406 92			Amount carried forward		$414 79

1882.			
	Amount Brought Forward....		$ 406 92
Feb. 21	To paid Rev. W. P. DuBose.....		50 00
April 25	To remitted Rev. W. P. DuBose Check on New York.....		219 17
May 6	To remitted Rev W. P. DuBose Check on New York.....		17 65

RECAPITULATION.

Special Offerings for Theo. Department.....	$ 80 62	
Advent Offerings for Theo. Department.....	497 32	
Capital rec'd on Bonds.....	90 00	
Interest rec'd on Bonds....	25 80	
	$693 74	$693 74

May 8	To remitted Rev. W. P. DuBose Check on New York.....	$20 00

This additional $20 will make the

Advent Offerings.....	$517 32
Special Offerings.....	80 62
	$597 94

1882.			
	Amount Brought Forward.....		$414 79
Jan'y 6	By rec'd from St. Luke's, Newberry.....	Advent	5 00
10	" Trinity Church, Abbeville.....	Advent	10 00
17	" Trinity Church, Society Hill.....	Advent	4 00
17	" St. John's Church, Mars Bluff.....	Advent	1 45
18	" All Saints', Prince Williams'.....	Advent	3 20
18	" St. Jude's, Walterboro'.....	Advent	3 05
Feb. 2	" St. John's, Berkeley.....	Advent	2 50
4	" Trinity Church, Columbia.....	Advent	43 45
11	" Grace Church, Camden.....	Advent	7 00
27	" Ch. Holy Communion, Charleston..	Advent	22 55
28	" St. Michael's Church, Charleston...	Advent	5 00
March 3	" St. Philip's Church, Charleston.....	Advent	84 10
6	" Sew'g Soc'y St Michael's, Chas'ton	Advent	50 00
22	" Grace Church, Camden.....	Advent	5 00
28	" Prince Frederick's, Pee Dee.....	Advent	8 00
April 14	" St. Paul's, Pendleton	Advent	5 00
28	" St. Andrew's Ch., St. Andrew's....	Advent	5 65
May 6	" St. Paul's, Pendleton.....	Advent	12 00
			$693 74
May 8	By rec'd from All Saints', Waccamaw.....	Advent	$20 00

W. C. COURTNEY, *Diocesan Treasurer.*

Charleston, May 6, 1882.

APPENDIX VI.

PAROCHIAL, MISSIONARY, AND OTHER REPORTS OF THE CLERGY.

FROM MAY 1ST, 1881, to MAY 1ST, 1882, ARRANGED ACCORDING TO DATE OF PARISHES AND CHURCHES.

[See List of Parishes. Appendix VII.]*

ST. PHILIP'S CHURCH, CHARLESTON.

REV. JNO. JOHNSON, RECTOR

†Families	162
Individuals not included—White, 52; colored, 7	59
Children under fourteen	192
Whole number of souls—White, 760; colored, 7	767
Communicants—Admitted	32
Added by removal	2
Total added	34
Lost by removal	4
Withdrawn	2
Died	13
Total lost	19
Present number, males, 90; Females, white, 266; colored, 4	360
Batisms—Infants, 37; Adults, 2	39
Confirmations	32
Marriages—White 6; colored, 1	7
Burials	28
Public Worship—Sundays, 104; other days, 92	196
Holy Communion—Public, 19; Private, 15	34
Sunday School—Teachers, males, 4; females, 9	13
Pupils—Males, 46; females, 45	91

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$2,500 00	
Amount of Parochial expenses	2,639 00	
Alms	676 97	
St. Philip's Church Home	2,009 81	
		$7,825 78

*NOTE.—That all under the charge of one Rector or Minister, follow immediately, the oldest of such Parishes or Churches.

† When not specified, figures in the Reports refer to whites.

Diocesan—Missions	125 94		
Assessments Paid	190 00		
House of Rest	46 07		
Clergy Society	70 17		
Theological Education	82 17		
Completion of Churches	208 93		
		723	28
General—Missions—Foreign	50 80		
Jews	26 80		
University of the South	179 83		
		248	43
Total		$8,797	49
Amount to be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]	$150 00		

It is the pleasing duty of the Rector, to report that within the last year, the payments both of principal and interest, due on the purchase of the St. Philip's Church Home, have all been made. By the liberal donation of a member of the congregation, one thousand dollars were received, through the offertory, on Sexagesima Sunday, for the above purpose Thus the Home has been freed from debt, and improvements have also been secured which add greatly to the comfort of the inmates. These number thirty ; among them being a few members of St. Luke's congregation. The home was purchased for $10,000 and founded in 1870, under the Rectorship of our Bishop, for a domicile to such ladies of the Parish as might apply for admission, and, when room could be spared, for others also, from our sister parishes in the city. The benefits of the Institution have been proved to the satisfaction and gratitude of all concerned. Besides its obvious advantages to the inmates, it has been found to interest and direct the parishioners in good works. A sewing society among the ladies of the Church continues to aid materially in providing for the expenses and comforts of the Home.

The Laymen have also been organized, as the St. Philip's Church Union, to advance the parochial work which may centre around the Home. To this end, the sum of six hundred dollars has been raised, and the greater part of it expended in fitting the lower story of the Home to be used for meetings, for reception of visitors, and for library, Reading Room, &c.

These improvements are now nearly completed.

ST. JAMES', SANTEE.

REV. W. O. PRENTISS, RECTOR.

Families	11
Individuals not included in families	6
Whole number of souls	51
Baptisms—Infants	2
Communicants—Male, 7 ; Female, 13 ; Total	20
Public Worship—Sundays, 16 ; other days, 10 ; whole number times	26
Holy Communion—Public, 10 ; private, 1	11

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$300 00
Assessment for Convention, paid	5 00
Assessment for Episcopate	5 00
Current Expenses	21 42

Alms	39 98
St. Jude's, Walterboro'	9 00
Brotherhood, $28; A. S, $12	40 00
Missions	80 00
Clergy Society	7 28
Total	$507 68

TRINITY CHURCH, EDISTO ISLAND.

REV. W. O. PRENTISS, RECTOR.

Sundays	13
Sunday Services, 28; other days, 11; whole number times	39
Communicants—Male	9
Female	29
Added	2
Gained by Removal	6
Children under 14	18
Sunday-School—Teachers, Male, 1; Female, 2	3
Scholars	12
Confirmed by Bishop	3
Marriages	2
Infant Baptisms	2

OFFERINGS, ETC.

Communion Alms (10 celebrations)	$194 12
Good Friday Collections for the Jews	3 75
Diocesan Missions	95 00
Bishop's Fund	10 00
Convention	10 00
Total	$312 87

REMARKS.

During the last year a new church has been erected in this Parish, and consecrated by the Bishop. Some of the services here reported are to be credited to the Consecration and Convocation occasions. The Parish is improving in every way, and will soon be in a condition to do without Diocesan aid.

CHRIST CHURCH, WILTOWN.

REV. W. O. PRENTISS, RECTOR.

Sundays	9
Services, whole number	17
Communicants—Male, 5; Female, 15	20
Children under 14	15
Baptisms—Infants	3
Marriages	1

OFFERINGS, ETC

Paid Rector	$106 00
Rent Parsonage	20 00
Communion Alms (8 celebrations)	39 25
Convention	5 00
Total	$170 25

TRINITY CHURCH, BLACK OAK.

REV. W. O. PRENTISS, RECTOR.

Sundays	9
Services	13
Other Days	2
Whole number times	11
Holy Communion celebrations—public 9; private 2	11
Communicants—male 9; female 21	30
Children under 14	14
Marriages	2
Burials	1

OFFERINGS, ETC.

Paid Rector	$157 75
Communion Alms	35 00
Diocesan Missions	47 60
Total	$240 35

CHRIST CHURCH PARISH.

REV. ROBERT F. CLUTE, D. D., MISSIONARY.

Public Services	38
Communion	16
Baptisms—Infants	4
Marriages	2
Burials	1
Confirmed	2
Communicants—Added	1

OFFERINGS, ETC.

Received as Missionary	$198 00
Christmas Present	20 00
Total	$218 00

The Secretary of the Vestry keeps the Parish Register and I know not who have placed their names with him as Communicants, or removed. He also receives and disburses the offerings. The items will doubtless appear in his report to the Convention.

The people are poor and cannot give much. The resident Churchmen attend well. A few years further care on the part of the Missionary Society will enable them to depend on themselves.

ST. THOMAS AND ST. DENIS.

REV. ROBERT F. CLUTE, D. D., RECTOR.

Families	9
Individuals not included	5
Children under fourteen	19
Whole No. of Souls	51
Communicants—Admitted	2
Added by removal	2
Total addded	4
Lost by removal	2
Withdrawn	1
Died—Colored	1
Present number—Male 10; female 11	21

Marriages—Colored	3
Burials—White 1; colored 1	2
Public Worship—Sundays 60; other days 41	101
Holy Communion celebrated—Public 16; private 1	17
Sunday Schools—Teachers, males	1
Pupils—Males 2; females 6	8
Parochial School—Teachers, Males	1
Pupils—Males 6; females 6	12

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid	$600 00	
Amount of Parochial Expenses and Alms	22 64	
Total		622 64
Diocesan Missions	10 00	
Candidates for orders	6 50	
Church Building in Diocese	2 00	
Total		$18 50
General—Missions, Domestic	2 50	
Foreign	2 50	
To the Jews	2 00	
University of the South	2 00	
		9 00
Total		$650 14

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.] $10

ST. JOHN'S BERKLEY.

Rev. P. D. HAY, Rector.

Families	21
Individuals	4
Whole number of souls	110
Communicants admitted	2
Communicants added by removal	1
Communicants lost by removal	5
Total Communicants	44
Baptized	5
Confirmed	2
Buried	2
Public Worship, Sundays, 77; other days, 24	101

Holy Communion celebrated weekly, on Ascension day, and All Saints.

CONTRIBUTIONS.

Easter (Bishop's visitation)	$ 10 30
University of the South	9 25
Diocesan Missions—See Treasurer's Report.	
To the new chapel (Parishioners)	554 76
" " (Friends outside.)	235 00

The residents of Cordesville during the past summer determined to build a new Chapel, the old one having become too small for the congregation. Offerings were liberally made at a time when the seasons

were propitious of a bountiful crop; but a severe drought and destructive storm following have inflicted heavy losses and embarrassed the work. Still, however, a good lot has been given and a neat building erected and so nearly completed that we hope to occupy it during the present summer. The people of Cordesville have been kindly aided in this undertaking by friends outside of the Parish.

The Parish has been saddened by the removal of three families which could be illy spared from its counsels and sympathies

On the 25th of March last the Parsonage in Cordesville was accidentally burned. Happening, providentially, during the day, much of what was most valuable in the contents of the house was saved. The Rector is grateful to his parishioners for many substantial tokens of their sympathy in his losses.

ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, RECTOR.

Families	11
Individuals not included	4
Children under 14	15
Whole number of souls—White	50
Communicants—Added by removal	4
Lost by removal	3
Present number—White, males, 6; females, 15	21

Public Worship—On Sundays, November to May; other days, Christmas and Good Friday.

Holy Communion celebrated—Public, first Sundays, and Easter.

OFFERINGS, ETC.

My services are gratuitous.

Diocesan—Missions	$6 60
Assessment for Convention	5 00
Assessment for Episcopate	5 00
University of the South	5 65
Mission to Jews	5 05
Total	$27 30

Amount to be expected for Diocesan Missions during the year, $10.

This is a *white* congregation, there are no colored persons connected with it.

MAGWOOD'S CHAPEL AND MAGNOLIA CHAPEL, ST. ANDREW'S PARISH.

(COLORED CONGREGATIONS.)

REV. J. G. DRAYTON, RECTOR.

Families	Uncertain.
Individuals not included	Uncertain.
Communicants—Added by removals from other Denominations	3
Admitted	2
Lost by removal	16
Died	5
Present number—Males, 60; females, 96	156

Confirmed..... 14
Baptisms—Infants, 6; Adults, 5..... 11
Marriages..... 4
Burials..... 5
Public Worship—Sundays, from November to May, Christmas and Good Friday. Service 2 o'clock P. M. at Magwood's Chapel, 4.30 at Magnolia Chapel. Our house, in which we were wont to hold services on Thursday nights, has been burned, and so far we have been unable to replace it.
Sunday-School—Teachers (males)..... 3
Pupils, about..... 40

We have suffered heavily from removals to the city.

OFFERINGS.

Amount paid to Rector—My services are without compensation in this life.

Current expenses.....		$ 63 00
Diocesan Mission—Collection at Bishop's visitation.....	9 14	
Collections subsequently.....	130 25	
		139 39
Foreign Missions.....	$12 00	
Domestic Missions.....	14 71	
Mexican.....	8 59	
Colored people.....	6 50	
Jews.....	5 00	
		46 80
Total.....		$249 19

ST. HELENA, BEAUFORT.

REV. JOHN KERSHAW, RECTOR.

Families..... 56
Number of individuals not included..... 15
Number of children under fourteen..... 75
Whole number of souls..... 255
Communicants—Admitted, 2; total added..... 2
Lost by removal, 8; died, 5; total lost..... 13
Present number—Males, 22; females, 61; total..... 83
Baptisms—Infants, 14; adults, 1; total..... 15
Confirmations..... 2
Marriages..... 3
Burials..... 9
Public Worship—Sundays, 92 times; other days, 58 times..... 150
Holy Communion—Public, 15 times; private, 5 times..... 20
Sunday-Schools—Teachers, males, 1; females, 7..... 8
Pupils, males, 30; females, 35..... 65

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid.....	$1000 00	
Amount of Parochial expenses.....	190 50	
Alms.....	30 00	
Other charities.....	42 00	
Offerings for hangings for Lecturn and Pulpit.....	14 00	
Children's offerings.....	8 50	
		$1285 00

Diocesan—Missions	$ 13 00	
Assessments paid—Bishop's fund, $20.75;		
Convention fund, $20.75	41 50	
Aid to Church in Marion	10 00	
Aid to Churches elsewhere in Diocese	7 50	
		72 00
General—Missions, not specified	$ 36 00	
Jews	5 00	
Box to Waynesville, N. C	50 00	
		91 00
Total		$1448 00

Amount that may be expected for Diocesan Missions during the coming year, (see Journal 1879, p. 30) $20 00

APPENDIX.

In addition to the foregoing it should also be stated that during the Convention year last past, I have rendered the following services outside my own Parish.

BARNWELL.

I have preached in Barnwell six (6) times, administered Holy Communion in public four (4) times, and in private one (1) time; baptized four (4) infants (white), besides visiting the Church people and others there. An arrangement has been made whereby I expect to visit Barnwell monthly, and give such services as I am able, on week days, but it would be well if some of the brethren of the clergy could arrange to give Barnwell an occasional Sunday service. The people there have exhibited great readiness to attend our services. and our own Church people are hopeful and active. The ladies have recently put down a beautiful carpet in the chancel, and a Sunday-School is regularly maintained.

PORT ROYAL.

I have preached at this place six times since last May, but not long since a Presbyterian Minister was called to take charge of the Union Church there, by the Board of Trustees of said Church, and my services have been discontinued.

MISCELLANEOUS.

I have also done the following official acts elsewhere: I have preached twice in Camden, and administered Holy Communion there once. I have married a couple at Statesburg, and baptized an infant there in private, it being quite ill at the time, and is since dead. I have preached twice on Edisto Island, twice at All Saints, Yemassee, at Walterboro' once, at Allendale four (4) times, and to the colored Methodists in Beaufort one (1) time.

PRINCE GEORGE, WINYAH.

Rev. JAS. WALTER KEEBLE, Rector.

Families—Whites, 50; colored, 4	54
Communicants—Admitted	5
Added by removal—White, 2; colored, 1	3
Lost by removal	1
Present number—White, male, 20; female, 66	86
Colored, male, 2; female, 4	6
Total—White, 86; colored, 12	92

Baptisms—Infants, 5; adults, 2.	7
Confirmations	5
Burials	2
Public Worship—Sundays, 32; other days, 15	47
Holy Communion—Public	5
Sunday-Schools—Teachers, males, 1; females, 3	4
Pupils, males, 28; females, 32	60

OFFERINGS, ETC.

Parochial—Amount paid to Revs. Allston and Glennie	$638 70	
Amount paid to J. W. Keeble	233 33	
		$872 03
Amount of Parochial Expenses	465 60	
Alms	3 25	
		468 85
Diocesan—Missions	$40 10	
Assessments paid	40 00	
Disabled Clergymen	10 00	
Total		$90 10
General—Missions—Domestic	20 00	
Foreign (Mexico)	8 00	
Jews	5 00	
		33 00
Total		$1,463 98
Amount that may be expected for Diocesan Missions during the coming year. [See Journal, 1879, p. 30.]	$50 00	

CHURCH OF THE MESSIAH, NORTH SANTEE.

REV. JAMES WALTER KEEBLE, MISSIONARY.

Communicants	20
Families	12
Individuals not included	7
Whole number of souls, about	70
Baptisms—Infant	1

OFFERINGS, ETC.

Church Repairs	$349 71
Minister's support	375 00
Diocesan dues	20 00
St. Jude's Church	11 00
Communion Plate	50 00
Repairs to Organ	5 00
Incidental	10 90
Communion Alms	20 00
To Jews	5 00
Total	$846 61

I entered upon my duties as Rector of this Parish the first Sunday in December last, and, by an arrangement made with the two vestries, supply the Church in Georgetown and Church of Messiah, North Santee, giving the latter the second Sunday in each month, and the fifth when it occurs.

It is very gratifying to state that both Parishes seem to be in a prosperous condition.

North Santee has repaired the house of worship, put a handsome new carpet in the chancel, and added a beautiful solid silver tankard to the communion plate. The latter was given by the Sunday-School children and Mrs. I'On Lowndes.

In Georgetown an organ for the Sunday-School has been purchased and paid for. Also, a surplice and stole for the Church has been provided by the Ladies' Aid Society, and by the Society funds have been raised to furnish the Rectory.

Better than all, the blessed Gospel of God's Free Grace is sought after and listened to by many hungry souls. To Him be all the glory and all the praise.

PRINCE FREDERICK, PRINCE FREDERICK'S PARISH.

REV. BENJ. ALLSTON, RECTOR.

Families	24
Individuals not included	12
Children under fourteen	37
Whole number of souls	117
Communicants—Admitted	1
Added by removal	6
Lost by removal	2
Died	1
Present number—Male, 7; female, 40	47
Baptisms—Infants, 4; adults, 1	5
Marriages	1
Burials	2
Public Worship—Sundays, 59; other days, 28 and 20 at mission stations, five of these being on Sundays.	
Holy Communion—Public, 15; private, 4	19
Sunday-Schools (only in Summer)—Teachers, females	2
Pupils, males, 8; females, 18	26

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$240 00		
Amount of Parochial expenses	18 18		
Alms	10 00		
		$268	18
Diocesan—Missions	31 75		
Convention dues	11 75		
Episcopal dues	11 75		
		55	25
General—Missions—Domestic	20 00		
Foreign	20 00		
Jews	8 00		
Michigan Fire Sufferers	10 00		
University of the South	8 00		
		66	00
Total		$389	43
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]	$30 00		

All colored heretofore reported are now enumerated at St. Cyprian's Chapel, where I preach once every Sunday, and often during other days, which are not included in the tabulated report.

Two families, containing ten souls, counted formerly, have been omitted; also two communicants, and not accounted for in the table of figures because they properly belong to the mission.

ST. JOHN'S CHURCH, JOHN'S ISLAND.

REV. J. MERCIER GREEN, MINISTER.

Communicants, white	34
Baptisms—Infants, white	15
Marriages, white	2
Burials—Adults, 4; Children, 3; Total	7
Public Worship, number of times	12
Holy Communion, number of times administered	12

OFFERINGS, ETC.

Amount paid to Rector	$200 00
Current Expenses	104 10
Alms	40 42
Assessments—For Convention	8 50
For Episcopate	8 50

REMARKS.

I have but recently been ministering to this congregation. The report of baptisms, marriages and deaths has been furnished by the Rev. Mr Jenkins; the balance of the report has been made up from the books of the Secretary of the Vestry.

ST. JOHN'S CHURCH, FLORENCE.

REV. J. MERCIER GREEN, MISSIONARY.

Families	18
Children under 14 years	53
Whole number of souls—whites, 102; colored, 2; Total	104
Communicants	32
Baptisms—Children	8
Confirmed	3
Holy Communion celebrated	13
Public Worship—Sundays, 52; other days, 6; Total	58
Sunday-School—Teachers, Males, 1; Females, 3; Total	4
Pupils, Male, 23; Females, 13, Total	36

OFFERINGS, ETC.

Paid to Rector	$128 00
Assessments—Convention	14 25
Episcopate	14 25
Rev. Mr. Motte	80 50
Sunday-School	13 59
Other Church Purposes	75 98
Total	$326 57

REMARKS.

Your Missionary officiated at this church twice a month. On the intermediate Sundays, lay services were conducted by Mr. Simons Lucas, Senior Warden.

ALL SAINTS'C HURCH, PRINCE WILLIAM'S PARISH.

REV. E. E. BELLINGER, RECTOR.

Families	14
Individuals not included	2
Children under 14 years	22
Whole number of souls	68
Communicants—Admitted, 1; added by removal, 2; Total added	3
Lost by removal	4
Present number, Male, 8; Female, 27; Total	35
Baptisms—Infants	6
Marriages	1
Burials	2
Public Worship—Sundays, 35; other days, 41; times	76
Holy Communion—Public, 12; private, 1	13
Sunday-Schools—Teachers, Female	1
Pupils—Male 1; Females, 4	5

OFFERINGS, ETC.

Parochial—Amount of rector's salary paid	$700 00	
Amount of Parochial expenses	25 00	
		$725 00
Diocesan Missions	$37 46	
Assessments paid—Episcopate	8 00	
Convention	8 00	
Clergy Society	5 70	
Holy Communion Ch. Institute	10 55	
		$69 71
General—Domestic Missions	4 75	
Foreign Missions	12 30	
Jews	2 84	
University of the South	6 40	
		$26 29
Total		$821 00

Amount that may be expected for Diocesan Missions during the coming year (see Journal 1879, p. 30) $35 00

REMARKS.

At all Saints' Church I preached ninety-seven times; once I read the Pastoral Letter of the House of Bishops; four times I read the service only; twice Rev Mr. Kershaw preached. On those occasions he performed the whole service, as on that Sunday he and I exchanged pulpits. The church has been repainted, and repairs have been put upon it by the liberal Christian donor, but I know not what the expense was. The amount reported as Parochial expenses was paid to the Rector by the same munificent individual. This gentleman also furnishes the Rector and his family with a residence.

ST. JUDE'S CHURCH, WALTERBORO.

REV. E. E. BELLINGER, RECTOR.

No. of families—White, 26; colored, 4	30
No. of individuals not included—White, 5; colored, 7	12
No. of children under fourteen—White, 70; colored, 18	88

Whole number of souls—White, 150; colored, 42	192
Communicants—Admitted—White, 6; colored, 1	7
Died	2
Present number—Males, white, 7; colored, 4	11
Females, white, 40; colored, 13	53
Total—White, 47; colored, 17	64
Baptisms—Infants, white, 13; colored, 1	14
Confirmations	5
Burials—White, 4; colored, 1	5
Public Worship—Sundays, 12; other days, 16	62
Holy Communion—Public	12
Sunday-School—Teachers—Males	2
Females	3
Pupils—Males	15
Females	9

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$55 50		
Amount of Parochial expenses	168 12		
Alms	13 97		
		$237	59
Diocesan—Missions	$22 29		
Offertory paid Bishop	34 88		
Total		57	17
General—Missions—Jews	1 60		
University of the South	5 05		
		6	65
Total		$301	41
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]	$20 00		

REMARKS.

Of the sixty-two services reported, twenty-two were for the colored people exclusively. To them I preached twenty-one times, the Bishop preached once. To the whites I preached thirty-one times, the Bishop once, and other brethren seven times, viz., Rev. Dr. Pinckney, 1; Rev. Dr. Porter, 1; Rev. Mr. Prentiss, 1; Rev. Mr. Kershaw, 1; Rev. Mr. Guerry, 1; Rev. Mr. Scott, 2; and once I read the Pastoral Letter of the House of Bishops.

In January the Bishop appointed Mr. W. F. Bellinger, Lay Reader at St. Jude's Church; since that time he has read Divine service eleven times on nine Sundays, and on Ash Wednesday and Good Friday, thirteen times in all. He reports the congregations very good and seemingly interested. Mr. W. F. Bellinger is also superintendent of the Sunday-School. In addition to the members of the Sunday-School proper, he reports a Bible-class composed of one male and five female members; of this class he is himself the teacher. This class and the Sunday-School children, I examine on each of my monthly visits, and address them on some part of the Church Catechism. The superintendent reports $3.12 as contributed by the members of the Sunday-School. This amount is additional to the amounts reported in tabular form. On 11th, 12th, and 13th January, the Convocation met and held its sessions at St. Jude's Church. There were present the Bishop, Rev. Drs. Pinckney and Porter, and Revs. Prentiss, Sams, Kershaw, Memminger, Stickney, Scott and Guerry, besides the Missionary. Divine

service was had every day, commencing Wednesday nights and closing Sunday nights—eight times; at these services the brethren assisted. On Friday, 13th January, the new Church building was consecrated, the Rev. Mr. Prentiss preaching the consecration sermon. The services were all deeply interesting, as exhibited in the continually increasing number of the attendants The community were all extremely gratified, and I hope much good was done. The Church is neat and artistic, capable of accommodating comfortably about one hundred and forty whites, and twenty colored people. Four pews were appropriated to the colored people. The Church has an organ, and all necessary furniture, with the exception of a Font. The congregation has not yet been able to procure one.

ALLENDALE MISSION.

Rev. E. E. BELLINGER, Missionary.

No. of families	7
No. of individuals not included	2
No. of children under 14	11
Whole number of Souls	29
Communicants—Added by removal	2
Present number—Males 1; females 10	11
Baptisms—Infants	2
Burials	1
Public Worship—Sundays 5; other days 20; times	43
Holy Communion—Public	11

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid		$49 50
Diocesan Missions	19 49	
Assessments paid Episcopate	4 00	
		23 40
Total		$72 99

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p 30.] $10 00

REMARKS.

The amount credited to Minister's Salary was given in payment of traveling expenses and as donations. There is no regular salary paid the Missionary. To Allendale I have given the fifth Sunday of each month having five Sundays. At Allendale there is a Union Sunday-School which the children of the congregation attend, under the instruction of Episcopal teachers and others. I found this school in existence and did not think proper to interfere, as I am assured nothing is taught inconsistent with the creeds of the Church. At this place I preached thirty-five times. Once I read the Pastoral Letter of the House of Bishops; once I was taken sick and was compelled to dispense with the sermon six times. On four week days brethren preached for me. Convocation was to meet here on 26th April, and services were appointed by the Missionary for every day, commencing Thursday night and ending Sunday night. But two clergymen besides the Missionary attended, Rev. Mr. Tillinghast and Rev. Mr. Kershaw. These and the Missionary and two lay deputies constituted the Convocation. These two brethren with the Missionary filled the appointments, Rev. Mr. Tillinghast preaching twice, Rev. Mr. Kershaw four

times, and the Missionary twice on Sunday. The congregation and the community were, of course, very much disappointed at the failure of the brethren to attend.

BRUNSON MISSION.

REV. E. E. BELLINGER, MISSIONARY.

No. of Families	2
No. of individuals not included	3
No. of children under fourteen	4
Whole No. of souls	11
Added by removal	1
Lost by removal	5
Present Number—Male 2; female 3	5
Public Worship—Sundays 0; other days 19; times	28
Holy Communion—Public	10

OFFERINGS, ETC.

Amount of Rector's Salary paid	$6 00	
		$6 00
Diocesan Missions	6 50	
Assessments paid Episcopate	1 50	
		8 00
Total		$14 09

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.] Can make no pledge.

REMARKS.

At Brunson I had service 28 times, preaching 27 times. The amount credited to Missionary's Salary was in liquidation of his traveling expenses. At this place the services were held in the Methodist Church which was fraternally offered by the congregation. Here there are no children of the congregation large enough to attend a Sunday-School. On one occasion I read the Pastoral Letter of the House of Bishops instead of preaching a sermon.

ELLENTON MISSION.

REV. E. E. BELLINGER, MISSIONARY.

Number of families	2
Number of individuals not included	1
Number of children under fourteen	2
Whole number of souls	10
Communicants—Female	3
Public Worship	25
Holy Communion—Public	9

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$9 00
Total	$9 00

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p 30.]
Can pledge nothing.

REMARKS.

At the request of one of the communicants I consented to visit Ellenton once a month. During the week the services have been performed in private houses, stores and depots, until my visit the last month. The Baptists have now a Church at the village which they have kindly offered to the few Episcopalians On my last visit the weather was very inclement and the congregation was very small. Whether the congregation will now be increased remains to be ascertained. During the present year the authorities in the P. R. & A. R. R. have refused every privilege, and the nine ($9) dollars credited to minister's salary were in payment of my expenses in reaching Ellenton.

At this Mission I preached twenty-four times and once read the pastoral letter of the House of Bishops, instead of a sermon.

MISSION AT HAMPTON C. H.

Rev. E. E. BELLINGER, Missionary.

Public worship, on 6 week days.....8
Communions—Public.....2

OFFERINGS.

Parochial—Missionary's salary.....$4 00

REMARKS.

The Episcopalians residing at Hampton during my missionary labors there have all left, and, therefore I have not reported them. There was but one communicant. The amount credited to Missionary's salary was in payment of traveling expenses in reaching Hampton.

MISSION AT HENDERSONVILLE.

Number of families.....3
Number of individuals.....1
Number of children under fourteen.....1
Whole number of souls.....8
Communicants—Males.....1
Females.....5
Pulic Worship—Sundays, 3 ; number of times.....6

OFFERINGS.

Parochial—Missionary's salary.....$3 00

REMARKS.

Since my last visit to Hendersonville one family has left, including two communicants. It is probable that I will be unable to visit Hendersonville the next summer because of the difficulties of transportation.

GENERAL REPORT OF REV. E. E. BELLINGER.

REMARKS.

In addition to the services on the Mission and in the Parishes, reported in the tabular statement, I read service and preached in Gillisonville twice, on two week days, in Barnwell twice, on one Sunday in Beaufort, twice on a Sunday. On this last occasion I exchanged pulpits with Rev. Mr. Kershaw. I also assisted in the services once in St. Philip's Church, Charleston; once in Beaufort, preaching the sermon at the ordination to the Priesthood of Rev. Mr. Allston; at Bluffton three times, preaching once at St. Helena Church, St. Helena Island, once to the colored people, preaching the sermon; I also read service and preached once at Hardeeville, on a week day. In all I conducted the services, in whole or in part, 116 times, on 53 Sundays, and 170 times on 122 week days. Total 286. From the Churches and Mission Stations I received $827; from the Board of Missions, $256; total, $1,077. In the discharge of my ministerial duties I traveled 2,992 miles, at an expense of $78.90. Received, $1,077; expended, $78.90; net balance $998.10.

On 13th January, 1882, the new building, St. Jude's Church, Walterboro', was consecrated to the service of Almighty God, by the Rt. Rev. W. B. W. Howe, assisted by 3 of the clergy. Rev. Mr. Prentiss preached the sermon This was, of course, a most interesting occasion to the congregation. We now rejoice in the possession of a very neat and chaste building, planned by Mr W. B. W. Howe, Jr., and erected under the supervision of Mr. W. C. P. Campbell, at a cost of about $1,900. In behalf of the congregation, and for myself, I return our heartfelt thanks to all who aided us pecuniarily or otherwise

ST. MICHAEL'S CHURCH, CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Number of families	100
Number of individuals not included about	45
Number of children under fourteen	Uncertain
Whole number of souls about 400 whites and 1 colored	401
Communicants—Admitted, 13; added by removal, 8; total added	21
Lost by removal, 7; died, 10; total lost	17
Present number—Males, 45; females, 155; total	200
Baptisms—Infants, 13; adult, 1; total	14
Confirmations	17
Marriages	2
Burials	22
Public Worship—Sundays, 106; other days, 98	204
Holy Communion—Public, 22; private, 8	30
Sunday-Schools—Teachers, females	3
Pupils—Males, 10; females, 25	35

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$2500 00	
Amount of Parochial expenses	2249 00	
Alms	850 00	
Other charities	975 00	
		$6574 00

Diocesan—St. John's, Hampstead	$ 100 00	
Missions	170 00	
Assessments paid	100 00	
		370 00
General—Missions, Domestic	$ 20 00	
University of the South	90 00	
House of Rest	35 00	
Clergy Society	45 00	
		190 00
Total		$7134 00

Amount that may be expected for Diocesan Missions during the coming year, (see Journal 1879, p. 30,) the offerings on every fifth Sunday, which cannot be certainly known beforehand.

ST. STEPHEN'S CHURCH, ST. STEPHEN'S PARISH.

Rev. J. V. WELSH, Minister.

My Dear Bishop: At this Station I have baptized one white adult and 11 white children. Public worship twelve times. Communion twelve times Paid on salary $50. Donation $50. Current expenses $15. Alms and charities $36.12. Sunday-School Teachers, two males and three females. Paid for books, &c., $4.50. This school is progressing under the supervision of Mr. J. S. Walton. Number of pupils on roll, 67; average attendance of pupils, 21.

P. S.—Number of communicants, 34.

REPORT OF J. V. WELCH, MISSIONARY AT THE REDEEMER CHURCH, NEAR PINEVILLE.

My Dear Bishop: At this Station I have baptized fourteen colored children, held public worship on twelve Sundays, celebrated the Holy Communion twelve times. Added to the Church by confirmations three males and four females. Number of communicants eighty. Died seven. Alms and charities $14.40. Sunday-School Teachers, two males and three females, Number of pupils thirty-eight.

On my visitation at this Church there is a great deal of good feeling exhibited.

CALVARY CHURCH, CHARLESTON.

Rev. J. V. WELCH, Rector.

No. of families	21
Communicants—Added by removal	3
Withdrawn	2
Died	2
Total lost	4
Present number	91
Baptisms—Infants, white, 30; colored, 40	70
Adults, white, 3; colored, 4	7
Total	77
Confirmations—Colored	11
Marriages—White, 13; colored, 28	41

Burials—White, 38; colored, 70	108
Public Worship—Sundays, 143; other days, 556	699
Holy Communion—Public, 61; private, 14	75
Sunday-School—Teachers—Males	4
Females	10
Pupils—Males	45
Females	60

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$158	95	
Amount of Parochial Expenses	163	21	
Alms	33	50	
Other charities	68	74	
	36	50	
			$460 90
Diocesan—Missions	$11	62	
General—Missions—Domestic	4	04	
Jews	2	70	
			6 74
Total			$479 26

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.] 25 00

ST. MARK'S CHURCH, CLARENDON CO.

REV. THEODORE A. PORTER, RECTOR.

[From January 1st, 1882.]

No. of families	12
No. of Individuals not included	1
No. of children under fourteen	27
Whole No. of souls	63
Communicants—Admitted	1
Present number—Male	6
Female	23
Total	29
Baptisms—Infants	3
Confirmations	1
Burials	1
Public Worship—On every alternate Sunday.	
Holy Communion—Public	4

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$150	00	
Alms	8	56	
			$158 56
Diocesan—Assessment for Convention	$7	25	
Assessment for Episcopate	7	25	
At Bishop's Visitation	17	36	
			31 86
Total			$190 42

CHURCH OF THE HOLY COMFORTER, SUMTER, S. C.

REV. THEODORE A. PORTER, RECTOR.

[From January 1st, 1882.]

No. of families	26
No. of individuals not included	6
No of children under fourteen	48
Whole No. of souls	120
Communicants—Added by removal	3
Died	2
Present number—Male	13
Female	32
Total	45
Baptisms—Infants	6
Burials	2
Public Worship—Every alternate Sunday	15
Holy Communion—Public, 7; private, 1	8
Sunday-Schools—Teachers—Males	3
Females	2
Pupils—Males	10
Females	15

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$100 00	
Amount of Parochial expenses	13 78	
Alms	21 94	
Sunday-School contributions, expended for books	5 44	
		$141 16
Diocesan—Assessment for Convention	$11 25	
Assessment for Episcopate	11 25	
		22 50
Total		$163 66

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.] I have no basis upon which to make a statement. but will do my utmost to arouse the congregation to the sense of their duty in this regard.

REMARKS.

For record of official acts from October 3d, 1881 to January 1st, 1882, see report of Church of Holy Communion, Charleston.

I would state in behalf of the Church of the Holy Comforter, Sumter, that the congregation is showing a lively interest in the welfare of the Parish, and every effort is being made to raise funds enough to build a Rectory; and the service on Sundays and Holy Days are well attended.

While in charge of the Holy Communion, Charleston, I baptized three white children, and two adults, colored. Married one couple at St. Michael's Church, Charleston, January 19th, 1882.

Buried four whites and three colored children. Administered Communion in private three times. In public every Sunday at Church of Holy Communion, and the first Sunday in the month at St. Mark's Church, Charleston

ALL SAINT'S, WACCAMAW.

REV. W. H. BARNWELL, RECTOR.

No. of families—White	21
No. of individuals not included—White, 4; colored, 2	6
No. of children under fourteen	32
Whole No. of souls—White, 95; colored, 2	97
Communicants—Withdrawn	3
Present number—Male	16
Female	31
Total	47
Baptisms—Infants	3
Burials	2
Public Worship—Sundays, 57; other days, 14	71
Holy Communion—Public	13
Sunday-School—Teachers—Female	1
Pupils—Average attendance	6

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$700 00		
Alms	30 68		
		$730	68
Diocesan—Missions	$25 00		
Bishops fund	11 75		
Convention dues	17 75		
Brotherhood	7 50		
		58	00
General—Missions—Foreign	5 00		
Jews	1 00		
University of the South	10 00		
		16	00
The Parish also contributed $105 this year to the purchasing of a horse for the Rector		105	00
Total		$907	68
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]	$25 00		

CHURCH OF THE CROSS, BLUFFTON.

REV. B. B. SAMS, RECTOR.

Families	15
Individuals not included	6
Children under 14 years	24
Whole number of souls	70
Communicants—Admitted	8
Added by removal	2
Total added	10
Lost by removal	1
Withdrawn	1
Total lost	2
Present number, male, 6; female, 22	28
Baptisms—Infants	1
Confirmations	8
Marriages—White, 2; colored, 1	3

Burials 2
Public Worship—On Sundays, 23; other days, 43 66
Holy Communion—Public, 13; private, 2 15
Sunday-schools—Teachers, females 3
Pupils, males, 9; females, 12 21

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$130 00		
Amount of Parochial Expenses	200 00		
		$330 00	
Diocesan—Missions	26 25		
Assessment for Episcopate	6 00		
Assessment for Convention	6 00		
Bishop's visit	11 00		
Clergy Society	6 60		
Institute Church of Holy Communion	3 81		
Brotherhood	3 85		
		63 51	
General—Missions—Domestic		4 07	
Total		$397 58	
Amount that may be expected for Diocesan Missions during the coming year (See Journal 1879, p. 30)	20 00		

HOLY TRINITY, GRAHAMVILLE.

REV. B. B. SAMS, MISSIONARY.

Families 18
Individuals not included 5
Children under 14 years 34
Whole number of souls 80
Communicants—Added by removal 3
Lost by removal 3
Died 1
Total lost 4
Present number—Males, 7; females, 21 28
Baptisms—Infants 2
Burials 3
Public Worship—On Sundays, 25; other days, 11 36
Holy Communion—Public 12
Sunday-schools—Teachers, females 5
Pupils, males, 9; females, 16 25

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$100 00		
Amount of Parochial Expenses	140 00		
		$240 00	
Diocesan—Missions	20 88		
Assessments paid Episcopate	7 00		
Assessments paid Convention	7 00		
Brotherhood	5 55		
Clergy Society	2 35		
Holy Communion Church Institute	5 28		
From Sunday-School	8 50		
Home of Rest	1 55		
		58 11	

General—Domestic—Missions	3 00	
Jews	3 40	
		6 40
Total		$304 51
Amount that may be expected for Diocesan Missions during the coming year. (See Journal 1879, p. 30.)	20 00	

ST. PETER'S MISSION.

Rev. B. B. SAMS, Missionary.

Families	9
Individuals not included	10
Children under 14 years	11
Whole number of souls	45
Communicants—Lost by removal	5
Present number—White, males, 6; females, 10	16
Colored, females	1
Total—White, 16, colored, 1	17
Public Worship—Sundays	11
Holy Communion—Public	11

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$100 00	
Amount of Parochial Expenses	3 00	
		$103 00
Diocesan—Missions	15 00	
Assessments paid Episcopate	4 00	
Institute Holy Communion	2 96	
		21 97
General—Domestic—Missions		1 50
Total		$126 47
Amount that may be expected for Diocesan Missions during the coming year. (See Journal 1879, p. 30)	10 00	

HARDEEVILLE CHURCH.

Rev. B. B. SAMS, Missionary.

Families	9
Individuals not included	2
Children under 14 years	23
Whole number of souls	44
Communicants—Added by removal	3
Lost by removal	6
Died	1
Total lost	7
Present number—Males, 1; females, 9	10
Baptisms—Infants	1
Burials	1
Public Worship—Sundays, 22; other days, 2	24
Holy Communion—Public	13
Sunday-School—Teachers, females	3
Pupils, males, 8; females, 10	18

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$ 65 00		
Amount of Parochial Expenses	110 00		
		$175	00
Diocesan—Missions	16 90		
Assessments paid Episcopate	3 75		
To Bishop	1 65		
Holy Communion Church Institute	3 00		
		25	30
General—Missions—Domestic		1	35
Total		$201	65
Amount that may be expected for Diocesan Missions during the coming year. (See Journal 1879, p. 30.)	12 00		

OCHITIE MISSION.

REV. B. B. SAMS, MISSIONARY.

No. of families	5
No of children under fourteen	8
Whole number of souls	23
Communicants—Admitted	1
Added by removal	1
Total added	2
Lost by removal	4
Died	1
Total lost	5
Present number—Male 6; female 4	10
Baptisms—Infants	1
Marriages	2
Burials	1
Public Worship—Sundays 5; other days 7	12
Holy Communion—Public	12

OFFERINGS, ETC.

Alms	$7 78
Missions	4 82
Assessments paid Episcopate	3 00
Total	$15 60
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]	$5 00

CONDENSED REPORT OF THE SEA COAST MISSION FOR THE YEAR ENDING MAY 1st, 1882.

Number of families	56
Number of individuals not included	23
Number of children under fourteen	100
Number of Communicants—Males, 26; females, 67	93
Number of Baptisms—Infants	5
Number of Confirmations	8
Number of Marriages	5

Number of Burials	7
Number times of Worship—Sundays, 86; other days, 63	149
Number of Communion—Public, 61; private, 2	63
Sunday-Schools—Number of Teachers	11
Number of Scholars	64

WHOLE AMOUNT OF OFFERINGS.

For salary	$400 00
For other purposes	635 81
Total	$1035 81

Amount to be expected from the Mission during the year for Diocesan Missions, about $70.

During the year our Diocesan has visited only two of the Churches and this will account in part for the paucity of Confirmation reported. It affords me great pleasure to report the progress of the Mission at the various points, as follows:

Church of the Cross, Bluffton.—Through the untiring energy of the ladies of the congregation we have been enabled to refit the Church at a considerable outlay

Church of the Holy Trinity, Grahamville —The ladies of the congregation have been enabled to replace the old organ with a new one, thus adding greatly to the beauty and attractiveness of the service.

At Hardeeville we have been enabled to put the pews in the Church and to finish up the Chancel, so that the building is now completed, though it is not yet oiled and painted, as soon as this can be done which we hope will not be very long, our buildings will be ready for consecration, and it is very gratifying to know that the children of the Sunday-school have helped forward this work, they having worked for a portion of the Chancel furniture, whilst the ladies, aided by the gentlemen of the congregation, provided for the rest of the work.

At the Ochitie the lumber for the fencing around the Church has been bought, but the fence is not yet put up.

These are the outward signs of progress. I sincerely hope and believe that our spiritual progress is even yet greater. At several points there are candidates for confirmation awaiting the visit of our Bishop, and there seems to be more earnestness throughout the Mission. During the past year we have lost heavily in the number of communicants by removals and also a few by death, and, as is often the case, it is those upon whom we most depend in all good works that are taken from us, as though God would teach us that the work is His, and that the means and instrumentalities by which it is to be accomplished must be of his appointing also.

ST. MATTHEWS.

REV. J. H. TILLINGHAST, RECTOR.

Families	12
Individuals	6
Children under fourteen	32
Communicants—Males 7; females 19	26
Baptisms—Infant	2
Marriages	1
Public Worship—Sundays	10
Holy Communion—Public	9

OFFERINGS, ETC.

Rector's Salary about	$100 00
Parochial	5 66
Diocesan Missions	4 60
Educational fund	3 22
Clergy fund	2 30
Domestic and Foreign Missions	8 38
Total	$124 16

ZION CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, RECTOR.

Number of families	11
Number of individuals not included	7
Number of children under fourteen	17
Communicants—Present number, male, 4; female, 16; total	20
Baptisms—Infants, 2; Adults, 1; total	3
Confirmations	6
Marriages	4
Burials	2
Public Worship—Sundays, 16; other days, 1	17
Holy Communion—Public, 9	9

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$170 00	
Amount of Parochial expenses	5 95	
		$175 95
Diocesan—Missions	$ 5 90	
Theological Education	14 17	
Clergy Society	2 55	
		$22 62
General—Domestic and Foreign	$10 35	
University of the South	1 00	
		$11 35
Total		$209 92

ST. JOHN'S CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, RECTOR.

Number of families	14
Number of individuals not included	7
Number of children under fourteen	35
Communicants—Present Number, Male, 8; female 19; total	27
Baptisms	3
Confirmations	1
Burials	1
Public Worship—Sundays, 16; other days, 1	17
Holy Communion—Public, 9; private, 2	11

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid, about	$250 00	
Amount of Parochial expenses	3 25	
		$253 25
Diocesan—Missions	$ 5 05	
Theological Education	4 90	
Clergy Society	3 40	
		$13 35
General—Missions, Domestic and Foreign	$15 00	
University of the South	5 38	
		$20 38
Total		$286 98

ST. DAVID'S, CHERAW.

REV. JOHN W. MOTTE, RECTOR.

Families	35
Individuals not included	17
Number of children under fourteen	75
Whole number of souls	195
Communicants—Admitted	2
Added by removal	2
Lost by removal	5
Died	3
Present number—Male, 18; female, 56	74
Baptisms—Infants	9
Confirmations	2
Marriages	1
Burials—White, 8; colored, 1	9
Public Worship—Sundays, 104; other days, 70	174
Holy Communion—Public	23
Sunday-Schools—Teachers, males, 1; females, 4	5
Pupils, males, 20; females, 22	42

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$650 00	
Amount of Parochial expenses	124 00	
Alms	22 43	
Other charities	10 00	
		$806 43
Diocesan—Missions		37 00
General—Missions—Domestic	15 50	
Foreign	15 50	
Jews	6 00	
		37 00
Total		$880 43

CLAREMONT, STATEBURG.

REV. T. N. LUCAS, RECTOR.

Families—White, 22; colored, 2	24
Children under fourteen	29
Whole number of souls—White, 108; colored, 7	115

Communicants—Admitted	7
Present number—Male, white, 12; female, 42	54
Colored, male, 2; female, 2	4
Total—White, 54; colored, 4	58
Baptisms—Infants	4
Confirmations	6
Marriages	2
Burials	1

Public Worship—Sunday's, all; other days, some
Holy Communion—Public, once a month; private, once.

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$192 00	
Amount of Parochial expenses	31 90	
Alms	59 86	
Contributions of Parish for repairs of Rectory,	301 15	
		$584 91
Diocesan—Missions	36 83	
Clergy Society	3 25	
Assessment for Convention	13 50	
Assessment for Episcopate	13 50	
		67 08
General—Missions—Domestic	5 00	
Foreign	5 58	
Jews	5 50	
Theological Department	5 22	
		21 30
Total		$673 29

Amount that may be expected for Diocesan Missions during the coming year. [See Journal, 1879, p. 30.] About the same as before.

It is with pleasure I here mention, as indicative of their kind feeling, that, in addition to the amount contributed by the Parish for repairs of Rectory, the sum of eighty-five dollars was presented to me by the younger members of the congregation for the same object. I have performed Divine Service several times in the neighborhood during the past year.

ST. PAUL'S CHURCH, CHARLESTON.

Rev. W. H. CAMPBELL, Rector.

Number of families—White, 154; colored, 2	156
Number of children under fourteen	220
Whole number of souls about	675
Communicants—Male, white 59; colored, 1	60
Female, white, 253; colored, 2	255
Total	315
Baptisms—Infants, 11; adults, 2	13
Confirmations	16
Marriages—White, 7; colored, 1	8
Burials	8
Holy Communion—Public, 15; Private, 11	26
Sunday-Schools—Teachers, males, 2; females, 12	14
Pupils—males, 45; females, 62	107

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$2,500 00	
Amount of Parochial expenses	1,760 88	
Alms	377 57	
Other charities	178 10	
Church debt paid off in full	1,114 32	
		$5,930 87
Diocesan—Missions	110 00	
Assessments paid	175 00	
		285 00
General—Missions, Domestic	40 00	
Foreign	35 00	
Jews	20 00	
University of the South	22 00	
		117 00
		$6,332 87

Amount that may be expected for Diocesan Missions during the coming year, $100. [See Journal 1879, p. 30.] ..... $100.

TRINITY CHURCH, COLUMBIA.

REV. P. J. SHAND, D. D., RECTOR; REV. H. O. JUDD, ASSISTANT.

Number of families	136
Number of individuals not included	15
Number of children under fourteen	183
Whole number of souls	520
Communicants—Admitted, 27; added by removal, 5; total added	32
Lost by removal, 9; withdrawn, 1; died, 3; total	13
Present number—males, 79; females, 186; total	265
Baptisms—Infants, 25; adults, 2; total	27
Confirmations	27
Marriages—Whites, 3; colored, 1	4
Burials	14
Public Worship—Sundays, 104; other days, Wednesdays.	
Holy Communion—Public, 25; private, 25	50
Sunday-Schools—Teachers—males, 2; females, 11	13
Pupils—males, 40; females, 60	100

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$ 900 00	
Amount of Assistant Rector's salary paid	1650 00	
Amount of Parochial expenses	1103 59	
Alms	600 00	
		$4253 59
Diocesan—Missions	$ 100 00	
		100 00
General—Missions, Domestic	$ 35 00	
Jews	23 00	
University of the South	42 00	
		100 00
Total		$4453 59

Under the auspices of Trinity Church four Lay Services and two Mission Sunday-Schools have been regularly conducted through the year. Saluda Mission, in Lexington County, is in a very encouraging condition, sixteen souls, children and adults, having been received in the past few months by baptism

The Sunday-School at this point numbers seventy-five, and the attendance upon the Lay Services is very good An occasional Clerical Service has aided in giving point and efficiency to the work.

GRACE CHURCH, RIDGE SPRING.

REV. H. O. JUDD, MISSIONARY.

Number of families	7
Whole number of souls	33
Communicants—Died	1
Present number—Males, 4; females, 14; total	18
Baptisms—Infants	2
Confirmations	1
Burials	1
Public Worship—Week days	24
Holy Communion—Public	12

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$142 00
Other charities	46 00
Traveling expenses	21 30
Total	$209 90

Ridge Spring which for two years past has been served with monthly Services and Communion upon a week day, has since March, of this season, been turned over to the Rev. Mr. Dickinson, of Newberry, who devotes one Sunday in the month to the work.

ST. PAUL'S CHURCH, PENDLETON.

[REPORT NOT RECEIVED.]

CHRIST CHURCH, GREENVILLE.

REV. E. CAPERS, RECTOR.

Families	80
Individuals not included	30
Children under fourteen	146
Communicants—Admitted 13; added by removal, 5; Total	18
Lost by removal, 8; withdrawn, 1; died, 4	13
Present number, males, 35; females, 115	150
Baptisms—Infants, 15; adults, 11	26
Confirmations	13
Marriages	3
Burials	8
Public Worship—Sundays, 51; other days, 75	126
Holy Communion—Public, 16; private, 4	20
Sunday-School—Teachers, male, 4; female, 11	15
Pupils, male, 67; female, 63	130

OFFERINGS, ETC.

Parochial—Rectors salary, paid	$1,500 00		
Parochial expenses	797 42		
Alms	180 75		
Children's Alms	21 40		
Christmas Tree	34 25		
Repairing Organ	50 00		
Interest on Church debt	215 00		
Improvements to Rectory	114 00		
Easter Offerings by the people	729 00		
By the Sewing Circle	145 00		
By the children	62 00		
	936 10		
Ladies Guild Charity	68 40		
Sewing Circle to Sunday-School	18 00		
			$3,935 32
Diocesan—Missions	74 60		
Brotherhood	45 00		
Sewing Circle to Gaffney	5 00		
Sewing Circle to Herald	5 25		
Assessment paid Episcopate	34 25		
Assessment paid Convention	34 25		
Widows and Orphans of Clergy	40 80		
Bishop's Visitation	20 00		
Convocation	20 00		
			279 15
General—Missions,	$43 50		
Jews	14 40		
Sewing Circle to Jaffa, Palestine	6 00		
Michigan Sufferers	15 00		
			78 90
Grand Total			$4,293 37

Amount to be expected for Missions next year $75 00

GRACE CHURCH, CAMDEN.

REV WILLIAM J. ALGER, RECTOR.

Families	69
Individual not included, white 22; colored, 2	24
Whole number of souls—White 324; colored 2	326
Communicants—Present number—White, male, 18; colored, 1; female, white, 90; colored, 1; Total	110
Baptisms—Infants	12
Marriages	2
Burials	2
Public Worship—Sundays, 44; other days, 45	89
Holy Communion—Public	8
Sunday-Schools—Teachers, males 2; females 7	9
Pupils, males 2; females, 48	70

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$546 65	
Amount of Parochial expenses	172 50	
Alms	35 78	
Sunday-School	62 70	
Church Debt	305 46	
		$1,123 09

Diocesan—Missions	13 32	
Assessments paid	54 00	
		67 32
General—Missions—Domestic	1 50	
Foreign	7 00	
Jews	5 45	
University of the South	12 00	
		25 95
Total		$1,216 36

Amount that may be expected for Diocesan Missions during the coming year [See Journal 1879, p 30] 25 00

The services reported are those which have been held since the present Rector took charge of the Parish. And in one or two other particulars, the report may be imperfect.

TRINITY CHURCH, SOCIETY HILL.

REV. H. K. BROUSE, RECTOR.

Families	14
Individuals not included	4
Children under fourteen	12
Whole number of souls	52
Communicants—Present number—Male, 7; female, 20	27
Baptisms—Infants	1
Marriages	1
Burials	1
Public Worship—Sundays, 53; other days, 14	67
Holy Communion—Public	18
Sunday School—Teachers, females	2
Pupils, males, 3; females 4	7

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$300 00	
Additional salary through offertory	75 00	
Alms	25 00	
Offerings of the Sunday-School	20 00	
For repairing Organ	35 00	
		455 00
Diocesan—Missions	27 00	
Assessment for Convention	6 75	
Assessment for Episcopate	6 75	
Widows and Orphans' Fund	5 00	
Bishop's Visit	2 50	
Holy Communion Church Institute	11 00	
		59 00
General—Missions—Domestic	3 00	
Foreign	2 00	
Jews	2 00	
University of the South	4 00	
		11 00
		$525 00

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p 30.] $20 00

There is little outside of the usual ministration to report of this Parish. Two families have moved away since last report. There is scarcely any chance for the Parish to grow in numbers; although there are a few candidates now awaiting confirmation.

On the Sundays I am in Marion the service is read by the faithful and acceptable lay-reader.

On Christmas Day, a beautiful carved Walnut Font was presented to the Parish—a gift from the Sunday-School. The Organ has lately been tuned and put in thorough repair And now the Church building, which is in an unsafe condition, is about to undergo necessary repairs.

The peace and harmony, and faithfulness in Christian life and work —to which I alluded in my last report—still continue, and gladden the heart of the Rector and encourage him in his work.

CHURCH OF THE ADVENT, MARION.

Rev. H. K. BROUSE, Priest in Charge.

Number of families	11
Number of Children under fourteen	12
Whole number of souls	34
Communicants—admitted, 3; added by removal 1; total	4
Died	1
Present number—Males, 6; Females, 7; total	13
Baptisms—Infants, 2; adult, 1; total	3
Confirmations	3
Burials	1
Public Worship—Sundays, 48; other days, 2	50
Holy Communion—Public	11
Sunday-Schools—Teachers—males, 1; females, 2	3
Pupils—males, 6; females, 4	10

The work in Marion has progressed considerably since my last report The Church building has been completed, so far as to be used for service—the first service in it being on Trinity Sunday last. So far as the work of building and furnishing the Church has gone, every cent has been paid. There are still needed funds for painting, and some articles of furniture, to make it ready for consecration, which we hope will take place during the Summer. A description of the Church, its cost, etc., can best be given in next report, after it is completed, furnished and consecrated.

A new Mason & Hamlin Organ has been purchased and paid for.

The services are usually well attended, and quite a number, who heretofore have known nothing of the Church, are becoming interested, and are frequent attendants. Through the kindness and generosity of the Vestry at Society Hill, the arrangement is now to give two Sundays a month in Marion, which more frequent services will contribute greatly in the work of building up the Church. On the other Sundays the Church is open for service, which work is faithfully attended to by the Lay Reader.

On Sunday, March 19th, the Bishop visited the Church, preached both morning and night, to a large congregation, and confirmed three.

All the money contributed has been expended on the Church, excepting that paid for traveling expenses of the Missionary.

TRINITY CHURCH, EDGEFIELD.

REV. E. T. WALKER, RECTOR.

This Parish holds its own, notwithstanding fluctuation by removals.

Number of families.....15

Opening places for the extension of the Church, Parkersvil e and Troy. At Troy a lot has been placed in the charge of a Church family. I have received a legacy of $800 from the estate of the late Mrs. Mary P. Brooks, for the use of the Parish. I have with it newly roofed the Rectory, and will do other work about it. I have also received $30 from the Ladies' Association, which has been expended on the Rectory.

The colored people of this Parish have never flagged in their attachment to the Church and its services, and have maintained Godliness of life. I have money in hand, and aid promised, to enlarge and turn a building owned by the Parish, into a Chapel for them. Joseph Quarles, a colored man, is at St Augustine's School, Raleigh, N. C., preparing to become a candidate for the ministry. He is supported by the work of his hands and $25 from a member of the Kaolin Bed Company. In June he will take charge of a School at Kaolin, receiving $25 a month from June to September.

CHURCH OF OUR SAVIOUR, TRENTON.

This beautiful Church was completed in October, 1881. It is the work of two young ladies, cost $1,200, and paid for The Bishop's visit in March, 1881, was pleasant and strengthening to the Church. The first baptism and confirmation has been and will be the aged mothers of these earnest young ladies.

ST. GEORGE'S CHURCH, KAOLIN,

Is in better and brighter condition than for four years past. The congregations are much larger; the interest greater.

The night service has been for the colored people. Dr. Schaub and family are always present; other families also. Dr. Schaub conducts the music. The congregations are good, and their interest in the services grows.

The New York firm who own the Kaolin Works will re-cover and paint the Church this year. They pay $150 to the minister, and the people about $125.

LANGLEY CHURCH

Was built by the Langley Mills Company, and is kept in order by the worthy Superintendent.

The attendance is good; the Sunday-School large; its Library large and of good books.

The Company pay $50, and our own people more than double that amount.

ST. JOHN'S CHURCH, WINNSBORO'.

REV. JOSIAH OBEAR, DECEASED, LATE RECTOR, DIED FEBRUARY 25, 1882.

Number of families—whites, 21; colored, 2.....23
Number of individuals not included..... 2
Number of children under fourteen—whites, 38; colored, 3.....41

Whole number of souls—whites, 90; colored, 6.....96
Communicants—Lost by removal..... 2
Died—whites, 2; colored, 2..... 4
Total..... 6
Present number—males, whites, 8; colored, 2;
females, whites, 24; colored, 1...35
Baptisms—Infants, whites, 5; colored, 3..... 8
Marriages—Colored, 1..... 1
Burials—Whites, 3; colored, 2..... 5
Public Worship—Sundays, 30; other days, 2.....32
Holy Communion—Public..... 8
Sunday-Schools—Teachers—males, 1; females, 5..... 6
Pupils—males, 14; females, 12.....26

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$332 00	
Amount of Parochial expenses	58 71	
		$390 71
Diocesan—Missions	$7 50	
Assessments paid	18 00	
		25 50
General—University of the South	6 00	6 00
Total		$422 21

ST. STEPHEN'S CHURCH, RIDGEWAY, S. C.

REV. J. OBEAR, LATE RECTOR.

Families..... 6
Individuals not included..... 4
Children under fourteen years old.....15
Whole number of souls.....36
Communicants—Lost by removal..... 4
Present number.....17
Baptisms—Infant, 1; adult, 1..... 2
Public Worship—Sundays, 12; other days, 1.....13
Holy Communion celebrated..... 9
Confirmations..... 1

OFFERINGS.

Parochial—Amount paid Rector	$100 00	
Current expenses	53 79	
Alms and charities	37 57	
		$191 36
Diocesan—Missions	$7 50	
Assessment, Convention	4 25	
" Episcopate	4 25	
Candidates for Holy Orders	3 40	
		19 40
General—Missions	13 10	13 10
Total		$223 86

The Church and fence have been thoroughly repaired and repainted.

C. E. THOMAS,
Lay Reader.

TRINITY CHURCH, ABBEVILLE.

REV. FRANK HALLAM, RECTOR.

Number of families	26
Number of individuals not included	10
Communicants—Admitted, 3; Added by removal, 3; total	6
Lost by removal	2
Present number, male, 17; female, 36; total	53
Baptisms—Infants	3
Confirmations	3
Burials	4
Public Worship—Sundays, 80; other days, 40; total	120
Holy Communion—Public	21
Sunday-Schools—Teachers, males, 2; females, 2; total	4
Pupils, males 10; females, 19; total	29

OFFERINGS, ETC.

Parochial—Amount of Rector's salary Paid	$600 00	
Amount of Parochial expenses	91 00	
Repairs	85 00	
		$776 00
Diocesan—Missions	$20 00	
Assessment paid—Convention	12 00	
Convocations	26 65	
Church at Laurens	5 00	
Bishop's visit	10 00	
Bishop's Fund	12 00	
Brotherhood	27 00	
Advancement Society	28 00	
		$140 65
General—Missions, Domestic, $5; Foreign, $5	$10 00	
Jews	5 00	
University of the South	10 00	
		$25 00
Total		$941 65

Amount that may be expected for Diocesan Missions during the coming year (see Journal 1879, p. 30.) ... $25 00

ST. STEPHEN'S MISSION, WILLINGTON.

REV. FRANK HALLAM, MISSIONARY

Number of families	7
Lost by removal	2
Present number, male, 2; female, 12; total	14
Baptisms—Infants	2
Public Worship—Sundays, 5; other days, 6; total	11

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$50 00	
Amount of Parochial expenses	50 00	
Total		$100 00

ST. THADDÆUS CHURCH, AIKEN, S. C.

REV. EVERETT C. EDGERTON, RECTOR.

Number of families—White, 40; colored, 2, total	42
Number of individuals not included	25
Communicants—Admitted, 6; added by removal, 7; total added	13
Lost by removal, 6; died, 3; total lost	9
Present number—White, 115; colored, 1	116
Baptisms—Infants	18
Confirmations	6
Marriages	4
Burials	14
Public Worship—Sundays, 52; other days, 81	133
Holy Communion—Public, 14; private, 19	33
Sunday-Schools—Teachers, males, 1; females, 7	8
Pupils, males, 30; females, 40	70
Parochial School—Teachers, males, 1; females, 2	3
Pupils, males, 20; females, 30	50

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$1,000 00		
Amount of Parochial expenses	150 00		
Alms	195 79		
Organ Fund	900 00		
Aiken Home	183 50		
Repainting Rectory	100 00		
Christmas Tree	55 00		
		$2,584	29
Diocesan—Assessments paid—Episcopate	25 00		
Convention	25 00		
		50	00
General—Missions—Domestic	2 00		
Foreign	2 00		
		4	00
Total		$2,638	29
Amount that may be expected for Diocesan Missions during the coming year. [See Journal, 1879, p. 30.]	$10 00		

GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, D. D., RECTOR.

Families	135
Individuals not included	50
Children under 14 years	180
Whole number of souls	550
Communicants—Admitted, 13; added by removal, 14; Total added	27
Lost by removal, 8; withdrawn, 2; died, 6; total	16
Present number, Male, 52; Female, 200; Total	252
Baptisms—Infants, 16; adults, 1; Total	17
Confirmations	14
Marriages	8
Burials	13
Public Worship—Sundays, 52; other days, 60; times	112
Holy Communion—Public	14
Sunday-Schools—Teachers, Males, 3; Females, 12; Total	15
Pupils—Males, 44; Females, 55	99

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$2000 00		
Amount of Parochial expenses	2417 00		
Alms	440 00		
Other charities	152 00		
Offertory	626 00		
			$5635 00
Diocesan—Missions	$ 75 00		
Assessments paid	125 00		
Church at Trenton	35 00		
Church at Cordesville	25 00		
Lenten offerings	186 00		
			446 00
General—Domestic Missions	$ 10 00		
Foreign Missions	49 33		
University of the South	44 30		
House of Rest	47 00		
Church Home	24 00		
			174 63
Total			$6255 63

ST. LUKE'S CHURCH, NEWBERRY.

REV. WM. F. DICKINSON, RECTOR.

Number of individuals not included	13
Number of children under 14 years	4
Whole number of souls	52
Communicants—Admitted	5
Lost by removal	4
Present number—Males, 8; females, 23; total	31
Baptisms—Infants, 4; adult, 1; total	5
Confirmations	5
Burials	1
Public Worship—Sundays, 22; other days, 17; Total	39
Holy Communion—Public	12
Sunday-Schools—Teachers, Males, 1; Females, 1; Total	2
Pupils—Male, 2; Females, 12, Total	14

OFFERINGS, ETC.

Parochial—Amount paid Missionary, May to December	$ 33 30		
January to May, amount of Rector's salary paid, 4 months	120 00		
Amount of Parochial expenses	35 80		
Alms	38 90		
			$228 00
Diocesan—Diocesan Missions	$ 15 00		
Assessments paid to Episcopate	7 75		
Assessments paid to Convention	7 75		
Bishop's visitation	6 75		
			37 25
General—University of the South	$ 5 00		
			5 00
Total			$270 25

Amount that may be expected for Diocesan Missions during the coming year (see Journal 1879, p. 30) $15 00

REMARKS.

The Rev. Frank Hallam was Missionary of this Parish until January 1st. The present incumbent has been in charge as Rector since that date.

Sundry desirable improvements have been made in the church building during the past four months, amounting to about $50 or more.

CHURCH OF THE ADVENT, SPARTANBURG, S. C.

REV. S. H. S. GALLAUDET, RECTOR.

Number of families	37
Communicants—Present number	86
Baptisms—Infants, 8; adults, 3	11
Confirmed	12
Marriages	1
Burials	3
Public Worship—Sundays, 102; other days, 65	167
Holy Communion—Public, 17; private, 1	18
Sunday-Schools—Teachers	7
Pupils	60

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$ 797 50
Offertory, Sunday morning and evening	245 00
Through the Sisterhood	120 00
On Rectory debt	133 20
Sunday-School Library	22 50
Convocation	2 00
Diocesan—Missions	27 00
Assessments paid	30 00
General—Foreign Missions	4 50
Holy Communion Church Institute	4 00
Church at Gaffney	5 00
Total	$1390 70

REMARKS.

During the past year the congregation has increased both in its number of communicants, and very largely in attendance upon the services. A Sisterhood of seventeen ladies, and a Guild of twenty-four gentlemen, have been organized, and rendered much service in Parish work. The amount that may be expected for Diocesan Missions for the coming year will be the same as this.

CALVARY CHURCH, GLENN SPRINGS.

REV. JNO. D. McCOLLOUGH, RECTOR.

Families	8
Individuals not included	2
Children under fourteen years	6
Whole number of souls—White, 36; colored, 1	37
Communicants—Present number—White, males, 5; females, 15	20
Colored, females, 1; total	21
Baptisms—Infants	2
Public Worship—Sundays, 17; other days, 3	20
Holy Communion celebrated—Public	14

OFFERINGS, &c.

Parochial—Amount paid to Rector	$195 00		
Amount paid Parochial expenses	3 50		
Repairs of Church (about)	100 00		
Purchase of Organ	60 00		
Purchase of Font	50 00		
		$408	50
Diocesan—Missions—To Board of Missions	13 60		
To Convocation	7 78		
		21	38
To Church at Gaffney	15 05		
To Church at Chester	1 00		
To House of Rest	1 00		
To Bishop's, at his visitation	2 15		
Assessment paid	10 00		
		50	58
Diocesan—Missions—Domestic	2 65		
Foreign	1 00		
To Jews	2 60		
University of the South	1 55		
		7	80
Total		$465	88

To be expected for Diocesan Missions.....$10 00.

The parishioners have displayed unwonted activity in improving the Church building. It has been covered and repaired, the unsightly tower improved as much as possible, and an organ purchased. Certain ladies of the congregation have presented a beautiful font, carved in walnut, and other things are contemplated.

CHURCH OF THE NATIVITY, UNION.

REV. JNO. D. McCOLLOUGH, RECTOR.

Families	19
Individuals not included	6
Children under fourteen years	25
Whole number of souls	85
Communicants—Admitted	3
Lost by removal	2
Present Number—Males, 10; females, 37	47
Baptisms—Infants	7
Confirmed	3
Marriages	2
Public Worship—Sundays, 24; other days, 11.	35
Holy Communion—Public, 21; private, 7	28
Sunday-School—Teachers, males, 1; females, 5	6
Pupils, males, 10; females, 30	40

OFFERINGS, ETC.

Parochial—Amount paid to Rector	$444 80	
Current expenses	59 82	
For Sunday-School papers	8 60	
Tile for chancel	17 55	
Tuning and improving organ	112 50	
Fencing Church-yard	223 38	
Fencing Rectory	57 90	
		$924 55

Diocesan—Missions—To Board of Missions	16 35		
To Convocation	14 05		
For Church at Gaffney	7 25		
For Holy Communion Church Institute	2 50		
For House of Rest, from Sunday-School	2 00		
Bishop, at his visitation	5 25		
		47	40
General—Missions—Domestic	6 20		
Foreign	3 12		
To Jews	3 00		
University of the South	2 00		
		10	18
Total		* $982	13

* $125.25 of this derived from rent of the Rectory.
Amount to be expected for Diocesan Missions, $16 00.

The Parish moves forward as usual. The Church always open, by Lay Reading. The Sunday-School continues to enlist interest, and the offerings above given indicate the work that has been done materially. The large church-yard is enclosed by a very neat fence of steel wire.

MISSION AT GAFFNEY CITY.

Rev. JNO. D. McCOLLOUGH, Missionary,

Families	3
Individuals not included	3
Children under fourteen years	8
Whole number of souls	20
Communicants	8
Public Worship—On Sundays	14
Holy Communion celebrated—Public	3

During the year our energies have been directed chiefly to the completion of the Church building, which is now ready for consecration, and is all that we hoped for

The Missionary has received from the Mission about $15.

The nucleus of a Sunday-School is here, of which we hope to report in the future.

Warm thanks are returned for the aid which has enabled us to erect our little Church; and these are especially due to the Rector, ladies, and Sunday-School of Christ Church, Greenville. Besides, what is included in the above reports, the Missionary has officiated elsewhere twelve times, celebrating the Holy Communion twice.

GRACE CHURCH, ANDERSON.

Rev. THOS. F. GADSDEN, Rector.

Number of families	15
Number of individuals not included	8
Number of children under fourteen	19
Whole number of souls	57
Communicants—Admitted 5; added by removal, 3	8
Lost by removal, 1; Died, 1	2
Present number—Males, 4; Females, 21	25

Baptisms—Infants, 5; adults, 2	7
Confirmations	5
Marriages	3
Burials, 1	1
Public Worship—Sundays, 40; other days, 60	140
Holy Communion—Public	13
Sunday-Schools—Teachers, females	2
Pupils—Males, 5; females, 6	11

OFFERINGS.

Parochial—Amount of Rector's salary aaid	$216 90		
Amount of Parochial expenses	34 66		
Alms	8 65		
Sunday-school expenses	3 35		
Repairing organ	20 00		
		$283	56
Diocesan—Bishop's visitation	$13 22		
Missions	17 41		
Church at Laurens	2 30		
Assessments paid—Bishop's fund	6 25		
Convention expenses	6 25		
Society orphans and widows in South Carolina	3 20		
Convocation	5 35		
		$53	98
General—Missions, Domestic	$4 05		
Foreign	1 16		
American Church Building Society	3 00		
University of the South	2 90		
		11	11
Total		$348	65

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 60.] $15

As Rector of Grace Church I would report that I see some cheering signs of progress as I look back upon the year as a whole. More ministerial services have been conducted in the number of baptisms, marriages, &c., and in the number of candidates presented for confirmation at your visitation. Not only was there a better attendance during the Lenten services, but on Easter there was a larger congregation and number of communicants and better music than I have ever known. The organ has been thoroughly repaired and tuned and a swell added to it.

A private school of twenty to thirty scholars, as many as the room can contain, has been kept up throughout the year by a young communicant of our Church, under my supervision.

CHAPEL AT SENECA.

Rev. THOMAS F. GADSDEN, Missionary.

Families	7
Individuals not included	4
Children under 14	13
Whole number of souls	28

Communicants—Added by removal	1
Lost by removal	2
Present number—White, males, 3; females, 8	11
Baptisms—Infants	2
Marriages	2
Public Worship—Sundays	24
Holy Communion—Public	3

OFFERINGS, ETC.

Parochial—Amount of Parochial expenses	$15 00	
Stove	4 75	
Subscriptions to Chapel Building	78 23	
For Bible, Prayer Book, etc	11 75	
		109 73
Diocesan—Bishop's visit		2 25
Total		$111 98

REMARKS.

After four years of waiting, during which we worshiped in a Union building, we have built a neat Chapel at a cost of $500. This awaits consecration on May 18th. A new stove, and bible and prayer book have been purchased. The congregations at every monthly visit are good and increasing, being attended by as many persons of other denominations as by our own people. I acknowledge assistance in money towards Chapel from St. Paul's, Pendleton, $23 80, and a black walnut lecturn from one of its members.

CHURCH OF THE HOLY COMMUNION, CHARLESTON.

Rev. A. T. PORTER, D. D., Rector.

Number of families	110
Number of individuals not included about	144
Number of children under 14	145
Whole number of souls	556
Communicants—Admitted	24
Present number—Males, 105; females, 166	271
Baptisms—Infants, 13; adult, 2; total	15
Confirmations—Males, 18; females, 6	24
Marriages	4
Burials	16
Public Worship—Sundays 52; other days daily.	
Holy Communion—Public weekly; private, 10.	
Saints days at House of Rest.	
Sunday-School—Teachers—Males, 5; female, 6; total	11
Pupils—Males, 150; females, 40	190
Parochial School—Teachers, males, 10; females, 4	14
Pupils	276

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$1,525 00
Amount of Parish expenses paid	1,082 54
Alms	141 17
Caroline Wilkinson Home	150 00

Debt on Church	780 60		
Support of Theological student	200 00		
(Of this Ladies Aid Association furnished $87 46.)			
Derived from sale of Confederate Bonds and paid in full for organ	360 00		
Carpets	274 00		
Extension of Chancel rail	25 00		
New Cassocks and Collars for Choir	90 00		
Children's Offering at Easter for Lecturn	250 00		
		$4,878	31
Diocesan—Missions	124 24		
Assist building Churches in Diocese			
Lent Offering	131 80		
Bishop's Fund	33 52		
Convention Expenses	33 52		
		323	08
General—Missions, Domestic	25 00		
Jews	19 76		
University of the South	38 84		
		83	60
Total		$5,284	99
Amount that may be expected for Diocesan Missions during the coming year	$100 00		

REMARKS.

The Caroline Wilkinson Home, which was opened last Spring as a home for ladies, has given a peaceful shelter to *seventeen* during the year. The widows and daughters of clergymen have here a quiet resting place. As yet I have only been able to give fuel and lights beside a shelter. The only donations received have been a small supply of groceries from Messrs. Bollmann Bros., and a ton of coal from Mr. F. H. Trenholm. I hope it may attract the benevolent, and a fund, in time, be provided for its support. I have expended some $200 on the Home, for which I am personally responsible, and hope friends may be found to assist me in the payment.

The House of Rest, though not a Parochial work, is under my charge as Chaplain. I celebrate the Holy Communion there on every Saint's Day. It continues to do a work than which none is more important, and we know of no other attempt of the kind in the Church at the South.

On Easter Day the children of the Church of the Holy Communion brought their offering for a new Eagle Lecturn, which I had purchased and placed in the Church at Christmas. The whole congregation seemed to have caught the spirit of the occasion, and $250 were deposited.

The Ladies' Aid Society have made up 303 garments, and have given me $87 46 towards the support of a Theological Student.

The current expenses of the Church have been met, and for the first time since I have been Rector we have a balance in the Treasury.

The Confederate bonds, in which Mrs. Geo. Trenholm's gift of $50,000 was invested in 1862, have been sold, and the small debt due for the improvement of the Organ liquidated, the balance, added to $125, which I supplied, carpeted the Chancel and Choir.

HOLY COMMUNION CHURCH INSTITUTE.

I report, in compliance with the Canon:

Number of inmates in the house	166	
Number in the day school	110	
		276
Teachers—Males, 10; Females, 4; Matrons, 2		16

Eighteen of the boys have been confirmed.

Money received—From the North		$13,843 41
For Endowment (invested)		6,000 00
		$19,843 41
From England		3,060 95
		$22,904 36
Donations in Charleston and offerings from ten Churches in South Carolina	$ 1,688 56	
From Alumni	96 00	
Board and tuition of Home boys	8,621 17	
Tuition and fuel—Day pupils	1,923 90	
	$12 329 63	
For Endowment from Mr. C. T. Lowndes	2,000 00	
Total from South Carolina		14,329 63
		$37,233 99
For Endowment	$ 8,000 00	
Paid on debt	10,000 00	
		18,000 00
Amount for current expenses		$19,233 99

The Institute is entirely out of debt for all dues up to the opening of the Term. All the officials have been paid to May 1st, also most of the grocery bills. There are still some $2,500 to $3,000 owed for current expenses, to meet which there is nearly enough due the Institute, leaving us however, with the months of May and June to struggle through, with no apparent income. We are thrown where we have been from the beginning, upon the tender mercy of God, whose watchful Providence has never failed us.

This work has gone into the history of the Diocese, and is doing an extensive Missionary work. Hundreds are brought in daily contact with the Church through it, who would never have known her otherwise. When started, I only dared to hope it would fill a gap, and then probably pass away, but God has done great things with us.

We have the beginning of an Endowment Fund, which now amounts to $16,000. We have raised our Home income from $360, in 1867, to $14,330.34 in 1882. We have the prestige of a wonderful success; and, above all, we have had most signal evidence of God's favor and blessings without number

CHRIST CHURCH, CHARLESTON.

VACANT. { H. P. ARCHER, / SAMUEL SANDERS, } WARDENS.

Number of families	30
Number of individuals not included	25
Number of children under fourteen	47
Whole number of souls	158
Communicants—Admitted, 13; added by removal, 3; total added	16
Lost by removal, 5; died, 5; total lost	10
Present number—Males, 21; females, 39	60
Baptisms—Infants	3
Confirmations	14
Marriages	2
Burials	9
Public Worship—Sundays, 104; other days, 10	114
Holy Communion—Public, 12; private, 6	18
Sunday-Schools—Teachers, males, 3; females, 7	10
Pupils, males, 35; females, 40	75

OFFERINGS, ETC.

Parochial—Amount of Parochial expenses	$277 15	
Alms	86 25	
Other charities	21 00	
Sunday-Schools	26 62	
Ladies' Sewing Society	73 85	
Contributed by Vestry	108 00	
		$592 87
Diocesan—Missions	$15 00	
Episcopate	15 00	
Convention	15 00	
House of Rest	5 00	
Clergy Society	4 00	
		54 00
General—Missions—Domestic	$2 00	
Foreign	2 00	
Jews	1 00	
University of the South	3 00	
		8 00
Total		$654 87

Amount that may be expected for Diocesan Missions during the coming year. [See Journal, 1879, p. 30.] $15 00

REMARKS.

The Holy Communion has been celebrated as usual once a month by the Rev. J. V. Welch.

The Church building is in thorough repair, having been recently painted within and without, and a handsome cross adorns its roof—all the work of the congregation.

CHRIST CHURCH, MARS' BLUFF.

REV. E. C. STEELE, RECTOR.

Number of families	11
Number of individuals not included	3
Number of children under fourteen	27
Whole number of souls	62

Communicants—Admitted, 2; added by removal, 2; total added	4
Died	1
Present number—Males 4; females 17	21
Baptisms—Infants	4
Confirmations	1
Burials	2
Public Worship—Sundays, 42; other days, 2	44
Holy Communion—public	14

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$350 00	
Alms	49 50	
		$399 50
Diocesan—Missions	$ 10 20	
Assessments paid	9 00	
Clergy Society	9 87	
Theological Education	4 83	
		33 90
General—Missions—Domestic	$ 1 60	
Foreign	2 70	
Jews	60	
Church Building Commission	1 80	
University of the South	1 50	
N. Y. B. & P. Book Society	2 00	
		10 20
Total		$443 60

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]...$10 00

KINGSTREE MISSION.

Rev. E. C. STEELE, Missionary.

Number of Families—White	1
Number of Individuals not included	8
Number of children under fourteen	2
Whole number of souls	12
Communicants admitted, 5; added by removal, 1	6
Present number—Males, 4; females, 6	10
Baptisms—Infants	2
Confirmations	4
Public Worship, Sundays	12
Holy Communion	10

OFFERINGS.

To clergyman	$39 19
Current expenses	19 59
Alms and charities	19 59

In addition to above, $27 is on hand for the erection of a Chapel, and much more is subscribed

The progress of this Mission has, under Divine blessing, been extraordinary. It is less than three years ago since it was begun, and for a year and a half the only services it enjoyed were in the middle of the

week, once a month. Instead of two members (communicants) with which it began, it has now twelve, ten of whom are communicants, making an increase of five hundred per cent. in less than three years. The town is now growing rapidly after a long slumber, and it is the county seat of a territory where the Church is still revered in tradition and where many would be glad to welcome the Church's Evangelists whenever they can be sent.

There are even now a greater number of Church communicants in the county around than there are in the county seat who cannot attend a single Church service the year through.

The mission of Kingstree would be greatly cheered and encouraged by Diocesan aid in their (necessarily) slow efforts in church building.

CHURCH OF GOOD SHEPHERD, YORKVILLE, S. C.

REV. R P. JOHNSON, LATE RECTOR.

Number of Families	21
Number of individuals not included	3
Number of children under fourteen	38
Whole number of souls	98
Communicants—Admitted, 4; added by removal, 1	5
Lost by removal	2
Present number—Male, 12; female, 26	38
Baptisms—Infants	10
Confirmations	4
Marriages	1
Burials	4
Sunday-Schools—Teachers, Males	1
Females	3
Pupils—Males	18
Females	17

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid	$400 00		
Amount of current Parochial Expenses	31 95		
Alms	3 50		
Repairs on Church	113 00		
			$548 45
Diocesan Missions	20 35		
Assessment for Convention } Assessment for Episcopate. }	17 50		
Greenville Convocation	9 95		
Bishop's use in Diocese	5 00		
Clergy Society	3 50		
			56 30
General—Missions, Domestic	5 00		
University of the South	4 50		
			9 50
Grand Total			$614 25

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]

CHURCH OF OUR SAVIOUR, ROCK HILL.

REV. R. P. JOHNSON, LATE RECTOR.

No. of families—White, 19; colored, 1	20
No. of individuals not included	9
No. of children under 14—Whites, 30; colored, 3	33
Whole number of Souls	72
Communicants—Admitted	3
Added by removal	1
Total added	4
Lost by removal	2
Present number—White, males	12
Colored, male	1
Females	17
Total	30
Baptisms—Infants, white	2
Adults, white	4
Total	6
Sunday-School—Teachers, males	1
Females	4
Pupils—Males	7
Females	17

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$300 00	
Amount of Parochial Expenses	25 00	
Contingent Expenses through Offertory	33 56	
		358 56
Diocesan—Missions	19 90	
Assessments paid	15 00	
Clergy Society	5 00	
Bishop's use in Diocese	13 25	
		53 15
General—Missions—Domestic	6 50	
University of the South	9 00	
		15 50
Total		$437 21

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p 30.] $15 00

ST. LUKE'S CHURCH, CHARLESTON.

REV. EDW. R. MILES, RECTOR.

Number of families	61
Number of individuals not included—White, 21; colored, 8	29
Whole number of souls—White, 297; colored, 8	305
Communicants—Admitted, 6; added by removal, 2; total added	8
Lost by removal, 2; died, 4; total lost	6
Present number—Males, white, 31; colored, 1	32
Females, white, 104; colored, 4	108
Total—White, 135; colored, 5	140
Baptisms—Infants	4
Confirmations	6

Marriages	2
Burials	6
Public Worship—Sundays, 92; other days, 35	127
Holy Communion—Public, 14; private, 6	20
Sunday-School—Teachers, males, 1; females, 8; total	9
Pupils—Males, 53; females, 56; total	109

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid	$1,224 00		
Amount of Parochial Expenses	568 00		
Alms	161 38		
Gifts in money to Rector	115 00		
		2,068	38
Diocesan—Missions—Theological Students (at Bishop's visit)	19 93		
Diocesan—Missions—Every 5th Sunday	78 41		
Assessments paid for Convention	35 00		
Assessments paid for Episcopate	35 00		
Collections United Services in Lent, *for St. Luke's Church, $57 70; other Churches, $30 39	88 09		
		256	43
General—Missions—Domestic	12 14		
Foreign	67 08		
Indian	5 91		
Jews	11 05		
University of the South	11 05		
		107	23
Total		$2,432	04
Ladies' Sewing Society Receipts	206 80		
Expended	154 10		

CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

Rev. F. G. SCOTT, Rector.

Number of families—White, 25; colored, 2	27
Number of children under 14—White, 42; colored, 2	44
Whole number of souls—White, 122; colored, 9	131
Communicants—Admitted—White, 2; colored, 2	4
Lost by removal	1
Present number—Male, white, 12; colored, 2	14
Female, white, 33; colored, 3	36
Total	50
Baptisms—Infants	8
Confirmations—White, 2; colored, 2	4
Marriages	1
Burials	3
Public Worship—Sundays, 68; other days, 13	81
Holy Communion—Public	13

* This amount, $57 50, collected at one service, was, as had been previously acknowledged by the City Clergy, handed over to "The Ladies' Parochial Aid Society of St. Luke's Church.

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid	500 00	
Amount of Parochial Expenses	10 00	
Alms and other charities	55 37	
Moving and Fitting up Chapel for Colored People	21 00	
Ladies' Sewing Society	209 00	
		795 37
Diocesan—Missions	68 55	
Assessments paid	25 00	
Brotherhood	22 00	
Bishop's Visitation	12 00	
Towards Church in Lancaster	1 00	
Clergy Society	6 05	
		134 60
General—Missions—Domestic	93 57	
Foreign	93 58	
Jews	6 61	
Sufferers by Michigan forest fire	7 00	
		200 76
Grand total		$1,130 73

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.] $50 00

REMARKS.

During the past year we have bought a convenient house and lot for a Rectory, and have paid all the purchase money except a small balance of $45. This was undertaken and accomplished by that indefatigable band of workers, the Ladies Sewing Society. I append the Report of their excellent President.

Our little Society progresses slowly, we hope surely, and under existing circumstances, satisfactorily. Since our last Report, have purchased a Rectory which was very much wanted. Have made some improvements and repairs both of which were much needed. Expended $56.00 towards them, and paid $153.00 on the debt. A most acceptable donation of $150 00 has relieved us considerably of this debt. About $80 00 has furnished material for working up.

ST. PAUL'S CHURCH, SUMMERVILLE, S. C.

REV. L. F. GUERRY, RECTOR.

Number of families—White, 36; colored, 3	3
Number of individuals not included	9
Number of Children under 14	80
Whole number of souls	195
Communicants—Admitted	8
Added by removal	8
Total added	16
Lost by removal	12
Died	1
Total lost	13
Present number—Male, 13; female, 72; total	85
Baptisms—Infants	6
Confirmations	9

Marriages—White, 1; colored, 1	2
Burials	6
Public Worship—Sundays, 68; other days, 52	110
Holy Communion—Public, 13; private, 3	16
Sunday-Schools—Teachers, males, 1; females, 6	7
Pupils—Males, 28; females, 32	60
Parochial School—Teachers, females	1
Pupils—Males, 14; females, 4	18

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid	$643 89		
Amount of Parochial Expenses	127 07		
Alms	93 25		
Other charities	10 42		
			874 63
Diocesan—Missions	42 28		
Assessments paid for Bishop and Con	15 00		
Theological Education	16 31		
			73 59
General—Missions—Domestic	10 16		
Jews	4 55		
University of the South	12 60		
			27 31
Grand total			$975 53

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30] $30 00

REMARKS.

Through the zealous efforts of the ladies of the congregation the Church Building has been thoroughly painted on the exterior, and money enough for the purchase of a new organ, which is much needed, has been raised. I have again to acknowledge, in addition to the payments on my salary, the receipt of repeated and most generous offerings from my people, who have been as kind as they could be. Besides services elsewhere reported, I have officiated once at St. Paul's, Charleston.

CHURCH OF THE REDEEMER, ORANGEBURG.

Rev. L. F. GUERRY, Missionary.

I am glad to report the Church at Orangeburg as being in a most encouraging condition. At the last visitation of the Bishop, nine white persons were confirmed and the same number added to the roll of communicants. So that there are now about forty communicants, eighteen white families, with an average attendance at Sunday morning services of from seventy to eighty persons. The Sunday-School, also, is in a very good condition, averaging in the attendance of the children some thirty or more; while on each intermediate Sunday between my visits, and even once a week now, the Church is kept open by an acceptable and efficient Lay Reader, and with encouraging results

I am glad further to state that, during the past year, the entire Church building, both inside and out, has been repainted at a cost of about $160—a good proportion of which was raised in the congregation. The Ladies' Sewing Circle are now working with renewed earnestness and

zeal for the purchase of a rectory, which, it is hoped, will be long be fully accomplished, and for which they already have on had the sum of six hundred dollars. The great want of this parish is a resident and efficient minister, who shall go in and out among the people. If they could have this, I venture to say that it would not be long before Orangeburg would be quite a strong and vigorous parish. May the Lord of the vineyard hasten this propitious day.

ST. JOHN'S CHURCH, FLORENCE.

REV. J. MERCEIR GREEN, RECTOR.

Families	18
Children under fourteen years	53
Whole number of souls—White, 102; colored, 2; total	104
Communicants	32
Baptisms—Children (white)	9
Confirmed	3
Burials—White, adults, 2; children, 3; total	5
Holy Communion celebrated	13
Public Worship—Sundays, 52; other days, 6; total times	58
Sunday-School—Teachers, males, 1; females, 3; total	4
Pupils—Males, 23; females, 13	36

OFFERINGS, ETC.

Amount paid to Rector	$128 00
Assessment for Convention	14 25
Assessment for Episcopate	14 25
Rev. Mr. Motte	80 50
Sunday-School	13 59
Current Expenses, &c	75 98
Total	$326 57

REMARKS.

The Rector officiated two Sundays in the month; lay services the intermediate Sundays.

ST. JOHN'S CHAPEL, HAMPSTEAD.

REV. J. H. TILLINGHAST, MINISTER.

The Minister in charge of St. John's Chapel finds it impracticable to report in detail—having been in charge only since the middle of March. He has officiated regularly since the second Sunday in March; has baptized one infant and officiated at three funerals. This parish has, from various causes, been in a languishing and disorganized condition, and time and patient labor will be required to put it on an efficient footing. Something has been done under the new management. The Sunday-School has been partially reorganized, and put in better working order. Through the kindness and zeal of a lady friend funds have been collected, and a small Sunday-School library ordered. A better financial system introduced. On the whole, the prospects seem brighter, and the people to be encouraged. All of which is respectfully submitted.

ST. MARK'S CHURCH, CHARLESTON, S. C.

REV. A. TOOMER PORTER, D.D., RECTOR; REV. T. SALTUS, ASSISTANT.

Number of families	130
Number of individuals not included	53
Number of children under fourteen	143
Whole number of souls	528
Communicants—Admitted	26
Added by removal	1
Total added	27
Lost by removal	4
Withdrawn	2
Died	5
Total lost	11
Present number, male, 60; female, 190; total	250
Baptisms—Infants, 24; adults, 6; total	30
Confirmations	26
Marriages	9
Burials	18
Public Worship—Sundays; every. Other days about 45.	
Holy Communion—Public, 11; private, 4	15
Sunday-Schools—Teachers, males, 3; females, 15	18
Pupils, males, 103; females, 127	230

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$660 66
Amount of Parochial expenses	540 00
Alms	51 91
Filling lot on which Church stands	224 00
On debt for organ, &c	844 45
Sewing Circle	149 11
Sunday-School offertory	139 87
Diocesan—Missions	6 00
Bishop's Fund	33 75
General—Jews	6 45
Total	$2,656 20

Amount that may be expected for Diocesan Missions during the coming ye [See Journal, 1879, p. 30.] ..... $25.00.

The Rev. Thaddeus Salt was ordained to the Priesthood and elected Assistant Minister of this Parish in March.

A new organ has been purchased at a cost of $1.675, upon which St Mark's owes still $1,100. They have a scheme for the payment of same. $25 is deposited on the first of every month in the Savings Bank, the first money from the month's income, and they make an offering on the last day of the year and on Easter for this purpose, so that in two years they will pay this debt without any outside help. A surpliced choir was introduced in January, 1882. All the obligations of the Parish are promptly met, and is in a prosperous condition Having accomplished the end for which I accepted the Rectorship, namely, to build their Church, I have gradually withdrawn from the actual charge of the Church, leaving it almost entirely in the hands of my assistant. The time is not far distant when I will retire entirely, as other work fully taxes my energies.

A. TOOMER PORTER,
Rector St. Mark's.

ST. LUKE'S CHURCH, COLUMBIA, S. C.

REV. BENJ. B. BABBITT, RECTOR.

No. of families—white, 1; colored, 25	26
No. of Individuals not included	31
No. of children under fourteen	48
Whole No. of souls	131
Communicants—Admitted	3
Died	1
Present number—Males, 28; females, 25; total	53
Baptisms—Infants	10
Confirmations	5
Marriages	3
Burials	7
Public Worship—Sundays, 100; other days, 52	152
Holy Communion—Public	12
Sunday-Schools—Teachers, males, 1; females, 5	6
Pupils, males, 20; females, 30	50
Parochial School—Teachers, males	6
Pupils, males, 96; females, 61	157

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$ 50 00	
Amount of Parochial expenses	155 69	
		$205 69
General—Collected for Church building	$225 00	
Other Charities	99 43	
		324 43
Total		$530 12

REMARKS.

Besides the work in St. Luke's Parish, the Rector, as the head of an Associate Mission, has maintained services at two other Stations. The first is in one of the most needy portions of the City of Columbia.

Number of families (colored)	20
Number of persons not included in families	40
Number of children under fourteen	60
Whole Number of Souls	100
Public Worship—Sundays, 104; other days, 52	156
Sunday-School—Teachers, males, 3; females, 3; total	6
Pupils, males, 32; females, 31; total	63

The people at this Station have subscribed $40 in money for the erection of a school building.

This Station, as well as the Station in Lexington, has been served chiefly by Lay Readers.

THE MISSION IN LEXINGTON.

Number of families (colored)	18
Number of individuals not included	25
Number of children under fourteen	28
Whole number of souls	85

Public Worship—Sundays.....24
Sunday-School—Teachers, male..... 1
Pupils, males, 18; females, 22; total.....40
Parochial School—Teachers, male..... 1
Pupils, males, 13; females, 12; total.....25
Contributions in money and labor for the erection of the Chapel and School House by the people.....$43 00

The other statistics of these Stations, respecting baptisms, communicants, &c., are included in the report of St. Luke's Parish.

TOTALS AT THE THREE STATIONS.

Families..... 64
Number of persons not included in families..... 96
Children under 14.....136
Whole number of souls.....416
Public Worship—Sundays, 208; other days, 104; total.....312
Sunday-Schools—Teachers, males, 5; females, 8; total..... 13
Pupils, males, 72; females, 81; total.....153

The work of the Church among the colored people in Columbia has now assumed the form of an Associate Mission, in which there are engaged one Presbyter, the Rector of St. Luke's, and three Lay Assistants, who act under the appointment of the Bishop, as Catechists and Lay Readers.

These Laymen live together in a Mission House.

They hold services at three Stations, viz: St. Luke's Parish, the Mission in Columbia, and the Mission in Lexington.

For the Associate Mission the General Board of Missions contributes $900 stipends.

The Rector has raised at the North "for the erection of a small but neat Chapel in Columbia, to be held in trust by the Board of Diocesan Trustees," the sum of.....$307 00
For Schools in Lexington..... 125 00
Sundry purposes..... 33 54
For the Mission House..... 7 00
Cash received by the Rector for this Mission 51 34

A lot has been purchased for St. Luke's Church at a cost of $450, upon which there is still due $264.

A School house 30x20 has been erected, costing in money $80.32.

The people themselves did most of the work.

Besides these contributions of money, as above reported, the Mission has received several boxes of books and articles of clothing of great value for the comfort of the Missionary and his Assistants, and in the prosecution of their work at the several Stations.

Among the articles may be mentioned a fine Cabinet Organ for the Mission in Columbia, from St. Thomas Church, Tomaston, Mass., and a small Printing Press from New Haven, Conn.

MISSION AT WELLFORD.

Rev. E. C. LOGAN, Missionary.

Number of families..... 8
Number of individuals not included..... 2
Number of children under fourteen.....19
Whole number of souls.....37

Communicants—Admitted, 2; added by removal, 1; total added 3
Lost by removal 2
Present number—males, 5; females, 13; total 18
Burials—Infants, 4; adult, 1; total. 5
Marriages 1
Burials 2
Public Worship—Sundays, 48; other days, 13 89
Holy Communion—Public 13

OFFERINGS, &c.

Parochial—Amount of Parochial Expenses	$ 7 80	
Alms and other charities	21 46	
		$29 26
Diocesan—Missions	$10 00	
Advent Society subscriptions	14 00	
Clergy Society donation	5 35	
		29 35
General—Missions—Foreign	$14 00	
		14 00
Total		$72 61

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.] $10 00

REMARKS.

Preached elsewhere than at Wellford 19 times, included in the above report.

ST. STEPHEN'S CHAPEL, WATEREE. (COLORED) MISSION.

Rev. THOS. P. CLARKSON, Missionary.

Number of Families 15
Number of individuals not included 6
Number of children under fourteen 21
Whole number of souls 48
Communicants—Admitted 2; added by removal, 3 5
Lost by removal, 1; Died, 1 2
Present number—Males, 3; females, 3 6
Baptisms—Infants, 12; adults, 1 13
Confirmations 2
Marriages 14
Public Worship—Sundays 50; other days, 48 98
Holy Communion—Public 1
Sunday-Schools—Teachers—Males, 1; females, 1 2
Pupils—Males, 18; Females, 12 30
Parochial School—Teacher 1
Pupils—Males 8
Females 7

REMARKS.

The Mission progresses slowly, though the attendance on Sundays is not as large as formerly, still there is much interest exhibited by the regular worshippers.

There is more interest shown now in the increased attendance on

Bible class, which meets regularly every Friday night at the chapel. There is also a large Sunday-school connected with the Mission, conducted by the wife of the Missionary, assisted by one of her old pupils. To them we are to look for future success in building up the Church among these people Services are held every Sunday afternoon at the chapel. In the forenoon the Missionary officiated at Zion Church, in the absence of the Rector, until the first March, when, on the resignation of the Rector, by the request of the Vestry, he has officiated every Sunday forenoon, making in all thirty times he has conducted the services at Zion Church. The Mission is indebted to Mrs. John Markoe and the young ladies of the Bible class of St. Stephen's Church, Philadelphia, for a very valuable box of clothing for the children.

The titles to the lot of four acres upon which the chapel is situated were turned over to the Bishop in July last.

Since the resignation of the Rector of Zion Parish the Missionary has buried one child (white) belonging to the Parish.

REPORT OF REV. GEO. WALDO STICKNEY,

RESIDING IN CHARLESTON.

Marriages—1 white; 2 colored. The above are reported by the Parishes.

SERVICES.

St. Philip's Church—Sundays, 5; week days, 2; sermons, 2; assisting, 14 times.

Grace Church—Sundays, 1; week days, 2; assisting, 7 times.

St. Paul's—Sundays, 1; week days, 2; assisting, 4 times.

Orphan's Home—Sundays 1; sermons, 1.

Sullivan's Island—Sundays, 4; sermons, 2.

Ravenel—Sundays, 1.

Received from St. Philip's Church	$ 72 00
Received from St. Philip's Church, special	30 00
Received from Grace Church	19 50
Received from St. Paul's Church	11 00
Received from Sullivan's Island, offerings	2 25
Special	5 00
Total	$139 75

A valuable box of useful articles has been received as donated at the Easter Tide, by the Woman's Missionary Association of St. Peter's Church, N. Y., through the Woman's Auxiliary of the General Board of Domestic and Foreign Missions.

SUMMARY OF STATISTICS.

Clergy received from other Dioceses	5
Clergy transferred to other Dioceses	1
Clergy Canonically resident—Bishop, 1; Priests, 45; Deacons, 2	48
Candidates for Priest's Orders	6
Ordained—Priests	2
Churches Consecrated	2
Number Confirmed—White, 269; colored, 74	343
Parishes and Churches in union with the Convention	54
Not in union	4
Dormant	14
Missions	10

PAROCHIAL.*

Families—Reported	2,127
Individuals not included	767
Children under 14 years	2,546
Whole number of souls	7,584
Baptisms—White, infants, 421; adults, 44	465
Colored infants, 109; adults, 16	125
Total of Baptisms—Infants, 530; adults, 60	590
Confirmations †—White, 277; colored, 67	344
Marriages	162
Burials	347
Communicants—Added	380
Lost	275
Present number—White, male, 897; female, 2,644	3,541
Not specified	454
Colored, male, 167; female, 352	519
Not specified	172
Total of Communicants—White, 3,995; colored, 691	4,686

* Reports deficient in many particulars.

† For accurate number, see above, from Bishop's list.

Sunday-Schools—Teachers, male, 67; female, 204		271
Not specified		7
Total		278
Pupils—Male, 1,044; female, 1,168		
Not specified		253
Total		2,465
Parochial—Schools, 7; teachers		27
Pupils		553

OFFERINGS, ETC.

Parochial—Alms and Charities	$ 6,076 02		
Paid to Clergy	32,990 32		
Current and other expenses	16,516 31		
Other Parochial Objects	13,723 28		
			69,305 93
Diocesan—Assessments	1,556 54		
Missions	2,074 67		
Advancement Society	54 00		
Widows and Orphans of deceased Clergymen	241 32		
Brotherhood	138 90		
Bishop, for Theological Education, etc	522 99		
Holy Communion Church Institute	51 60		
Other Objects	1,008 29		
			5,648 31
General—Missions—Domestic	383 57		
Foreign	432 44		
To Jews	209 11		
Not specified	132 33		
University of the South	551 02		
Other Objects	188 23		
			1,896 70
Grand total			$76,850 94

APPENDIX VII.

REPORT OF THE REGISTRAR.

To the Bishop of the Diocese:

Rt. Rev. Sir: Since my last report, made in 1878, the archives of this office have been deposited in a locked book-case, in the Library of the Advancement Society, in the rear of St. Stephen's Chapel, Anson Street, Charleston.

The following summary will describe the growth and present state of the collection.

Journals of the General Convention.

Of these there is now a perfect set, consisting of four bound volumes, 1784 to 1844, and of separate, unbound Journals down to the year 1880. These latter also should be bound, and the set made more uniform. The Journals of the General Conventions held by the Southern Dioceses, during the period of the Confederacy, 1861–'65, at Columbia, S. C., and Augusta, Ga., together with the Constitution and Canons proposed and adopted, also with a few other documents of Church interest in that period, have been collected and will be bound in a separate volume.

Journals of the Diocese of South Carolina.

A complete set of the above has been obtained, and, according to a resolution of the last Convention, the numbers have been uniformly bound, in seven volumes, comprehending the years from 1880 back to 1819. On the title page of the Journal for 1819, there has been inserted a printed slip directing the reader to consult the Appendix of Dalcho's History of the Church in South Carolina, for all Journals prior to 1819, and back to our foundation in the year 1785. Besides this series in Dalcho's History, I have collected a

number of duplicate Journals covering a considerable part of that early period. Should this collection ever be completed, it would be desirable to have it bound, since these original Journals are fuller than the sometimes abridged versions given by Dalcho.

The Reports and Proceedings of *The Protestant Episcopal Society for the Advancement of Christianity in South Carolina* form a large part of the history of the Diocese during the last seventy years. A compendious review of the Society's own history has recently been furnished by one of its anniversary preachers, the Rev. A. T. Porter, D. D. This painstaking document, printed by the Society with its Report for 1881, is among our most valuable records. Only a partial collection, about one-third, of the Annual Reports of the Society has yet been made by myself, but the missing numbers will now be advertised for in our Diocesan paper, the *Church Herald*, and it is hoped that the set will be completed within the ensuing year.

Three periodicals have been published in the Diocese since the year 1824, and contain valuable facts, figures, and general information. for the historian.

(1.) *The Gospel Messenger*, of which there is a perfect set in bound volumes on our shelves, extending through the years from 1824 to 1853.

(2.) *The Southern Episcopalian*, begun in 1854, came to an end at the close of the civil war. In my possession are Vols. I., II., III., complete and bound; Vols. V., VI. and VII., complete, but unbound; Vols. IV. and VIII., incomplete for want of the following numbers, viz: Vol. IV., No. 3; Vol. VIII., Nos. 2, 10, 11, 12. There was an edition, perhaps a volume, of this periodical issued in newspaper form towards the close of its publication; but no progress has yet been made by me in collecting it.

(3.) *The Monthly Record* succeeded *The Southern Episcopalian*, and for ten years, from 1870 to 1880, served to chronicle the events of the Diocese. A complete set of this publication, in four bound volumes, has been obtained and deposited with our archives.

An interesting relic of our Colonial times has been deposited with me in the last year. It is the first Parish Register kept by the Rev. John Giessendanner, "Minister of Orangeburgh and Amelia Townships," between the years 1750 and 1760. This Register of Baptisms, Burials and Marriages really dates back to 1740, when the Minister, then a Lutheran, first came over from Germany. It appears from Dalcho, who mentions the case in a note, that he took orders in the Church of England in 1749, returned to this country and died in 1761. The manuscript is unbound and much the worse for age and handling: many leaves are loose and misplaced in it, but it contains a great deal that is connected and perfectly legible. Some time would be required to arrange it for the binder. This is the third of such Colonial Registers and Parish Books placed in my hands since the office was created. The others have been previously reported.

Respectfully submitted,

JNO. JOHNSON.

LIST OF PARISHES AND CHURCHES.

I. Parishes and Churches in Union with the Convention.

A. Founded by Act of Assembly under Colonial Government.

		Founded.
1	St. Philip's Church, Charleston, (Church built in 1681 or 1682)	A. D. 1704
2	St. James', Santee, April 9th	" 1706
3	Christ Church Parish, November 30th	" 1706
4	St. Thomas' and St. Dennis'	" 1706
5	St. John's, Berkley, November 30th	" 1706
6	St. Andrew's, November 30th	" 1706
7	St. Helena, Beaufort	" 1712
8	Prince George, Winyah	" 1721
9	Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention 1838)	" 1734
10	St. John's, Colleton	" 1734
11	Prince William's	" 1745
12	St. Michael's, Charleston, (Church built 1761)	" 1751
13	St. Stephen's, (admitted into Convention 1861)	" 1754
14	St. Mark's, Clarendon	" 1757
15	All Saints', Waccamaw	" 1767
16	St. Luke's	" 1767
17	St. Matthew's	" 1768
18	St. David's, Cheraw, (admitted about 1823)	" 1768
19	Church on Edisto Island	" 1774
20	Claremont, Stateburg . . . . . incorporated	" 1788

B. Admitted into Convention.

21	St. Paul's, Radcliffeboro'	A. D. 1810
22	Trinity Church, Columbia	" 1813
23	St. Paul's Church, Pendleton	" 1821
24	Christ Church, Greenville	" 1829

25 Grace Church, Camden . . . . . A. D. 1831
26 Trinity Church, Society Hill . . . . . " 1834
27 Christ Church, Wiltown . . . . . " 1834
28 Church of the Holy Trinity, Grahamville . . " 1835
29 Trinity Church, Edgefield . . . . . " 1836
30 St. John's Church, Fairfield . . . . . " 1843
31 Trinity Church, Abbeville . . . . . " 1843
32 Church of the Messiah, North Santee . . . " 1843
33 Church of St. Thaddæus, Aiken . . . . . " 1844
34 Zion Church, Richland . . . . . " 1846
35 Grace Church, Charleston . . . . . " 1846
36 St. Luke's Church, Newberry . . . . . " 1848
37 Church of the Advent, Spartanburg . . . . " 1848
38 Calvary Church, Glenn Springs . . . . . " 1850
39 Grace Church, Anderson . . . . . " 1851
40 Church of the Holy Communion, Charleston " 1851
41 Christ Church, Charleston . . . . . " 1855
42 St Jude's Church, Walterboro' . . . . . " 1856
43 Trinity Church, Black Oak . . . . . " 1856
44 Christ Church, Mars' Bluff . . . . . " 1856
45 Church of the Good Shepherd, Yorkville . . " 1856
46 Church of the Ascension, Combahee . . . . " 1857
47 St. Luke's Church, Charleston . . . . . " 1858
48 St. John's Chuch, Richland . . . . . " 1858
49 Church of the Holy Comforter, Sumter . . " 1858
50 Church of the Nativity, Union . . . . . " 1859
51 Church of the Epiphany, Upper St. John's . " 1864
52 St. Paul's, Summerville . . . . . " 1866
53 St. John's Church, Florence . . . . . " 1868
54 Church of our Saviour, Rock Hill, York Co . " 1870

II. Congregations and Churches not in Union with the Convention.

St. John's Chapel, Charleston, organized 1839
Calvary Church, Charleston, " 1848
St. Mark's Church, Charleston, " 1866
St. Luke's Church, Columbia, " 1874

III. Missions.

At Seneca City . . . . . Ridge Spring.
" Welford . . . . . Hardeeville.
" Gaffney . . . . . Allendale.
" Willington . . . . . On the Ochitie.
" Kaolin . . . . . In St. Peter's Parish.

IV. Dormant Parishes and Churches.

1 St. James', Goose Creek 1706
2 St. Paul's Parish 1706
3 St. Bartholomew's Parish 1706
4 St. Peter's Parish, (Church admitted in Convention 1859) 1747

Admitted into Convention.

5 Grace Church, Sullivan's Island 1818
6 St. James' Church, James Island 1832
7 St. Peter's Church, Charleston 1834
8 Church of the Epiphany, Laurens 1846
9 St. Philip's Church, Bradford Springs 1847
10 Church of the Holy Apostles, Barnwell* 1850
11 Church of the Redeemer, Orangeburg* 1851
12 St. Mark's Church, Chester* 1857
13 St. Stephen's Church, Pineville 1864
14 Church of the Advent, Marion* 1868

V. Extinct Parishes and Churches.

1 St George's, Dorchester, (founded) 1717
2 St. Helena Church, St. Helena Island . . . . .
3 Emmanuel Church, Chester, (admitted) 1844
4 Ascension Church, Gillisonville, (admitted) 1847
5 Christ Church, Columbia, (admitted) 1855

* These are still organized Congregations, or Mission Stations.

ALPHABETICAL LIST OF THE CLERGY.

WITH POST OFFICE.

Rt. Rev. W. B. W. Howe, D. D., Post Office, Charleston.
Alger, Wm. J., ... Camden.
Allston, B., ... Plantersville, Georgetown Co.
Babbitt, B. B., ... Columbia.
Barnwell, Wm. H., ... Waverly Mills, Georgetown Co.
Bellinger, E. E., ... Yemassee.
Brouse, H. K., ... Society Hill.
Campbell, W. H., ... Summerville.
Capers, Ellison, ... Greenville.
Clarkson, T. B., ... Eastover, Richland Co.
Clute, R. F., D. D., ... Cainhoy, Charleston Co.
Dickinson, W. F., ... Newberry.
Drayton, J. G., ... Charleston and Flat Rock, N. C.
BuBose, W. P., ... Sewanee, Tenn.
Edgerton, E. C., ... Aiken.
Gadsden, T. F., ... Anderson.
Gallaudet, S. H. S., ... Spartanburg.
Green, J. M., ... Charleston.
Guerry, L. F., ... Summerville.
Hallam, Frank, ... Abbeville.
Hanckel, W. H., ... Pendleton.
Hay, P. D., ... Monck's Corner, N. E. R. R.
Jenkins, P. G., ... Wadmalaw Island.
Johnson, John . . . . . Charleston.
Jones, Milnor, ... Spartanburg.
Judd, H. O., ... Columbia.
Keeble, Jas. W., ... Georgetown.

Kershaw, John, ... Beaufort.
Logan, E. C., ... Welford, Spartanburg Co.
Lucas, T. N., ... Stateburg.
McCollough, J. D., ... Spartanburg.
Memminger, R. Withers, ... Charleston.
Miles, E. R., ... Charleston.
Motte, J. W., ... Charleston.
Pinckney, C. C., D. D., ... Charleston.
Porter, A. T., D. D., ... Charleston.
Porter, T. A., ... Sumter.
Prentiss, W. O., ... Charleston.
Saltus, Thaddæus, ... Charleston.
Sams, B. B., ... Bluffton, Beaufort Co.
Scott, F. G., ... Eutawville, Charleston Co.
Shand, P. J., D. D., ... Columbia.
Steele, E. C., ... Mar's Bluff.
Stickney, G. W., ... Charleston.
Tillinghast, J. H., ... Charleston.
Trapier, R. S., ... Charleston.
Walker, E. T., ... Edgefield.
Welch, J. V., ... Charleston.

CANDIDATES FOR ORDERS.

1 Augustin Prentiss.*
2 John Gass.
3 S. Warren King.
4 B. L. Wiggins.
5 R. W. Barnwell.
6 NcNeely DuBose.

*Ordained since Convention.

NECROLOGY.

Josiah Obear.

Born in Vermont.

Transferred to this Diocese in the year 1841. Missionary and Rector in St. John's, Fairfield, from 1841 to 1849.

Removed to Vermont in 1849.

Transferred to this Diocese in 1857.

Residing in Winnsboro', some years previous, and in charge of a school, officiating there, "under appointment of the Bishop," from the year 1873.

Rector of the Parish, from the year 1880.

Entered on his rest, February 25th, A. D. 1882.

"*Blessed are the poor in spirit, for theirs' is the Kingdom of Heaven.*"

NECROLOGY.

Roberts Poinsett Johnson.

Born in Charleston, S. C., A. D. 1823.

Graduated at the Charleston College, 1842.
Graduated at the Theological Seminary, Alexandria, Va., 1849.
Ordained Deacon by the Rt. Rev. Wm. Meade, D. D., in 1849.
Transferred to this Diocese in 1852.
Assistant Minister in Pineville and Upper St. John's, 1853 to 1854.
Rector of St. John's, Fairfield, 1854 to 1855.
In charge of Grace Church, Sullivan's Island, in 1855.
Temporary Assistant of Grace Church, Charleston, in 1856.
Transferred to Virginia in 1856.
Transferred to this Diocese in 1859.
Rector of St. Stephen's and of Upper St. John's, 1860 to 1869.
Rector of the Church of the Good Shepherd, Yorkville, from 1869.
Rector of the Church of Our Saviour, Rock Hill, from 1870, when it was organized.
Doing Missionary work in Lancaster and Chester
Fell Asleep, May 1st, A. D. 1882.
Aged 59 Years.

"*He that hath the Son, hath Life.*"

8. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (*Passed 1856.*)

9. *Resolved*, That a like sum be paid to the Sexton acting for the same period. (*Passed 1856.*)

10. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (*Passed 1829.*)

11. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (*Passed 1872.*)

12. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict the use of the Churches under their care for all *unhallowed, worldly and common* purposes. (*Passed 1828.*)

13. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (*Passed 1870.*)

14. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister. (*Passed 1867.*)

15. *Resolved*, That in Election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot. (*Passed 1866.*)

16. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies, and record the Clergymen and Laymen voting affirmatively and negatively. (*Passed 1877.*)

17. *Resolved*, That a Committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (*Passed 1882.*)

18. *Resolved*, That the Bishop be requested to appoint, at every meeting of the Convention, one Clergyman from each of the Missionary districts, to give a *viva voce* account of Church work in his own district, at the Missionary Session

of the next succeeding Convention. These speakers shall be limited to *ten minutes*. (*Passed 1879.*)

19. *Resolved*, That Rectors and Missionaries are earnestly requested to send their reports on or before the 1st of May, to the Secretary of Convention, who will forward them to the Chairman of the last Committee on the State of the Church, who is requested to have the report ready for the first or second day of Convention.

20. *Resolved*, That Rectors and Missionaries be requested always to read the report of the Committee on the State of the Church to their congregations as soon as they obtain a printed copy of same.

RULES OF ORDER.

I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the Order of Proceedings for the first day shall be:

1. The reading of the "Rules of Order."

2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.

3. The election of a Treasurer.

4. The appointment by the President of five Standing Committees, viz: a Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of three Laymen.

5. The communication of the application of congregations for admission into the Convention.

6. The appointment by the President of Preachers for the first day of the next Annual Convention.

7. The Annual Communication of the Standing Committee of the Diocese.

8. The Annual Report of the Trustees of the Diocese.

9. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.

10. The appointment of Special Committees.

11. Miscellaneous Business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina may be preached on the Second day, after Morning Prayer.

When the President shall have taken the Chair, the daily order of proceedings after the first day shall be:

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention, when in order.
6. The election of Trustees of the General Seminary, when in order.
7. The election of Trustees of the Diocesan Seminary.
8. The election of Trustees of the University of the South, when in order.
9. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
10. Reports to be called for in the following order:

Of Committee on Admission of New Parishes.
Committee on Unfinished Business.
Committee on Finance.
Committee on Constitution and Canons.
Committee on State of the Church.
Trustees of the University of the South.
Committees appointed at preceding Convention.
Special Committees.
Miscellaneous Business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question, without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to

amend, and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered, but by a vote of *two-thirds* of both orders, after one day's notice of the proposed alteration.

AMENDMENT TO CANONS.

ADOPTED MAY 11TH, 1882.

Canon XII., Section 2d, is hereby amended to read as follows:

SEC. 2. In order to further the Missionary work of the Diocese, its consideration shall be the special order for the second day of the session of the Convention, immediately after the calling of the names of members. This shall be known as the Missionary Session of the Convention, at which the Missionary work of the Diocese shall be considered and discussed, Missionary Reports read, and an Executive Board of Missions for the ensuing year elected.

Canon XIII., Section 1, is hereby amended, by inserting the word "Berkeley" after "Charleston," in the second line of the last clause of that Section.

Section 4 is hereby amended by adding to it the following clause: "They shall at the Missionary Session of the Convention make a report of the Missionary work within their respective districts, of the attendance of members, the spirit and efficiency of their Convocations."

Attest: J. D. McCOLLOUGH, *Secretary.*